# VILLAGE OF WAPPINGERS FALLS Offices of Planning/Zoning 2582 South Avenue Wappingers Falls, NY 12590 (845) 297-5277 Fax: (845) 296-0379

# AGENDA OF THE PLANNING BOARD

April 6, 2023

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The Planning Board of the Village of Wappingers Falls will hold a meeting at the American Legion Hall, 7 Spring Street, Wappingers Falls, on April 6, 2023, beginning at 7 p.m. There are no public hearings scheduled for this meeting.

The agenda is as follows:

ROLL CALL

APPROVAL OF MARCH 2, 2023 MINUTES

# **CONTINUED APPLICATIONS**

# DUTCHESS AVENUE

Dutchess Avenue (Grid #6158-17-198119) – Terra Group 201 LLC (Owner and Applicant) – Christopher Lapine, P.E., LEED AP, LaBella Associates (Engineer) - Site Plan.

This property is located in the Village Residential (VR) zoning district. The applicant is proposing to construct a three-story, eight-unit, multi-family development.

# INFORMAL DISCUSSION

# **BUCKINGHAM**

Nelson Avenue (Grid #6158-13-071325) – Dan F. Leary, Esq., Berlandi Nussbaum & Reitzas LLP (Attorney) – Eric M. Schlobohm, PE, Sr. Associate, and Richard D. Williams Jr., PE, Insite Engineering, Surveying & Landscape Architecture, P.C. (Engineers)

The property is located in the Residential Mixed Use (RMU) zoning district. The applicant is proposing 188-units in a mixed residential housing complex consisting of townhomes and apartment buildings.



March 15, 2023

Chairman Tom Morris Village of Wappingers Falls Planning Board 2582 South Avenue Wappingers Falls, NY 12590

Re: Dutchess Ave and Garden St, 2<sup>nd</sup> Review Tax ID#: 135601-6158-17-198119 *JRFA Job #06120219* 

Dear Mr. Morris:

The Applicant of the above-referenced project, Terra Group 201, LLC, is in receipt of comments issued for consideration by the following agencies in response to their site plan application originally dated December 7, 2022 and revised on March 15<sup>th</sup>, 2023. The site plan drawings have been amended in response to these comments. Below is a point-by-point response to each of the comments received.

- Village of Wappingers Falls Four Corners Planning comments dated March 1, 2023
- Village of Wappingers Falls Fire Department comments dated March 1, 2023
- Village of Wappingers Falls Planning Board J. Robert Folchetti & Associates comments dated March 1, 2023
- Village of Wappingers Falls Office of Building, Planning & Zoning comments dated February 27, 2023

#### VILLAGE OF WAPPINGERS FALLS FOUR CORNERS PLANNING COMMENTS, DATED MARCH 1, 2023:

1. Proposed Project. The applicant proposes to construct a three-story, eight-unit multifamily dwelling on a ± 0.45-acre vacant flag lot located on Dutchess Avenue in the Village Residential (VR) District. The building will include eight dwelling units, consisting of six 2-bedroom units and two 1-bedroom units, on two upper floors, each floor 3,942 square feet in size, with a first floor parking garage containing 7 parking spaces and 5 spaces located in an outdoor parking lot. Access will be provided from an existing access easement and driveway from Dutchess Avenue. The project will connect to municipal water and sewer services. The project requires Site Plan approval from the Planning Board.

#### Response: This is understood.

2. SEQR. The proposed project is an Unlisted action under SEQR. Involved agencies include the Village of Wappingers Board of Trustees for connection to municipal sewer service and potentially a construction easement; Village Water Board for water service; Dutchess County Department of Behavioral and Community Health for approval of the water supply and sewer connections. We



have prepared a resolution classifying the action as Unlisted for the Planning Board's convenience. The following revisions should be made to the Part 1 EAF before the Planning Board adopts the resolution:

(a) The description of the action in Section A states that the parcel is 0.45 acres in size, and approximately 0.51 acres of ground disturbance is proposed. The description should clarify the area of ground disturbance on the subject parcel and on the adjacent parcel where improvements to the driveway are proposed.

We will provide additional comments on the Environmental Assessment portion of the Full EAF once the applicant has submitted additional material and the Planning Board has endorsed a sketch plan.

#### Response: The EAF has been revised to give the area of disturbance off site vs onsite.

- 3. Area and bulk requirements.
  - (a) The applicant proposes 57 percent lot coverage, where a maximum of 60 percent is permitted. The parking lot and access drive are proposed to be porous asphalt, and are therefore not included in the definition or calculation of "lot coverage." Porous asphalt must be maintained to ensure that it remains porous. The applicant should discuss the type of porous asphalt that is proposed, the maintenance requirements, and the legal means to ensure the pavement is maintained.
  - (b) The Bulk Table on Sheet C130 should be revised to indicate the maximum number of stories that are proposed.
  - (c) The Uniform Fire and Building Code may require a larger side yard setback than 1'9".

#### **Response:**

a.) The porous asphalt was considered impervious for the lot coverage calculations to match the NYS DEC classification.

b.) The maximum number of stories has been added to sheet C130

c.) We have reviewed this and determined that, since the setback is less than 5', the exterior wall material will need to meet fire-resistant standards. This will be reflected in plans prepared by others.

4. Construction Easement. There does not appear to be sufficient room to construct the building so close to the adjacent parcels to the south; construction easements may be needed.

