

VILLAGE OF WAPPINGERS FALLS  
Offices of Planning/Zoning  
2582 South Avenue Wappingers Falls, NY 12590  
(845) 297-5277 Fax: (845) 296-0379

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## AGENDA OF THE PLANNING BOARD

February 4, 2021

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**\*\*THIS MEETING WILL BE HELD ONLINE AND TELEPHONICALLY ONLY  
PROVIDED THAT THE GOVERNOR'S EXECUTIVE ORDER 202.1 IS EXTENDED  
THROUGH THIS DATE – PLEASE CHECK THE WEBSITE FOR CONFIRMATION \*\***

**IF THIS MEETING IS HELD ONLINE AND TELEPHONICALLY  
THERE WILL BE NO IN-PERSON PARTICIPATION  
BY THE BOARD OR THE PUBLIC.**

Until further notice, in accordance with Governor Cuomo's Executive Order 202.1, all Planning Board meetings will be held via videoconference utilizing the Webex platform. Each Board member will be participating remotely. There will not be an opportunity for the public to participate from the same location as a Board member. However, the public is welcome to view the videoconference contemporaneously by logging in to the Webex platform using the information below. There is also an option to participate by telephone for audio participation only. The meeting will be recorded and the recording will be posted on the Village website. A written transcript of the meeting also will be made available at a later date.

**PLEASE TAKE NOTICE** that the Planning Board of the Village of Wappingers Falls will hold a public meeting on February 4, 2021, beginning at 7 p.m. via Webex. No public hearings are scheduled for this meeting.

The Webex participation information is as follows:

Meeting number (access code): 132 676 3819  
Meeting password: Yup3E6Mese9

You may also use this link: [Join meeting](#)

To join by phone please call: 1-408-418-9388

The agenda is as follows:

**ROLL CALL**

**STATEMENT OF COMPLIANCE BY THE CHAIR**

**APPROVAL OF JANUARY 7, 2021 MINUTES**

**NEW APPLICATIONS**

**EXIT REALTY CONNECTIONS**

**2790 W Main Street (Grid #6158-10-283588) – 2790 W Main St, LLC, Lino Mendogni (Owner and Applicant) – New Sign.**

This property is located in the Village Mixed (VM) zoning district. The applicant is proposing one freestanding sign.

**CONTENDER eSPORTS GAMING CENTER**

**1557-1571 Route 9 (Grid #6158-19-527150) – Ormater Development Corp. (Owner), Deanna Fino (Applicant) – New Signs.**

This property is located in the Commercial Mixed Use (CMU) zoning district. The applicant is proposing two wall signs.

**CASA ORTEGA**

**32 Market Street (Grid #6158-18-281224) – Jeff Berisha (Owner), O & G Restaurant, LLC (Applicant) – New Business.**

This property is located in the Village Commercial (VC) zoning district. The applicant is proposing operating a restaurant.

**FLORES TAPAS BAR**

**1659 Route 9 (Grid #6158-14-493399) – Wappingers K Holdings, LLC (Owner), Flores Food Group, Inc. and Thomas Walsh (Applicants) – New Business.**

This property is located in the Commercial Mixed Use (CMU) zoning district. The applicant is proposing operating a restaurant.

**INFORMAL DISCUSSION**

**UNITED METHODIST CHURCH**

**9 S Mesier Avenue (Grid #6158-18-384202) – Joe Pettinella and Albert Pettinella (Owners), Al Cappelli (Architect) – Change of Use.**

This property is located in the Village Mixed (VM) zoning district. The new owners would like to discuss the proposed change of use.



VILLAGE OF WAPPINGERS FALLS

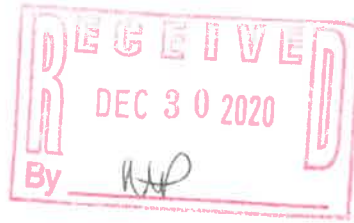
Office of Building, Planning & Zoning

2582 South Avenue

Wappingers Falls, NY 12590

Phone: (845) 297-5277 Fax: (845) 296-0379

www.wappingersfallsny.gov



F

SIGN PERMIT APPLICATION

Name of Applicant LINO MENDOANI
Address 2790 WEST MAIN ST
WAPPINGERS FALLS, N.Y. 12508
Email LINO M @ EXIT REALTY CONNECTIONS.COM
Phone 845-298-6034 Cell 917-733-3009

Owner of Property 2790 W. MAIN ST LLC
Address 2790 W. MAIN ST LLC
WAPPINGERS FALLS, N.Y. 12508
Phone 845-298-6034 Cell 917-733-3009

Location of Property 2790 W. MAIN ST WAPPINGERS FALLS, N.Y. 12508
Linear Frontage of building 40' Zoning District VILLAGE MIXED

Types of Signs [ ] Post & Arm [ ] Projecting [ ] Seasonal [ ] Multi-Tenant
[ ] Wall [ ] Window [ ] Awning [X] Free Standing [ ] Sidewalk

Sign Design All applications must be accompanied by a detailed scaled drawing showing all sign dimensions, graphic design (including lettering and pictorial matter), visual message (text, copy or content of sign), sign colors with color swatches, lighting, and landscaping.

Sign Location All applications must be accompanied by a plan, drawn to scale showing the following:

Freestanding signs- the position of the sign in relation to adjacent buildings, structures, roads, driveways, property lines, other signs, lighting fixtures, walls and fences.

Awning, Window, Wall or Projecting signs-the location on awning, window, wall or building, size of awning, total window area of principal facade, or linear frontage of building (as appropriate), projection from building, if relevant, proposed signs position in relation to adjacent signs and lighting fixtures.


Sign Specifications Type LED LITED SIGN Placement See Survey.
Landscaping Yes [X] No [ ] Size of Sign 7' Height 3x5 Width
Single Faced [X] Double Faced [ ] Lighted [ ]
Material [X] Wood [X] Metal [ ] other Durable
PRESSURED TREATED WOOD POST UNAPPED W/ ALUMINUM

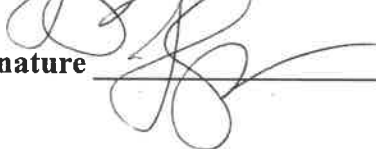
The undersigned respectfully petitions the Village of Wappingers Falls Code Enforcement Officer for a Sign Permit.