Response: Construction will be performed working from the inside working out. A construction sequence has been provided on sheet C150 that illustrates how this will be done. No construction easements are planned to be need for this project.

5. Dwelling Unit Size and Floor Plans. The definition of "dwelling unit" in § 151-61 of the Zoning Law states that a dwelling unit "shall be not less than 500 square feet of habitable area." The definition of "habitable area" states that "maintenance or utility space, parking garages and similar areas are not considered habitable space." The applicant should provide floor plans demonstrating that the proposed dwelling units will meet this requirement. Floor plans should also be provided so the Building Department can determine whether the building is ADA compliant.

#### Response: Floors plans will be provided by the project architect at a later date.

- 6. Landscaping.
  - (a) Sections 151-24I(1)and (2) of the Zoning Law require that buffer plantings be installed between the parking lot and adjacent properties, and between the parking lot and the street. Buffer planting is defined as "an area intended to provide an effective year-round visual barrier between different land uses and to protect against noises, odor, dust, flare and unsightly storage." The "Miss Kim" Lilac proposed for the buffer between the properties to the north and west is a very slow growing deciduous shrub that will reach a height of 4 feet to 7 feet. It will not provide a year-round visual barrier.
  - (b) A landscape maintenance note should be added to Sheet C180 stating, "The owner of record shall maintain all landscaping as shown on the Site Plan throughout the duration of the use."

#### **Response:**

#### a.) The landscape plan has been revised to incorporate evergreen species along the face of the wall.

#### b.) This note has been added to the Landscape Plan

7. Electric Vehicle Charging Station. We recommend that a minimum of one parking space include a Level 1 or Level 2 electric vehicle charging station. By 2025 it is predicted that electric vehicles will account for 10% of all vehicles on the road, and by 2035 they will account for 25% of all new vehicle sales. Residents of the proposed multifamily development will need on-site charging facilities for electric vehicles.

Response: As was discussed at the March 2<sup>nd</sup> planning board meeting, we have shown an outlet on the exterior of the building for electric vehicles to use for charging. The conduit for a charging station is also shown If in the future a preferable charging station is found.

8. Snow storage. Area(s) for snow storage should be shown on the Site Plan.

#### Response: These were labeled in the previous submission. They have been revised for clarity.

9. Building Elevations. The applicant should submit building elevations so the Planning Board can determine whether the project is consistent with the character of the VR District.

#### Response: This will be provided by the project architect at a later date.

10. Materials and Colors. Samples of proposed building materials and colors should be provided for review by the Planning Board.

#### Response: This will be provided by the project architect at a later date.

11. Retaining Walls. The design of all proposed retaining walls should be submitted for review.

#### Response: This will be provided by the project structural engineer at a later date.

12. ADA Compliance. The Code Enforcement Officer should review the plans to determine whether the project is ADA compliant.

#### Response: This is understood.

13. Outdoor Lighting. Manufacturers cut sheets of all proposed outdoor lighting fixtures should be provided.

#### Response: This will be provided at a later date.

14. Easements. Copies of the driveway easement and sewer easement should be submitted for review.

# Response: We have submitted documents to the village planning board attorney for review and are awaiting her response.

15. Recreation Fee. Payment of the recreation fee for eight (8) new dwelling units is required.

#### Response: This will be provided prior to planning board approval.

16. Public Hearing. A public hearing on the Site Plan, if deemed necessary by the Planning Board, shall be held within 62 days following the receipt of a complete application.

#### Response: This is understood.

# VILLAGE OF WAPPINGERS FALLS J. ROBERT FOLCHETTI & ASSOCIATES COMMENTS, DATED MARCH 1, 2023:

Engineer Review:

1. The entrance driveway is currently depicted at 20 feet wide. It should be revised to reflect 24 foot wide. The 24-foot driveway should be extended to Dutchess Avenue.

Response: We met with the village fire chief on March 6<sup>th</sup>. From that meeting it was agreed that the driveway would be widened to 24' up to the fire truck turnaround and that the remainder would stay 20'

2. The retaining walls along the parking area should be extended a minimum of 42 inches above the finished parking grade.

Response: The plan shows the wall to extend 36" above the parking lot with a 36" privacy fence above. This exceeds the typical height of a guard rail and keeps the fence height under the 6' maximum allowed by the village code.

3. Proposed turn-around area for a fire truck will require approval from the Village of Wappingers Falls Fire Department.

#### **Response: Comment noted.**

4. Proposed potable water and sewer use flows should be provided on the plans.

#### Response: This has been added to sheet C160

5. Outdoor lighting plans should be provided demonstrating that the proposed lighting meets the requirements of Village Code Section 151-12.

#### Response: This will be provided at a later date.

6. Construction of the building foundation and retaining walls are proposed in close to multiple property lines. Retaining wall and building footings may potentially exceed the property limits. An engineering plan demonstrating how the building foundation and retaining walls will be installed without disturbing the neighboring properties should be provided. Engineering plans should include a discussion of construction easements required from neighboring properties. Proof that the neighboring properties are agreeable to construction easements should be provided.

Response: No construction easements are proposed for this project. Site improvements will be construction from the interior to prevent disturbance to adjacent properties. A construction sequence has been provided on sheet C150 that provides the method of construction.

7. The village property adjacent to the proposed building has a NYSDEC Land Fill on it. All measures to ensure that no disturbance to that parcel should be taken. A disturbance bond may be required for work in close proximity to the adjacent Village property.

Response: Prior to construction, the property line will be staked and construction fencing will be installed to ensure there is no disturbance to the Landfill site. During excavation of the foundation, stabilization measures will be deployed to prevent disturbance. Design of this measure will be provided by the project structural engineer.

8. Provide an estimated project construction schedule.

Response: A construction sequence has been provided on sheet C150 that provides the method of construction.

9. Applicant should provide proposed building architectural plans including elevations and floor plans and additional specifications for materials and colors for review.

#### Response: This will be provided by the project Architect at a later date.

10. Applicant should provide guide rail along driveway at proposed 1 in 2 fill slope.

#### Response: This has been added to the plans.

11. Design plans signed and sealed by a NYS licensed engineer required for retaining walls over four feet in height should be provided.

Response: This will be provided by the project structural engineer at a later date.

12. Details should be provided for proposed porous asphalt parking and drive.

#### Response: These were provided in the last submission. This is provided on sheet C530

13. A level spreader should be provided at the discharge location of the stormwater conveyance.

#### Response: This has been added to the plans.

14. Soil testing for the proposed stormwater infrastructure should be provided.

Response: We will schedule this prior to the next planning board meeting.

# VILLAGE OF WAPPINGERS FALLS OFFICE OF BUILDING, PLANNING & ZONING COMMENTS, DATED FEBRUARY 27, 2023:

1. Applicant revised site plan to remove the need for the previously required area variance.

#### Response: Comment noted.

2. How will the building comply with the table BC602 of NYSBC fire separation exterior walls?

#### Response: This will be provided by the project structural engineer/Architect at a later date.

3. Knox box is required. Show location with architectural drawings.

#### Response: This will be provided by the project Architect at a later date.

4. Foundation detail needed.

Response: This will be provided by the project structural engineer at a later date.

#### VILLAGE OF WAPPINGERS FALLS FIRE DEPARTMENT COMMENTS, DATED MARCH 1, 2023:

1. The driveway to access the project is currently planned for 20' wide. This would need to be at a minimum of 24' wide to provide sufficient access for our fire equipment to access the site for fire protection.

Response: We met with the village fire chief on March 6<sup>th</sup>. From that meeting it was agreed that the driveway would be widened to 24' up to the fire truck turnaround and that the remainder would stay 20'

2. Additionally, the fire hydrant location on the plans currently is proposed in a location slated for snow storage in the event of a snow event. This would seriously hinder our ability to have access to a suitable water source. I would like this hydrant moved to a more accessible location.

# Response: We have relocated the hydrant to be adjacent to the proposed fire truck turnaround. Bollards have also been added to for the protection of this hydrant.

Please find the attached revised Engineering Plan Set and support documents listed below. If you should have any questions or comments during your review of the submitted documents, feel free to reach out to me directly at (845) 486-1525.

Sincerely,

Avons Kurip

Thomas Kerrigan, P.E. Civil Engineer

Encl: Amended Site Plan Set, last revised 3/13/23 (10 full-size copies)
 A copy of the survey prepared by Rowan Land Surveying Dated October 24, 2022 (10 full-size copies)
 Short Environmental Assessment Form Part 1 with Figures and Attachments dated December 7, 2022, last revised March 9<sup>th</sup>, 2023; (10 full-size copies)

cc: Applicant File



Full Environmental Assessment Form

# Terra Group 201 LLC Dutchess Ave. & Garden St.

Village of Wappingers Falls Dutchess County, New York



Issued: December 7, 2022 Revised: March 15, 2023

Prepared for: Terra Group 201 LLC 395 Route 212 Saugerties, NY 12477

Prepared by: LaBella Associates 21 Fox Street Suite 201 Poughkeepsie, NY 12601 845-486-1541

LaBella Project No. 2230010

21 Fox Street | Poughkeepsie, NY 12601 | p 845-486-1541 www.labellapc.com

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# FULL ENVIRONMENTAL ASSESSMENT FORM, PART 1

# FIGURES

Figure 1: USGS Location Map Figure 2: Orthophoto Tax Map Figure 3: Land Use Map Figure 4: Soils Map Figure 5: Wetlands and Streams Map Figure 6: DEC Environmental Resources Map Figure 7: CRIS Map Figure 8: Scenic Resources Map

# ATTACHMENTS

Attachment A - United States Fish and Wildlife Service (USFWS) Informal Species List

Site Plan Set will be submitted separately

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# **1.0 PROJECT DESCRIPTION**

# 1.1 Introduction

Terra Group 201 LLC is seeking site plan approval from the Village of Wappingers Falls Planning Board, to develop a three-story (with full basement below), eight-unit, 10,128 gross square foot (gsf) multifamily development, on a 0.45-acre parcel (Tax Lot 198119), in the Village of Wappingers, Dutchess County, New York. The basement will have a footprint of 2,110 sf, the first floor will have a footprint of 2426.5, and the second and third floor will be 2,795.8 sf each. The proposed multifamily residential units will consist of eight, two-bedroom units. A total of 10 parking spaces are proposed. There is an existing access easement for the driveway on tax lot 197127 and an existing sewer easement on tax lots 197127 and 191142.

The project site is located at the intersection of Dutchess Avenue and Garden Street and municipal water and sewer is available to the site. Access will be provided from the existing access easement and existing driveway off of the Dutchess Avenue and Garden Street intersection. The Applicant seeks to widen the gravel driveway to accommodate fire truck access onto the project site.