Application is being made in accordance with the Village Zoning Code. The undersigned acknowledges that permanent signs require review and approval of the Planning Board. In order to be considered complete and ready for review by the Planning Board, the following needs to be submitted to the Zoning Clerk no less than 15 days prior to the scheduled Planning Board Meeting:

- Application form <sup>4</sup> (~~ten~~ sets)
- Sign design drawings <sup>4</sup> (~~ten~~ sets)
- Color swatch ( if any color other than black/white)
- Fee for sign permit of \$75.00 per side (to be paid after Planning Board Approval)

Applicant Name LINO MENDOGNI

Applicant Signature  Date: 12-30-2020

Owner of Property Signature  Date: 12-30-2020

**THIS SECTION TO BE COMPLETED BY THE CODE ENFORCEMENT OFFICER**

Sign Permit Granted: Date \_\_\_\_\_ Permit # issued \_\_\_\_\_

Permit Fee \$ \_\_\_\_\_ Receipt # \_\_\_\_\_ Date \_\_\_\_\_

Sign Permit Application referred to Planning Board Date \_\_\_\_\_

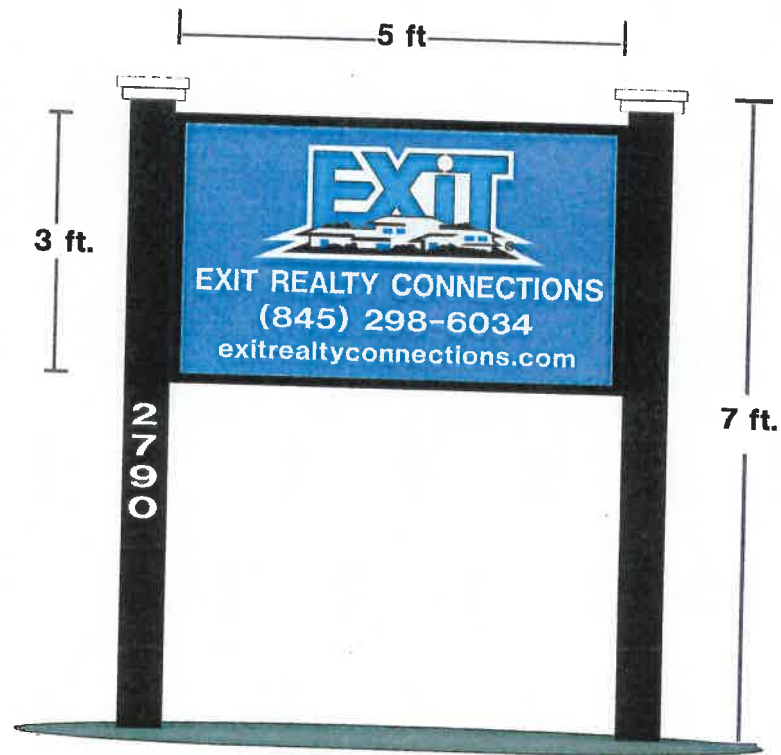
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUPERIOR SIGN SERICE** <palazzosigns@aol.com>  
Reply-To: SUPERIOR SIGN SERICE <palazzosigns@aol.com>  
To: "linom@exitrealtyconnections.com" <linom@exitrealtyconnections.com>

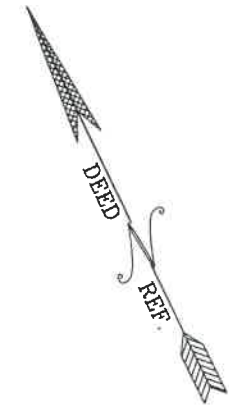
Wed, Dec 16, 2020 at 3:54 PM

POLES ARE WRAPPED WITH 6 IN. BY 6 IN. MATT BLACK ALUMINUM,  
SIGN FRAME IS MATT BLACK, DOUBLE WALL, ALUMINUM WITH ALUMINUM SUPPORTS.  
ALL ALUMINUM CONSTRUCTION, WHITE LED LIGHTING COMPONENTS, STATE OF THE ART  
TRANSFORMER,  
ON/OFF EXTERNAL SWITCH WITH PHOTO CONTROL (DAWN TO DUSK).  
FACES MADE OF WHITE PLEXI / LEXAN WITH APPLIED TRANSLUCENT 3M GRAPHICS.

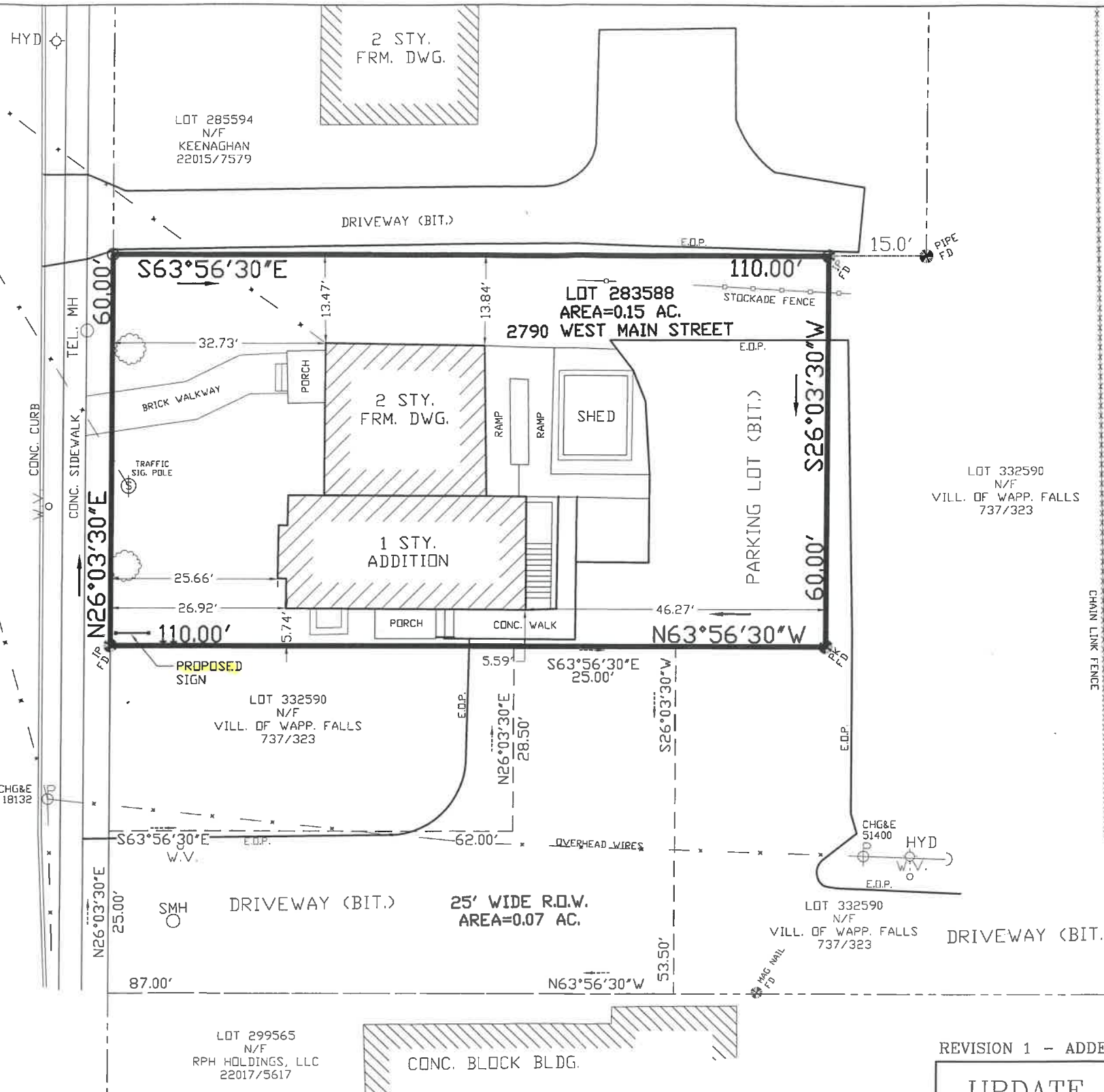
POST WILL BE MOUNTED IN CONCRETE.



DELAVERGNE AVE.



WEST MAIN STREET (BIT.) / S.R. 9D



LOT NUMBERS ARE AS SHOWN ON TAX MAP 13460-6158-10.