The project site is located within the Village Residential (VR) zoning district, where multifamily dwellings are a permitted use in the VR zone pursuant to site plan review. Approximately 0.51 acre of ground disturbance is proposed; of the total 0.51 acres of ground disturbance, 0.35 acres is proposed on site and 0.16 acres is proposed off-site.

# **1.2** Approvals, Consultations and Referrals

The following approvals are required for the implementation of the proposed project:

- 1. Village of Wappingers Falls Village Board Sewer connection approval
- 2. Dutchess County Department of Behavioral and Community Health Sewer & Water connection approval
- 3. Village of Wappingers Falls Planning Board Site Plan Approval
- 4. Village of Wappingers Falls Water Department and Village Sewer District Water & Sewer Hookups
- 5. NYS Office of Parks, Recreation, and Historic Preservation (OPRHP) SHPO Consult

# 2.0 ENVIRONMENTAL ASSESSMENT

# 2.1 Land Use, Zoning and Public Policy

#### 2.1.1 Land Use

The project site is located in the Village Residential (VR) zoning district and is currently undeveloped. The land uses located within 1,000 feet of the project site are characterized by

#### LaBella Project No. 2230010

commercial (office buildings with associated parking), vacant (wooded and undeveloped), and residential areas (see Figure 3).

The proposed use, as an eight-unit, multifamily residential development, is a permitted use within the VR zone, pursuant to site plan review. The proposed use is permitted and will be consistent with the mixed land use character of the area.

# 2.1.2 Zoning

As stated above, the project site is located within the VR zoning district.

Per Article III, ZS 151-10, Table 4A, multifamily dwellings are classified as permitted uses within the VR District, pursuant to site plan review.

The proposed project will comply with all of the lot, bulk, and design requirements and standards included in ZS 151, Table 2C.

The proposed project will comply with all of the Village's parking criteria included in ZS 151-24(E), (I), and (L).

The proposed project will comply with all of the Village's screening requirements included in ZS 151-24(H), parking lot landscaping requirements included in ZS 151-24(I), and new planting requirements included in ZS 151-24(K).

# 2.1.3 Public Policy

The 2001 Village of Wappingers Falls Comprehensive Plan Volume states that two of the Village's goals focus on encouraging diversified growth of the Village, including a variety of residential, commercial, and industrial areas, while still preserving its single-family residential character; and, ensuring that public facilities and services are adequate in location, capacity and design to properly serve planned development and growth of the Village. The proposed project meets both goals, as the proposed multi-family development encourages housing diversity and is in an ideal residential location, proximate to diverse amenities within walking and driving distance from the project site.

# 2.2 Utilities

# 2.2.1 Water Supply

Municipal water is available at the project site and has the capacity to support the proposed project. The total anticipated water demand per day for the proposed eight apartment units (eight, two-bedroom units) would be approximately 1,760 gallons per day. The Applicant will coordinate with the Village of Wappingers Falls Water Department for water connections.

# 2.2.2 Sanitary Sewage

Municipal sewer is available at the project site and has the capacity to support the proposed project; therefore, the proposed project will connect to existing municipal sanitary sewer infrastructure. The total anticipated liquid waste generation per day for the proposed eight

#### LaBella Project No. 2230010

apartment units (eight, two-bedroom units) would be approximately 1,760 gallons per day. The Applicant will coordinate with the Village of Wappingers Falls Sewer District for sanitary sewer connections.

# 2.3 Soils and Water Resources

### 2.3.1 Soils

The following table provides the soil characteristics for each soil type expected to be found on the project site, according to the USDA Natural Resources Conservation Service website (see Figure 4).

| % of<br>SITE | SOIL<br>SYMBOL | SOIL TYPE                                          | FARMLAND<br>CLASSIFICATION | SLOPES | DRAINAGE                           | DEPTH<br>TO<br>WATER<br>TABLE | DEPTH TO<br>BEDROCK |
|--------------|----------------|----------------------------------------------------|----------------------------|--------|------------------------------------|-------------------------------|---------------------|
| 89.3         | HuB            | Hoosic-<br>Urban<br>land<br>complex,<br>undulating | Not prime<br>farmland      | 1-6%   | Somewhat<br>excessively<br>drained | >80<br>inches                 | >80<br>inches       |
| 9.8          | Ps             | Pits, gravel                                       | Not prime<br>farmland      |        |                                    |                               |                     |
| 0.8          | HsD            | Hoosic<br>gravelly<br>loam, hilly                  | Not prime<br>farmland      | 15-30% | Somewhat<br>excessively<br>drained | >80<br>inches                 | >80<br>inches       |

### Table 1: Characteristics of Anticipated Soil Types within Project Site

A majority of the project site is occupied by the HuB soil type. This soil type is considered to be somewhat excessively well drained. The majority of the project site is relatively flat, with only 1-6% slopes.

# 2.3.2 Surface Water Resources and Floodplains

According to the NYSDEC EAF Mapper, the NYSDEC Environmental Resource Mapper, and available GIS mapping, the project site does not contain nor is contiguous to a State or Federally regulated wetland. Additionally, there are no floodplains located on or near the project site. However, the proposed project is located on a principal aquifer. The site will be connected to municipal water and sewer services. Thus, the proposed project will not result in any adverse impacts to wetlands or streams.

# 2.4 Vegetation and Wildlife

According to the NYSDEC Environmental Resource Mapper (Figure 6), there are known occurrences of the pied-billed grebe and Indiana bat on or in the vicinity of the project site.

According to the United States Fish and Wildlife Service (USFWS) Information for Planning and Consultation (IPaC), the project lies within the range of records for Indiana bat

(endangered), northern long-eared bat<sup>1</sup> and the monarch butterfly, a candidate species. Candidate species are not regulated by the USFWS (See Attachment A). The IPaC also states that there are no critical habitats at the project location.

The proposed project will require 0.11 acres of tree clearing for construction of the proposed multifamily development. To avoid direct or indirect take of bat species, it is recommended that any forest clearing take place between October 30 and March 31, as during this time, the bats would be in hibernation and not present on the project site.

The pied-billed grebe nests in open water or within stands of tall, emergent vegetation, such as cattails. It breeds on freshwater to brackish seasonal and permanent ponds. Since there are no wetlands or other waterbodies on or near the project site, it is safe to assume that this species will not be present and there will be no adverse impacts.

# 2.5 Historic and Archaeological Resources

According to the NYS Office of Parks, Recreation, and Historic Preservation (NYSOPRHP) Cultural Resource Information System (CRIS) mapping (Figure 7), there are no National or State Historic Register sites on the project site; however, there is a National Register Historic Site, Wappingers Falls Historic District (NR# 90NR00446), located substantially contiguous to the site. The Wappingers Falls Historic District is located just north of the project site, opposite Garden Street. The Wappingers Falls Historic District District is considered state and nationally significant due to its historic industry/processing/extraction uses & late Victorian architecture.

The project site is also located within a known archaeologically sensitive area. Therefore, a consultation request will be submitted to NYSOPRHP.

# 2.6 Environmental Contamination

The project site is within 2,000 feet of four sites (DEC IDs 314045, 314058, 314127, 31404, and 546031). located in the NYSDEC Environmental Site Remediation database. These four sites are located off-site from the project site.

DEC Site ID 314045 is identified as Wappingers Falls Village Landfill, which was in the State Superfund Program and classified as a Class N remediation site. This site was a municipal landfill site which received municipal wastes including Village STP dried sludge. Closure of site includes a final soil cover, leachate control and drainage control. No record of hazardous waste disposal at the site exists. The site is currently used for disposal of leaves and brush. A Phase I investigation has been completed. The site does not qualify for addition to the Registry of Inactive Hazardous Waste Disposal Sites.

DEC Site ID 314058 is identified as Three Star Anodizing, which was in the State Superfund Program and classified as a Class 2 remediation site. Three Star Anodizing was an industrial site that discharged contaminants to the Wappinger Creek. Currently, site remediation is complete and residual contaminants in the soil, groundwater, and sediment are being

<sup>&</sup>lt;sup>1</sup> Recently the USFWS published a final rule uplisting the northern long-eared bat from threatened to endangered. That rule will go into effect January 30, 2023. This uplisting would likely cause the northern long-eared bat to be regulated in a similar fashion as the Indiana bat.

managed under a site management plan (SMP). Site access is unrestricted so trespassers and on-site employees could be exposed to surface wastes and contaminated surface soil. However, exposure via drinking water is not expected as the site is served by public water. Potential for volatile organic compounds (VOCs) found in soil and groundwater to migrate via soil vapor intrusion will be investigated and mitigation will be provided as necessary.

DEC Site ID 314127 is identified as Wappinger Creek, which was in the State Superfund Program and classified as a Class 2 remediation site. Previous industrial uses have resulted in contaminants in the stream bed. The primary contaminants of concern in the creek sediments are mercury, lead, zinc and chromium. As information for this site becomes available, it will be reviewed by the NYSDOH to determine if site contamination presents public health exposure concerns.

DEC Site ID 546031 is identified as Hudson River PCB Sediments, which was in the State Superfund Program and classified as a Class 2 remediation site. The sediments were a result of discharge (1946-present) from two GE plants in Hudson Falls and Fort Edward. This site has been included in the Federal National Priorities List (NPL). Remedial investigation to address floodplain soils in the Upper Hudson River Floodplain under USEPA and State oversight is now underway.

# 2.7 Traffic

According to the Institute of Transportation Engineers (ITE) Traffic Generation Manual, 11th Edition, low-rise multifamily housing with eight apartment units, (Land Use Code 220) is expected to generate 3 vehicle trip ends (vtes) per weekday a.m. peak hour of adjacent street traffic (1 entry/2 exit) and 4 vtes per weekday p.m. peak hour of adjacent street traffic (3 entry/1 exit). The total of 3 a.m. peak hour vtes and total of 4 p.m. peak hour vtes, are each below the ITE guideline of 100 peak hour trips for warranting a detailed traffic analysis.

Therefore, it is safe to assume that the proposed project will not adversely affect the traffic operations on the surrounding roadway network.