R.O.W. SHOWN IS AS RECORDED IN LIBER 2005 AT PAGE 527. GRANTED TO LOT 283588 (DRAKE a.k.a. GREYSTONE ENTERPRISES, INC.) ACROSS LOT 332590 (VILLAGE OF WAPPINGERS FALLS).

-- I HEREBY CERTIFY TO --  
2790 W MAIN STREET, LLC  
&  
GREYSTONE ENTERPRISES, INC.,  
it's successors and or assigns  
&  
STEWART TITLE INSURANCE COMPANY  
Title# GOL-18-20284-D

THIS SURVEY IS ACCURATE AND CORRECT BY:  
**LARRY L. LYNN, L.S.**  
*L.L.*  
WAPPINGERS FALLS, NY  
N.Y.S.R.L.S. No. 050531

PREPARED BY LARRY L. LYNN, L.S., "LARRY L. LYNN, LAND SURVEYOR, P.C." 1575 RTE. 376 WAPPINGERS FALLS, NY 12590, (845) 463-2733.  
PLAN COMPLETED BY ME OR UNDER MY DIRECT SUPERVISION ON JULY 12, 2018. BASED ON A FIELD SURVEY COMPLETED BY ME OR UNDER MY DIRECT SUPERVISION ON NOVEMBER 11, 2004 AND UPDATED ON JULY 12, 2018.  
UNAUTHORIZED ALTERATION OR ADDITIONS TO THIS PLAN IS A VIOLATION OF SECTION 7209(2) OF THE NEW YORK STATE EDUCATION LAW.  
SUBJECT TO THE FINDINGS OF A CURRENT TITLE SEARCH.  
SUBJECT TO COVENANTS, EASEMENTS, RESTRICTIONS AND AGREEMENTS OF RECORD.  
COPYRIGHT © 2018 LARRY L. LYNN, ALL RIGHTS RESERVED.

ALL CERTIFICATIONS HEREON ARE VALID FOR THIS MAP AND COPIES THERE OF ONLY IF SAID MAP OR COPIES BEAR THE IMPRESSED SEAL OF THE SURVEYOR WHOSE SIGNATURE APPEARS HEREON.

REVISION 1 - ADDED PROPOSED SIGN

SCALE: 1" = 20'

UPDATE SURVEY FOR/TO  
**2790 W MAIN STREET, LLC**  
VILL. OF WAPPINGERS FALLS  
COUNTY OF DUTCHESS  
STATE OF NEW YORK  
JULY 9, 2018







VILLAGE OF WAPPINGERS FALLS  
BUILDING DEPARTMENT  
2582 SOUTH AVENUE  
WAPPINGERS FALLS, NY 12590  
PHONE: (845) 297-5277  
FAX: (845)296-0379

## SIGN PERMIT APPLICATION

Name of Applicant Deanna Fino  
Address 196 Country Club Road  
Hopewell Junction, NY 12533

Owner of Property Ormater Development Corp  
Address 25 Van Wagner Road  
Poughkeepsie, NY 12601

Location of Property 1557 U.S. 9, Wappingers Falls (Suites 2 & 3)  
Linear Frontage of building 35' Zoning District CMU

Types of Signs  Post & Arm  Projecting  Seasonal  Multi-Tenant  
 Wall  Window  Awning  Free Standing  Sidewalk

Sign Design All applications must be accompanied by a detailed scaled drawing showing all sign dimensions, graphic design (including lettering and pictorial matter), visual message (text, copy or content of sign), sign colors with color swatches, lighting, and landscaping.

Sign Location All applications must be accompanied by a plan, drawn to scale showing the following:

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**Awning, Window, Wall or Projecting signs-**the location on awning, window, wall or building, size of awning, total window area of principal façade, or linear frontage of building (as appropriate), projection from building, if relevant, proposed signs position in relation to adjacent signs and lighting fixtures.

Sign Specifications Type Channel Letters Placement Wall  
Landscaping  Yes  No Size of Sign 36" Height 130.8" Width  
Single Faced Double Faced  Lighted  
Material Wood Metal other Durable

The undersigned respectfully petitions the Village of Wappingers Falls Code Enforcement Officer for a Sign Permit.

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- \_\_\_ Application form (ten sets)
- \_\_\_ Sign design drawings (ten sets)
- \_\_\_ Color swatch ( if any color other than black/white) *→ submitted 11/24/20*
- \_\_\_ Fee for sign permit of \$75.00 per side (to be paid after Planning Board Approval)

Applicant Name Deanna Fino

Applicant Signature *Deanna Fino* Date 1/6/21

Owner of Property Signature *NA* Date 11/21/20

**THIS SECTION TO BE COMPLETED BY THE CODE ENFORCEMENT OFFICER**

Sign Permit Granted: Date \_\_\_\_\_ Permit # issued \_\_\_\_\_

Permit Fee \$ \_\_\_\_\_ Receipt # \_\_\_\_\_ Date \_\_\_\_\_

Sign Permit Application referred to Planning Board Date \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

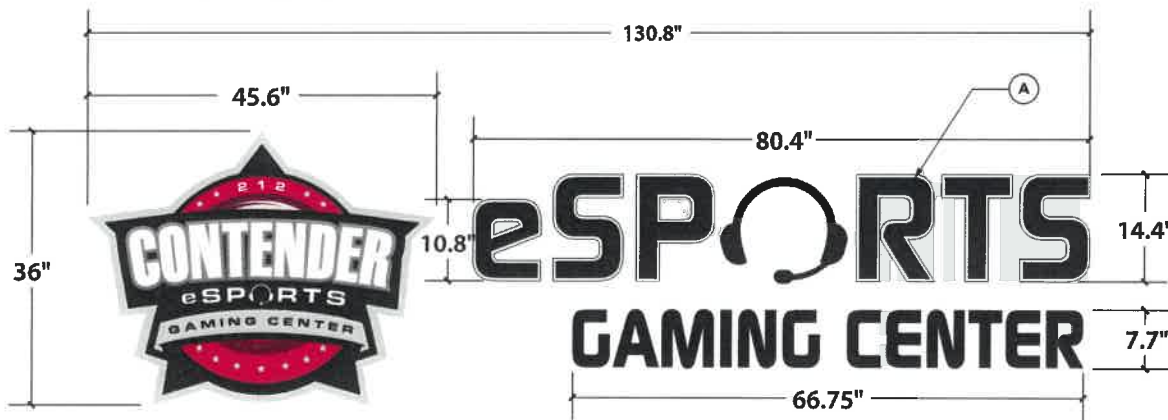




**\*This drawing is an artist rendering and not an exact representation of the product. For exact measurements, refer to the scaled drawing below.**



**Proposed Square Footage: 32.7**



3"



Profile

Scale: 1/2" = 1'.0"

## Description

### A Channel Letters

3/16" Acrylic Face With 1" Jewelite Interior Trim Cap

.063 Aluminum Return (Depth 3") Welded Or Stapled To .063" Aluminum Back

### Illumination

Principal LED  
60w Power Supplies  
120v Primary Voltage  
Photocell Controller

### Criteria:

Per the Village of Wappingers Falls, NY Section J Column CMU(1): tenant may have 1 sq ft per linear ft of building face up to a maximum of 80 sq ft per tenant sign. Tenant is allowed maximum of three signs per establishment. The total sign area of 80 sq ft is per sign, not all sum of all of the signage area for a tenant space but the individual sign on a building face. Building face refers to any side of the building that faces a public street or a parking lot.