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# FULL ENVIRONMENTAL ASSESSMENT FORM PART 1

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# Full Environmental Assessment Form Part 1 - Project and Setting

# **Instructions for Completing Part 1**

**Part 1 is to be completed by the applicant or project sponsor.** Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

#### A. Project and Applicant/Sponsor Information.

| Name of Action or Project:                                          |            |           |
|---------------------------------------------------------------------|------------|-----------|
| Project Location (describe, and attach a general location map):     |            |           |
| Brief Description of Proposed Action (include purpose or need):     |            |           |
| Name of Applicant/Sponsor:                                          | Telephone: |           |
|                                                                     | E-Mail:    |           |
| Address:                                                            |            |           |
| City/PO:                                                            | State:     | Zip Code: |
| Project Contact (if not same as sponsor; give name and title/role): | Telephone: |           |
|                                                                     | E-Mail:    |           |
| Address:                                                            |            |           |
| City/PO:                                                            | State:     | Zip Code: |
| Property Owner (if not same as sponsor):                            | Telephone: | 1         |
|                                                                     | E-Mail:    |           |
| Address:                                                            |            |           |
| City/PO:                                                            | State:     | Zip Code: |

### **B.** Government Approvals

| B. Government Approvals, Funding, or Sponsorship. | ("Funding" | 'includes grants, | loans, tax rel | lief, and any c | other forms | of financial |
|---------------------------------------------------|------------|-------------------|----------------|-----------------|-------------|--------------|
| assistance.)                                      |            |                   |                |                 |             |              |

| Government                                                                                                                                                                                                     | Entity                | If Yes: Identify Agency and Approval(s)<br>Required |       | ation Date<br>or projected) |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------|-------|-----------------------------|--|
| a. City Counsel, Town Boa<br>or Village Board of Trus                                                                                                                                                          |                       |                                                     |       |                             |  |
| b. City, Town or Village<br>Planning Board or Comm                                                                                                                                                             | □ Yes □ No<br>nission |                                                     |       |                             |  |
| c. City, Town or<br>Village Zoning Board of                                                                                                                                                                    | □ Yes □ No<br>Appeals |                                                     |       |                             |  |
| d. Other local agencies                                                                                                                                                                                        | $\Box$ Yes $\Box$ No  |                                                     |       |                             |  |
| e. County agencies                                                                                                                                                                                             | $\Box$ Yes $\Box$ No  |                                                     |       |                             |  |
| f. Regional agencies                                                                                                                                                                                           | $\Box$ Yes $\Box$ No  |                                                     |       |                             |  |
| g. State agencies                                                                                                                                                                                              | $\Box$ Yes $\Box$ No  |                                                     |       |                             |  |
| h. Federal agencies                                                                                                                                                                                            | $\Box$ Yes $\Box$ No  |                                                     |       |                             |  |
| <ul><li>i. Coastal Resources.</li><li><i>i</i>. Is the project site with</li></ul>                                                                                                                             | nin a Coastal Area, o | or the waterfront area of a Designated Inland Water | rway? | □ Yes □ No                  |  |
| <i>ii.</i> Is the project site located in a community with an approved Local Waterfront Revitalization Program? □ Yes □ No<br><i>iii.</i> Is the project site within a Coastal Erosion Hazard Area? □ Yes □ No |                       |                                                     |       |                             |  |

### C. Planning and Zoning

| C.1. Planning and zoning actions.                                                                                                                                                                                                                                                                                                                                            |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <ul> <li>Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?</li> <li>If Yes, complete sections C, F and G.</li> <li>If No, proceed to question C.2 and complete all remaining sections and questions in Part 1</li> </ul> | □ Yes □ No |
| C.2. Adopted land use plans.                                                                                                                                                                                                                                                                                                                                                 |            |
| a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?                                                                                                                                                                                                                   | □ Yes □ No |
| If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?                                                                                                                                                                                                                                                | □ Yes □ No |
| <ul> <li>b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)</li> <li>If Yes, identify the plan(s):</li> </ul>                                                                          | □ Yes □ No |
|                                                                                                                                                                                                                                                                                                                                                                              |            |
| <ul> <li>c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?</li> <li>If Yes, identify the plan(s):</li> </ul>                                                                                                                                            | □ Yes □ No |
|                                                                                                                                                                                                                                                                                                                                                                              |            |

| C.3. Zoning                                                                                                                                                                                         |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance.<br>If Yes, what is the zoning classification(s) including any applicable overlay district? | □ Yes □ No |
| b. Is the use permitted or allowed by a special or conditional use permit?                                                                                                                          | □ Yes □ No |
| <ul><li>c. Is a zoning change requested as part of the proposed action?</li><li>If Yes,</li><li><i>i</i>. What is the proposed new zoning for the site?</li></ul>                                   | □ Yes □ No |
| C.4. Existing community services.                                                                                                                                                                   |            |
| a. In what school district is the project site located?                                                                                                                                             |            |
| b. What police or other public protection forces serve the project site?                                                                                                                            |            |
| c. Which fire protection and emergency medical services serve the project site?                                                                                                                     |            |
| d. What parks serve the project site?                                                                                                                                                               |            |
|                                                                                                                                                                                                     |            |

# D.1. Proposed and Potential Development

| a. What is the general nature of the proposed action (e.g., residential, induced components)?                                                                                                                                                                     |                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>b. a. Total acreage of the site of the proposed action?</li> <li>b. Total acreage to be physically disturbed?</li> <li>c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?</li> </ul> | acres       Note: 0.85 acres includes the subject property and acres         acres       the disturbed areas outside of property bounds. Note: 0.51 acres is the limit of disturbance. Of the total 0.51 acres of ground disturbance, 0.35 acres is on-site and 0.16 acres is off-site. |
|                                                                                                                                                                                                                                                                   | □ Yes □ No<br>and identify the units (e.g., acres, miles, housing units,                                                                                                                                                                                                                |
| <ul><li>d. Is the proposed action a subdivision, or does it include a subdivision?</li><li>If Yes,</li><li><i>i</i>. Purpose or type of subdivision? (e.g., residential, industrial, commerci</li></ul>                                                           | □ Yes □ No<br>al; if mixed, specify types)                                                                                                                                                                                                                                              |
| <ul> <li><i>ii.</i> Is a cluster/conservation layout proposed?</li> <li><i>iii.</i> Number of lots proposed?</li></ul>                                                                                                                                            | □ Yes □ No                                                                                                                                                                                                                                                                              |
| <ul> <li>e. Will the proposed action be constructed in multiple phases?</li> <li><i>i.</i> If No, anticipated period of construction:</li> <li><i>ii.</i> If Yes:</li> <li>Total number of phases anticipated</li> </ul>                                          | □ Yes □ No<br>months                                                                                                                                                                                                                                                                    |
| <ul> <li>Anticipated commencement date of phase 1 (including demolitio</li> <li>Anticipated completion date of final phase</li> <li>Generally describe connections or relationships among phases, in determine timing or duration of future phases:</li> </ul>    | monthyear<br>cluding any contingencies where progress of one phase may                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                         |

| 1 0                          | et include new resid   |                         |                         |                                             | $\Box$ Yes $\Box$ No     |
|------------------------------|------------------------|-------------------------|-------------------------|---------------------------------------------|--------------------------|
| If Yes, show num             | bers of units propo    |                         |                         |                                             |                          |
|                              | One Family             | <u>Two Family</u>       | <u>Three</u> Family     | Multiple Family (four or more)              |                          |
| Initial Phase                |                        |                         |                         |                                             |                          |
| At completion                |                        |                         |                         |                                             |                          |
| of all phases                |                        |                         |                         |                                             |                          |
| g Doos the prop              | sad action include     | now non residentie      | al construction (inclu  | ding expansions)?                           | $\Box$ Yes $\Box$ No     |
| If Yes,                      | osed action menude     | new non-residentia      | a construction (mere    | iding expansions):                          |                          |
| /                            | of structures          |                         |                         |                                             |                          |
| ii. Dimensions (             | in feet) of largest p  | roposed structure:      | height;                 | width; andlength                            |                          |
| iii. Approximate             | extent of building     | space to be heated      | or cooled:              | square feet                                 |                          |
| h. Does the prope            | osed action include    | construction or oth     | er activities that wil  | l result in the impoundment of any          | □ Yes □ No               |
|                              |                        |                         |                         | agoon or other storage?                     |                          |
| If Yes,                      |                        | 11 57                   |                         | 6 6                                         |                          |
| <i>i</i> . Purpose of the    | e impoundment:         |                         |                         | □ Ground water □ Surface water strear       |                          |
| <i>ii</i> . If a water imp   | oundment, the prin     | cipal source of the     | water:                  | □ Ground water □ Surface water stream       | ns $\Box$ Other specify: |
| <i>iii</i> . If other than w | vater, identify the ty | ype of impounded/       | contained liquids and   | d their source.                             |                          |
| <i>iv</i> . Approximate      | size of the propose    | d impoundment.          | Volume:                 | million gallons; surface area:              | acres                    |
| v. Dimensions o              | of the proposed dam    | or impounding str       | ucture:                 | height; length                              | uoros                    |
|                              |                        |                         |                         | ructure (e.g., earth fill, rock, wood, conc | erete):                  |
|                              |                        |                         |                         |                                             |                          |
|                              |                        |                         |                         |                                             |                          |
| D.2. Project Op              | erations               |                         |                         |                                             |                          |
| a. Does the prope            | osed action include    | any excavation, mi      | ning, or dredging, d    | uring construction, operations, or both?    | □ Yes □ No               |
|                              |                        | ation, grading or in    | stallation of utilities | or foundations where all excavated          |                          |
| materials will r             | emain onsite)          |                         |                         |                                             |                          |
| If Yes:                      |                        |                         |                         |                                             |                          |
| i. What is the pu            | irpose of the excava   | ation or dredging?      |                         |                                             |                          |
|                              |                        |                         |                         | o be removed from the site?                 |                          |
|                              |                        |                         |                         |                                             |                          |
|                              | hat duration of time   |                         |                         | ged, and plans to use, manage or dispose    | of them                  |
| <i>III.</i> Describe natu    |                        |                         | e excavated of dieds    | ged, and plans to use, manage of dispose    | e of mem.                |
|                              |                        |                         |                         |                                             |                          |
| iv. Will there be            | onsite dewatering      | or processing of ex     | cavated materials?      |                                             | $\Box$ Yes $\Box$ No     |
| If yes, descri               | be                     |                         |                         |                                             |                          |
|                              |                        |                         |                         |                                             |                          |
| <i>v</i> . What is the to    | otal area to be dredg  | ged or excavated?       |                         | acres                                       |                          |
|                              |                        | •                       |                         | acres                                       |                          |
|                              |                        |                         | or dredging?            | feet                                        | - 37 - 37                |
|                              | avation require blas   |                         |                         |                                             | $\Box$ Yes $\Box$ No     |
| ix. Summarize sit            | e reclamation goals    | s and plan:             |                         |                                             |                          |
|                              |                        |                         |                         |                                             |                          |
|                              |                        |                         |                         |                                             |                          |
| h Would the pro-             | nosed action cause     | or result in alteration | on of increase or do    | crease in size of, or encroachment          | □ Yes □ No               |
|                              |                        |                         | ch or adjacent area?    |                                             |                          |
| If Yes:                      |                        | eay, morenne, bed       | in or adjuctin area.    |                                             |                          |
|                              | vetland or waterbod    | ly which would be       | affected (by name, w    | vater index number, wetland map numb        | er or geographic         |
|                              |                        |                         |                         |                                             |                          |
|                              |                        |                         |                         |                                             |                          |
|                              |                        |                         |                         |                                             |                          |