**Project**  
Contender eSports

**JOB LOCATION**  
Wappingers Falls, NY

**JOB NAME/NUMBER**

**DATE**  
1/06/2021

**PROJECT MANAGER**  
Jessica Klutts

**PROJECT DESIGNER**  
Matt Kiesel



nPrint Graphix  
1943 West Sunset  
Springfield, MO 65807  
417.882.7446  
1.888.518.7344



**\*This drawing is an artist rendering and not an exact representation of the product.  
For exact measurements, refer to the scaled drawing below.**



## Description

### (A) Channel Letters

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**Project**  
Contender eSports

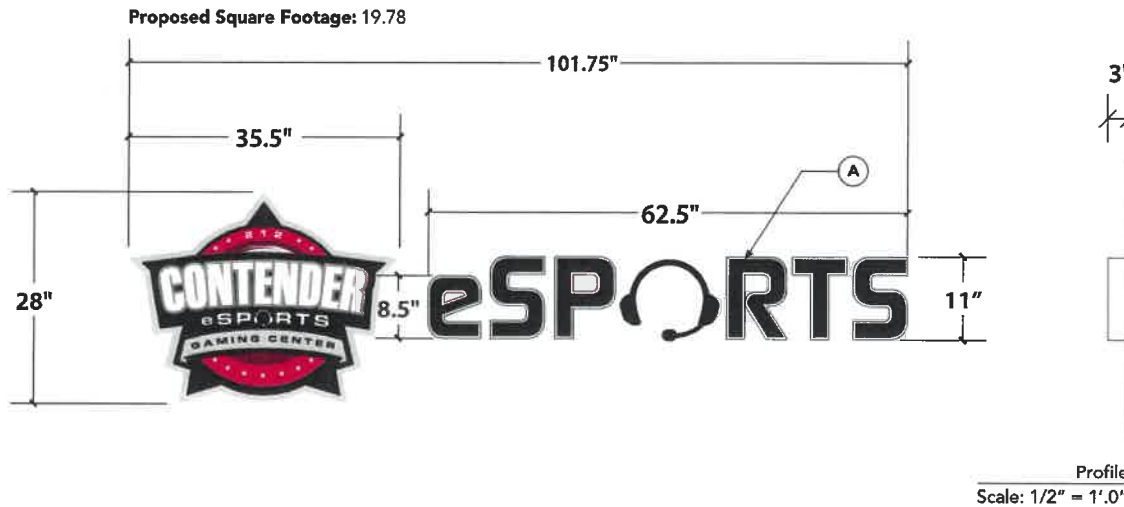
**JOB LOCATION**  
Wappingers Falls, NY

**JOB NAME/NUMBER**

**DATE**  
1/06/2021

**PROJECT MANAGER**  
Jessica Klutts

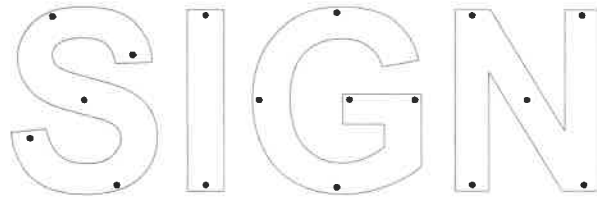
**PROJECT DESIGNER**  
Matt Kiesel



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1943 West Sunset  
Springfield, MO 65807  
417.882.7446  
1.888.518.7344

# LED INTERNALLY ILLUMINATED CHANNEL LETTER/CABINET - REMOTE MOUNT

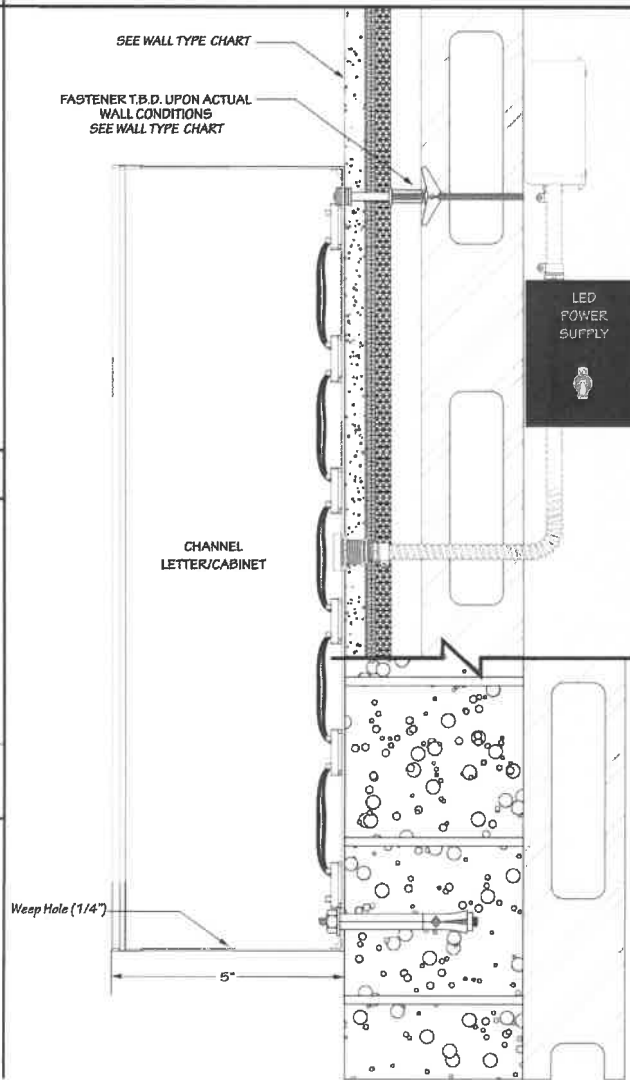
## CHANNEL LETTER/CABINET: ATTACHMENT METHOD



**FASTENER SCHEDULE:**  
QTY-17 FASTENERS (SEE WALL TYPE CHART)  
TYPICAL 17 PLACES

WALL TYPE	INSTALLS ON EIFS, WOOD, OR METAL FACADE	INSTALLS ON CONCRETE, BLOCK OR BRICK
<b>DETAIL SECTION</b>		
<b>FASTENER TYPE</b>	<b>3/8" X 5" TOGGLE BOLT</b>	<b>3/8" X 3" SLEEVE ANCHOR WITH NUT &amp; WASHER</b>

## CHANNEL LETTER/CABINET: INSTALL METHOD



**Project**  
Contender eSports

**JOB LOCATION**  
Wappingers Falls, NY

**JOB NAME/NUMBER**

**DATE**  
1/06/2021

**PROJECT MANAGER**  
Jessica Klutts

**PROJECT DESIGNER**  
Matt Kiesel



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Springfield, MO 65807  
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**CONFIDENTIALITY NOTICE:**

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# VILLAGE OF WAPPINGERS FALLS

BUILDING DEPARTMENT  
2582 SOUTH AVENUE  
WAPPINGERS FALLS, NY 12590  
PHONE: (845) 297-5277 FAX: (845) 296-0379  
E-mail: bmurphy@wappingersfallsny.gov  
www.wappingersfallsny.gov

## APPLICATION FOR PLANNING BOARD REVIEW

All information must be completely filled out and returned no later than the stated submission date.

Date Submitted: \_\_\_\_\_ Date of Meeting : \_\_\_\_\_

### Property Identification:

Address: 32 Market St. Wappingers falls, NY 12590  
Zoning District: \_\_\_\_\_ Existing site area: \_\_\_\_\_

### Owner Information:

Name : Jeff Berisha  
Address : 32 Market St.  
City: Wappingers falls ~~NY~~ State: NY Zip: 12590  
Contact Numbers: (H) \_\_\_\_\_ (C) (914) 233-4685  
(E-mail) ukaj616@gmail.com

### Applicant Information:

(Please provide if someone other than the property owner is the applicant)

Name : O & G Restaurant, LLC  
Address: 5 Queen Anne Lane  
City: Wappingers falls State: NY Zip: 12590  
Contact Numbers: (H) 347-721-5978 (C) (347) 721-6017  
E-mail Address: Casaortegany@gmail.com

### Lead Design Professional: (If applicable)

(Indicate the primary design professional associated with this application)

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
 Architect  Engineer  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone # : \_\_\_\_\_  
E-mail Address: \_\_\_\_\_





**VILLAGE OF WAPPINGERS FALLS**  
**APPLICATION FOR PLANNING BOARD REVIEW**  
 (Continued)

**Proposed Site:**

*(Property where improvements are proposed)*

Existing Use(s): Restaurant

Proposed square footage: 3500

**Project Description :** *(Please print or type)*

*(Describe the project in detail indicating all areas of work, type(s) of improvement and materials to be used as a part of the proposed improvements. Use additional sheets if necessary.)*

A Restaurant that will have a Mexican infusion cuisine  
w/ fresh Salsas and ingredients, and traditional  
Mexican dishes.

**Items to be submitted for review:** (Only items pertaining to project)

- Ten (10) sets of plans.
- Legal Documents (Right of Ways/Easements/Lease/Contracts of Sale, etc.)
- Consent Form
- Application for proposed sign
- Application Fee
- Proof that the taxes, utility bills and fines for the property are paid in full.

**With the completion of this application, I hereby state that the information provided and all Accompanying documentation is accurate to the best of my knowledge, and that the attached plans contain all information required by the appropriate checklist.**

  
 \_\_\_\_\_  
 Signature of Applicant Signed

1-10-21  
 \_\_\_\_\_  
 Date

**Office use only:**

[ ] FEE : \_\_\_\_\_ Receipt No. : \_\_\_\_\_ Cash / Check # \_\_\_\_\_ Date: \_\_\_\_\_

Revised by : \_\_\_\_\_ Revision date : \_\_\_\_\_  
 Zoning Administrator/Code Enforcement Officer



## VILLAGE OF WAPPINGERS FALLS

Office of Building, Planning & Zoning  
2582 South Avenue  
Wappingers Falls, NY 12590  
Phone: (845) 297-5277 Fax: (845) 296-0379  
E-mail: [bmurphy@wappingersfallsny.gov](mailto:bmurphy@wappingersfallsny.gov)  
[www.wappingersfallsny.gov](http://www.wappingersfallsny.gov)

### CONSENT FORM

Name of property owner: Jeff Berisha

Address of property owner: 32 Market St

City: Wappingers Falls State: NY Zip: 12590

Phone number of property owner: (Include home, work, mobile number and e-mail address):

(H) \_\_\_\_\_ (C) (914) 233-4685

(W) \_\_\_\_\_ (Email) Uka@616@gmail.com

Address of site where work is being conducted: 32 Market St.

Wappingers falls NY. 12590

Description of work: \_\_\_\_\_

We will paint the Restaurant and add some decor to Restaurant theme.

Name of person doing work: Fermin Ortega Ortega

Address of person doing work: 5 Queen Anne Lane

City: Wappingers falls State: NY Zip: 12590

Phone number of person doing work (Include home, work, mobile numbers and e-mail address):

(H) \_\_\_\_\_ (C) (347) 721-5978

(W) \_\_\_\_\_ (Email) Casaortegany@gmail.com

I, as property owner for the above mentioned property, am aware of all work described above and give my consent to the aforementioned person to do the work.

X Ismet Ukaj  
Signature of Property Owner

1-10-21  
Date Signed



617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**


**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Name of Action or Project: <span style="font-size: 1.2em; margin-left: 150px;">Casa Ortega</span>			
Project Location (describe, and attach a location map): <span style="font-size: 1.2em; margin-left: 50px;">32 Market St. Wappingers Falls, NY 12590</span>			
Brief Description of Proposed Action: <span style="font-size: 1.2em; margin-left: 20px;">A Restaurant serving traditional Mexican food and Mexican infusion dishes.</span>			
Name of Applicant or Sponsor: <span style="font-size: 1.2em; margin-left: 20px;">Fermin Ortega Ortega</span>		Telephone: <span style="font-size: 1.2em; margin-left: 20px;">(347) 721-5978</span>	
Address: <span style="font-size: 1.2em; margin-left: 20px;">5 Queen Anne Lane</span>		E-Mail: <span style="font-size: 1.2em; margin-left: 20px;">casaortegany@gmail.com</span>	
City/PO: <span style="font-size: 1.2em; margin-left: 20px;">Wappingers Falls, NY 12590</span>		State: <span style="font-size: 1.2em; margin-left: 20px;">NY</span>	Zip Code: <span style="font-size: 1.2em; margin-left: 20px;">12590</span>
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO	YES
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:		NO	YES
3.a. Total acreage of the site of the proposed action? _____ acres			
b. Total acreage to be physically disturbed? _____ acres			
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres			
4. Check all land uses that occur on, adjoining and near the proposed action.			
Urban	Rural (non-agriculture)	Industrial	Commercial
Forest Agriculture Parkland		Aquatic	Residential (suburban)
Other (specify): _____			

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
		✓	
b. Consistent with the adopted comprehensive plan?		✓	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
			✓
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
		✓	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
		✓	
	b. Are public transportation service(s) available at or near the site of the proposed action?		✓
	c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?		✓
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
		✓	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____	NO	YES	
			✓
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____	NO	YES	
			✓
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
		✓	
b. Is the proposed action located in an archeological sensitive area?		✓	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____		✓	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: Shoreline    Forest    Agricultural/grassland    Early mid-successional    Wetland			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
		✓	
16. Is the project site located in the 100 year flood plain?	NO	YES	
		✓	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties?  b. Will storm water discharges be directed to established conveyance systems off and storm drains)? If Yes, briefly describe: _____	NO	YES	
		✓	
		✓	



18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size:	NO	YES
_____	✓	
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO	YES
_____	✓	
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO	YES
_____	✓	
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>Jermin Ortega</u>		Date: <u>1/10/21</u>
Signature: 		

**Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"**

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	✓	
2. Will the proposed action result in a change in the use or intensity of use of land?	✓	
3. Will the proposed action impair the character or quality of the existing community?	✓	
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	✓	
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	✓	
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	✓	
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	✓ ✓	
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	✓	
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	✓	

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	✓	
11. Will the proposed action create a hazard to environmental resources or human health?	✓	

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. **Part 3** should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)



PART "A"  
OWNER AFFIDAVIT

State of New York )  
County of Dutchess ) ss:

Ismet Ukaj being duly sworn, deposes and says:

1. That I/we are the Owner(s) of the within property as described in the foregoing application for Subdivision / Lot Line Change / Site Plan / Land Contour / Aquatic Resource approval(s) and that the statements contained therein are true to the best of my/our knowledge and belief.
2. That I/we hereby authorize O&G Restaurant, LLC to act as my/our representative in all matters regarding said application(s), and that I/we have the legal right to make or authorize the making of said application.
3. That I/we understand that by submitting this application for Planning Board approval that I/we expressly grant permission to the Planning Board and its authorized representatives to enter upon the property, at all reasonable times, for the purpose of conducting inspections and becoming familiar with site conditions. I/we acknowledge that this grant of permission may only be revoked by the full withdrawal of said application from further Planning Board action.
4. That I/we understand that by submitting this application that I/we shall be responsible for the payment of all application fees, review fees, and inspection fees incurred by the Village related to this application.
5. That I/we understand that I/we, and any of our contractors and representatives shall be jointly and severally liable for all costs incurred, including environmental restoration costs, resulting from non-compliance with the approved application, and with non-compliance with any provision of the Village Code. I/we acknowledge that approval of the plan and commencement of any work related to the approved application shall constitute express permission to the Planning Board, the Building Inspector, the Planning Department, the Zoning Administrator, and any duly authorized representative of the Village of Wappingers Falls, to enter the property for the purposes of inspection for compliance with the approved application and any provision of the Town Code, whether or not any other permits have been applied for or issued for the project. I/we acknowledge that by submitting this application, and by approval of said application, including the commencement of any work related to the approved plan is an express waiver of any objection to authorized Village official(s) entering the property for the purpose of conducting inspections.
6. That I/we understand that the Village of Wappingers Falls Planning Board intends to rely on the foregoing representations in making a determination to issue the requested applications and approvals and that under penalty of perjury I/we declare that I/we have examined this affidavit and that it is true and correct.

Ismet Ukaj  
Applicant/Owner

[Signature]  
Applicant/Owner

Sworn to before me this 6 day of

January, 2021

Melodie Cordero  
Notary Public

MELODIE CORDERO  
Notary Public, State of New York  
Reg. No. 01C06305746  
Qualified in Dutchess County  
Commission Expires 06/09/2022




PART "B"  
APPLICANT / AGENT AFFIDAVIT

State of New York }  
County of Dutchess } ss:

O+G Restaurant, LLC being duly sworn, deposes and says:

1. That I/we are the O+G Restaurant, LLC named in the foregoing application for Planning Board for Subdivision / Lot Line Change / Site Plan / Land Contour / Aquatic Resource approval(s) and that the statements contained therein are true to the best of my/our knowledge and belief.
2. That he/she resides at or conducts business at 32 MARKET ST Wappingers Falls in the County of Dutchess and the State of NEW YORK.
3. That I/we understand that by submitting this application for Planning Board approval that I/we expressly grant permission to the Planning Board and its authorized representatives to enter upon the property, at all reasonable times, for the purpose of conducting inspections and becoming familiar with site conditions. I/we acknowledge that this grant of permission may only be revoked by the full withdrawal of said application from further Planning Board action. That I/we understand that by submitting this application that I/we shall be responsible for the payment of all application fees, review fees, and inspection fees incurred by the Village related to this application.
4. That I/we understand that I/we, and any of our contractors and representatives shall be jointly and severally liable for all costs incurred, including environmental restoration costs, resulting from non-compliance with the approved application, and with non-compliance with any provision of the Village Code. I/we acknowledge that approval of the plan and commencement of any work related to the approved application shall constitute express permission to the Planning Board, the Building Inspector, the Planning Department, the Zoning Administrator, and any duly authorized representative of the Village of Wappingers Falls, to enter the property for the purposes of inspection for compliance with the approved application and any provision of the Village Code, whether or not any other permits have been applied for or issued for the project. I/we acknowledge that by submitting this application, and by approval of said application, including the commencement of any work related to the approved plan is an express waiver of any objection to authorized Village official(s) entering the property for the purpose of conducting inspections.
5. That I/we understand that the Village of Wappingers Falls Planning Board intends to rely on the foregoing representations in making a determination to issue the requested applications and approvals and that under penalty of perjury I/we declare that I/we has examined this affidavit and that it is true and correct.

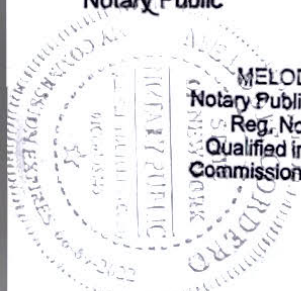
  
\_\_\_\_\_  
Applicant/Agent

\_\_\_\_\_  
Applicant/Agent

Sworn to before me this 6 day of  
January, 2021.

  
\_\_\_\_\_  
Notary Public

MELODIE CORDERO  
Notary Public, State of New York  
Reg. No. 01C06305746  
Qualified in Dutchess County  
Commission Expires 06/09/2022







## VILLAGE OF WAPPINGERS FALLS

BUILDING DEPARTMENT  
OFFICE OF CODE ENFORCEMENT  
OFFICE OF THE FIRE INSPECTOR  
2582 SOUTH AVENUE  
WAPPINGERS FALLS, NY 12590  
PHONE: (845) 297-5277 FAX: (845) 296-0379  
E-mail: [bmurphy@wappingersfallsny.gov](mailto:bmurphy@wappingersfallsny.gov)  
[www.wappingersfallsny.gov](http://www.wappingersfallsny.gov)

### APPLICATION FOR PLANNING BOARD REVIEW

Submission Date: \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

Meetings are held at the American Legion Hall, 7 Spring Street on the first Thursday of the month at 7:00 p.m. All information must be completely filled out and returned no later than 15 business days before meeting date. For the complete list of Planning Meeting Dates and Deadlines go to the Building, Planning and Zoning page on the village website [www.wappingersfallsny.gov](http://www.wappingersfallsny.gov).

A filing fee is required in connection with any application to the Planning Board for approval.

**The Planning Board is responsible for the review and approval of all applications concerning:**

- Opening a new business in the Village
- Installing a new sign
- Building a new structure in a commercial zone
- Subdivision / Site Review/ Lot Line Adjustment

**Items to be submitted for review:** (Only items pertaining to project)

- PDF Emailed to Building Dept. and Ten (10) hard copy sets of construction/site/elevation/plans - Engineer drawings showing all areas to be affected. Or a sketch of the proposed floor plan layout (*All sets of plans must be folded*)
- Legal Documents (Right of Ways/Easements/Lease/Contracts of Sale, etc.)
- Consent Form (*The applicant must provide consent form, from homeowner authorizing him/her to file for Planning Review*)
- Application fee
- Application for proposed sign - Including Renderings/sketch of proposed sign/ Elevation/size/ exact color samples.

*(Separate Application)*



# VILLAGE OF WAPPINGERS FALLS

BUILDING DEPARTMENT  
2582 SOUTH AVENUE  
WAPPINGERS FALLS, NY 12590  
PHONE: (845) 297-5277 FAX: (845) 296-0379  
E-mail: [bmurphy@wappingersfallsny.gov](mailto:bmurphy@wappingersfallsny.gov)  
[www.wappingersfallsny.gov](http://www.wappingersfallsny.gov)

## APPLICATION FOR PLANNING BOARD REVIEW

All information must be completely filled out and returned no later than the stated submission date.

Date Submitted: 1/12/2021 Date of Meeting : \_\_\_\_\_

### Property Identification:

Address: 1659 Route 9, Wappingers Falls 12590

Zoning District: \_\_\_\_\_ Existing site area: \_\_\_\_\_

### Owner Information:

Name : Wappingers K Holdings LLC

Address : 444 S Fulton Ave

City: Mount Vernon State: NY Zip: 10553

Contact Numbers: (H) (914) 667.6400 (C) \_\_\_\_\_

(E-mail) Dan@psksupermarkets.com

### Applicant Information:

*(Please provide if someone other than the property owner is the applicant)*

Name : Flores Food Group Inc Thomas Walsh

Address: 1659 Route 9

City: Wappingers Falls State: NY Zip: 12590

Contact Numbers: (H) \_\_\_\_\_ (C) (845)590.7560

E-mail Address: Austin@FloresFoodTruck.com

### Lead Design Professional: (If applicable)

*(Indicate the primary design professional associated with this application)*

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Architect  Engineer

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # : \_\_\_\_\_

E-mail Address: \_\_\_\_\_



**VILLAGE OF WAPPINGERS FALLS**  
**APPLICATION FOR PLANNING BOARD REVIEW**  
**(Continued)**

**Proposed Site:**

*(Property where improvements are proposed)*

**Existing Use(s):** Restaurant

**Proposed square footage:** 2120 sqft

**Project Description :** *(Please print or type)*

*(Describe the project in detail indicating all areas of work, type(s) of improvement and materials to be used as a part of the proposed improvements. Use additional sheets if necessary.)*

Same use Restaurant Style to be Tapas Bar. Interior Astetic changes only.

Adding a Bar and Seating Area.

Refinishing the Floor.

**Items to be submitted for review: (Only items pertaining to project)**

- Ten (10) sets of plans.
- Legal Documents (Right of Ways/Easements/Lease/Contracts of Sale, etc.)
- Consent Form
- Application for proposed sign
- Application Fee
- Proof that the taxes, utility bills and fines for the property are paid in full.

**With the completion of this application, I hereby state that the information provided and all Accompanying documentation is accurate to the best of my knowledge, and that the attached plans contain all information required by the appropriate checklist.**

Thomas A. Miller *pres.*  
Signature of Applicant Signed

1/12/2021  
Date

**Office use only:**

[ ] FEE : \_\_\_\_\_ Receipt No. : \_\_\_\_\_ Cash / Check # \_\_\_\_\_ Date: \_\_\_\_\_

Revised by : \_\_\_\_\_ Revision date : \_\_\_\_\_  
Zoning Administrator/Code Enforcement Officer

**617.20**  
**Appendix B**  
**Short Environmental Assessment Form**

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>		
Name of Action or Project: <b>Flores Tapas Bar</b>		
Project Location (describe, and attach a location map): <b>1659 Route 9. Wappingers Falls 12590</b>		
Brief Description of Proposed Action: <b>Utilizing the space as a Restaurant. (previously a restaurant) Adding a Bar Refinishing the Floor</b>		
Name of Applicant or Sponsor: <b>Flores Food Gruop Inc</b>	Telephone: <b>(845) 590.7560</b>	
Address: <b>1659 Route 9</b>		E-Mail:
City/PO: <b>Wappingers Falls NY 12590</b>	State:	Zip Code:
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.	<b>NO</b>	<b>YES</b>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.a. Total acreage of the site of the proposed action? _____ acres		
b. Total acreage to be physically disturbed? _____ acres		
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ acres		
4. Check all land uses that occur on, adjoining and near the proposed action.		
Urban	Rural (non-agriculture)	Industrial <input checked="" type="checkbox"/> Commercial Residential(suburban)
Forest Agriculture Parkland	Aquatic	Other (specify): _____

5. Is the proposed action, a. A permitted use under the zoning regulations?	NO	YES	N/A
		<input checked="" type="checkbox"/>	
b. Consistent with the adopted comprehensive plan?		<input checked="" type="checkbox"/>	
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
			<input checked="" type="checkbox"/>
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____ _____	NO	YES	
		<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
		<input checked="" type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?			
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?			
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
10. Will the proposed action connect to an existing public/private water supply?  If No, describe method for providing potable water: _____ _____	NO	YES	
11. Will the proposed action connect to existing wastewater utilities?  If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
		<input checked="" type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?		<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
		<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	NO	YES	
		<input checked="" type="checkbox"/>	
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: Shoreline    Forest    Agricultural/grassland    Early mid-successional    Wetland			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
		<input checked="" type="checkbox"/>	
16. Is the project site located in the 100 year flood plain?	NO	YES	
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties?  b. Will storm water discharges be directed to established conveyance systems off and storm drains? If Yes, briefly describe: _____	NO	YES	

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____ _____	<b>NO</b>	<b>YES</b>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	<b>NO</b>	<b>YES</b>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	<b>NO</b>	<b>YES</b>
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <b>Thomas Walsh</b>		Date: <b>1/12/2021</b>
Signature: <i>Thomas Walsh</i>		

**Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2.** Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

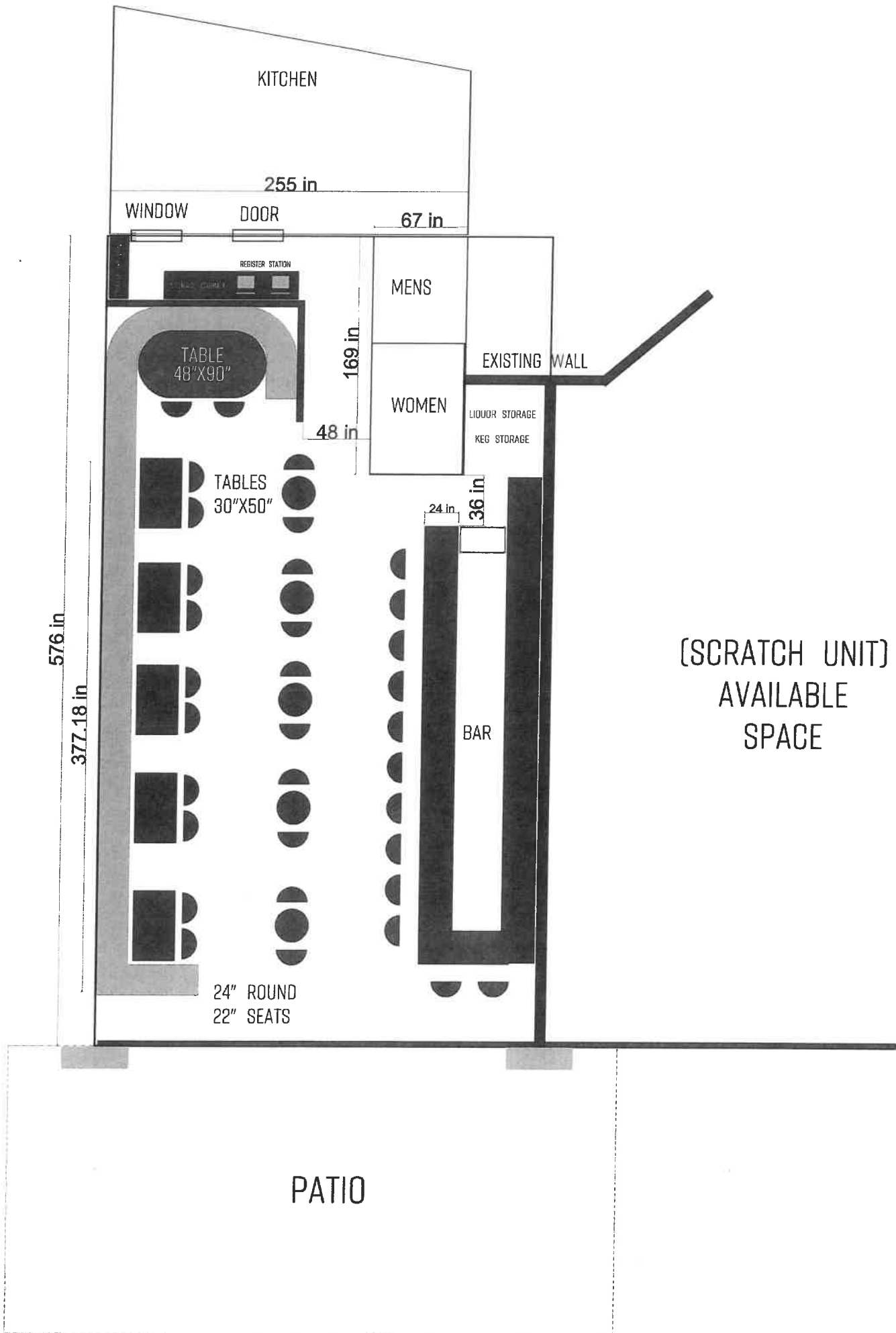
	<b>No, or small impact may occur</b>	<b>Moderate to large impact may occur</b>
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	
7. Will the proposed action impact existing: a. public / private water supplies? b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	
	<input checked="" type="checkbox"/>	
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	



	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	■	
11. Will the proposed action create a hazard to environmental resources or human health?	■	

**Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3.** For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
<hr/> Name of Lead Agency	<hr/> Date
<hr/> Print or Type Name of Responsible Officer in Lead Agency	<hr/> Title of Responsible Officer
<hr/> Signature of Responsible Officer in Lead Agency	<hr/> Signature of Preparer (if different from Responsible Officer)

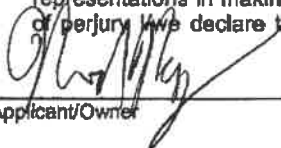


PART "A"  
OWNER AFFIDAVIT

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss:

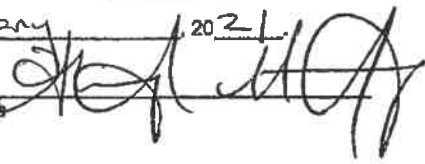
\_\_\_\_\_ being duly sworn, deposes and says:

1. That I/we are the Owner(s) of the within property as described in the foregoing application for Subdivision / Lot Line Change / Site Plan / Land Contour / Aquatic Resource approval(s) and that the statements contained therein are true to the best of my/our knowledge and belief.
2. That I/we hereby authorize THOMAS WALSH, FLORES FOOD GROUP, to act as my/our representative in all matters regarding said application(s), and that I/we have the legal right to make or authorize the making of said application.
3. That I/we understand that by submitting this application for Planning Board approval that I/we expressly grant permission to the Planning Board and its authorized representatives to enter upon the property, at all reasonable times, for the purpose of conducting inspections and becoming familiar with site conditions. I/we acknowledge that this grant of permission may only be revoked by the full withdrawal of said application from further Planning Board action.
4. That I/we understand that by submitting this application that I/we shall be responsible for the payment of all application fees, review fees, and inspection fees incurred by the Village related to this application.
5. That I/we understand that I/we, and any of our contractors and representatives shall be jointly and severally liable for all costs incurred, including environmental restoration costs, resulting from non-compliance with the approved application, and with non-compliance with any provision of the Village Code. I/we acknowledge that approval of the plan and commencement of any work related to the approved application shall constitute express permission to the Planning Board, the Building Inspector, the Planning Department, the Zoning Administrator, and any duly authorized representative of the Village of Wappingers Falls, to enter the property for the purposes of inspection for compliance with the approved application and any provision of the Town Code, whether or not any other permits have been applied for or issued for the project. I/we acknowledge that by submitting this application, and by approval of said application, including the commencement of any work related to the approved plan is an express waiver of any objection to authorized Village official(s) entering the property for the purpose of conducting inspections.
6. That I/we understand that the Village of Wappingers Falls Planning Board intends to rely on the foregoing representations in making a determination to issue the requested applications and approvals and that under penalty of perjury I/we declare that I/we have examined this affidavit and that it is true and correct.

  
Applicant/Owner

\_\_\_\_\_  
Applicant/Owner

Sworn to before me this 22 day of

January, 2021.  
  
Notary Public

SHERYL HARDING  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01HA6113557  
Qualified in Bronx County  
My Commission Expires 08-02-2024

PART "B"  
APPLICANT / AGENT AFFIDAVIT

State of New York }  
County of Dutchess } ss:

THOMAS WALSH being duly sworn, deposes and says:

1. That I/we are the BUSINESS named in the foregoing application for Planning Board for Subdivision / Lot Line Change / Site Plan / Land Contour / Aquatic Resource approval(s) and that the statements contained therein are true to the best of my/our knowledge and belief.
2. That he/she resides at or conducts business at 1659 US RT 9 WAPPINGER FALLS in the County of DUTCHESS and the State of NEW YORK.
3. That I/we understand that by submitting this application for Planning Board approval that I/we expressly grant permission to the Planning Board and its authorized representatives to enter upon the property, at all reasonable times, for the purpose of conducting inspections and becoming familiar with site conditions. I/we acknowledge that this grant of permission may only be revoked by the full withdrawal of said application from further Planning Board action. That I/we understand that by submitting this application that I/we shall be responsible for the payment of all application fees, review fees, and inspection fees incurred by the Village related to this application.
4. That I/we understand that I/we, and any of our contractors and representatives shall be jointly and severally liable for all costs incurred, including environmental restoration costs, resulting from non-compliance with the approved application, and with non-compliance with any provision of the Village Code. I/we acknowledge that approval of the plan and commencement of any work related to the approved application shall constitute express permission to the Planning Board, the Building Inspector, the Planning Department, the Zoning Administrator, and any duly authorized representative of the Village of Wappingers Falls, to enter the property for the purposes of inspection for compliance with the approved application and any provision of the Village Code, whether or not any other permits have been applied for or issued for the project. I/we acknowledge that by submitting this application, and by approval of said application, including the commencement of any work related to the approved plan is an express waiver of any objection to authorized Village official(s) entering the property for the purpose of conducting inspections.
5. That I/we understand that the Village of Wappingers Falls Planning Board intends to rely on the foregoing representations in making a determination to issue the requested applications and approvals and that under penalty of perjury I/we declare that I/we has examined this affidavit and that it is true and correct.

Thomas Walsh  
Applicant/Agent

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Applicant/Agent

Sworn to before me this 21<sup>st</sup> day of  
January, 2021.

Erik W. Neuberger  
Notary Public

**ERIK W. NEUBERGER**  
Notary Public, State of New York  
Reg. No. 01NE6389647  
Qualified in Dutchess County  
Commission Expires April 1, 2023