| <i>ii</i> . Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                                                                                                                                                                                                                        |                      |
| <i>iii.</i> Will the proposed action cause or result in disturbance to bottom sediments?<br>If Yes, describe:                                                                                                                          | Yes □ No             |
| <i>iv.</i> Will the proposed action cause or result in the destruction or removal of aquatic vegetation? If Yes:                                                                                                                       | $\Box$ Yes $\Box$ No |
| acres of aquatic vegetation proposed to be removed:                                                                                                                                                                                    |                      |
| expected acreage of aquatic vegetation remaining after project completion:                                                                                                                                                             |                      |
| purpose of proposed removal (e.g. beach clearing, invasive species control, boat access):                                                                                                                                              |                      |
| proposed method of plant removal:                                                                                                                                                                                                      |                      |
| if chemical/herbicide treatment will be used, specify product(s):                                                                                                                                                                      |                      |
| v. Describe any proposed reclamation/mitigation following disturbance:                                                                                                                                                                 |                      |
|                                                                                                                                                                                                                                        |                      |
| e. Will the proposed action use, or create a new demand for water?<br>f Yes: The apartments would require 110 gpd/bedroom. Assuming eight, 2-BR units (8 x 220 gpd) = 1,760 gpd/day                                                    | $\Box$ Yes $\Box$ No |
| <i>i</i> . Total anticipated water usage/demand per day: gallons/day                                                                                                                                                                   |                      |
| <i>ii.</i> Will the proposed action obtain water from an existing public water supply?                                                                                                                                                 | □ Yes □ No           |
| f Yes:                                                                                                                                                                                                                                 |                      |
| Name of district or service area:                                                                                                                                                                                                      |                      |
| • Does the existing public water supply have capacity to serve the proposal?                                                                                                                                                           | $\Box$ Yes $\Box$ No |
| • Is the project site in the existing district?                                                                                                                                                                                        | $\Box$ Yes $\Box$ No |
| • Is expansion of the district needed?                                                                                                                                                                                                 | $\Box$ Yes $\Box$ No |
| • Do existing lines serve the project site?                                                                                                                                                                                            | $\Box$ Yes $\Box$ No |
| <i>ii.</i> Will line extension within an existing district be necessary to supply the project?<br>Yes:                                                                                                                                 | $\Box$ Yes $\Box$ No |
| Describe extensions or capacity expansions proposed to serve this project:                                                                                                                                                             |                      |
| Source(s) of supply for the district:                                                                                                                                                                                                  |                      |
| <i>iv.</i> Is a new water supply district or service area proposed to be formed to serve the project site?<br>F, Yes:                                                                                                                  | $\Box$ Yes $\Box$ No |
| Applicant/sponsor for new district:                                                                                                                                                                                                    |                      |
| Date application submitted or anticipated:                                                                                                                                                                                             |                      |
| Proposed source(s) of supply for new district:                                                                                                                                                                                         |                      |
| <i>v</i> . If a public water supply will not be used, describe plans to provide water supply for the project:                                                                                                                          |                      |
| vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: ga                                                                                                                                   | llons/minute.        |
| . Will the proposed action generate liquid wastes?                                                                                                                                                                                     | □ Yes □ No           |
| f Yes: The apartments would require 110 gpd/bedroom. Assuming eight, 2-BR units (8 x 220 gpd) = 1,760 gpd/day                                                                                                                          |                      |
| <i>i</i> . Total anticipated liquid waste generation per day: gallons/day                                                                                                                                                              |                      |
| <i>ii.</i> Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all comproximate volumes or proportions of each):                                                                  |                      |
|                                                                                                                                                                                                                                        |                      |
| <i>ii.</i> Will the proposed action use any existing public wastewater treatment facilities?<br>If Yes:                                                                                                                                | □ Yes □ No           |
| Name of wastewater treatment plant to be used:                                                                                                                                                                                         |                      |
| <ul> <li>Name of district:</li></ul>                                                                                                                                                                                                   | □ Yes □ No           |
| <ul> <li>Does the existing wastewater treatment plant have capacity to serve the project?</li> <li>Is the project site in the existing district?</li> </ul>                                                                            | $\Box$ Yes $\Box$ No |
| <ul> <li>Is the project site in the existing district?</li> <li>Is expansion of the district needed?</li> </ul>                                                                                                                        | $\Box$ Yes $\Box$ No |
| • is expansion of the district needed:                                                                                                                                                                                                 | $\Box$ res $\Box$ no |

| • Do existing sewer lines serve the project site?                                                                             | $\Box$ Yes $\Box$ No |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------|
| • Will a line extension within an existing district be necessary to serve the project?                                        | $\Box$ Yes $\Box$ No |
| If Yes:                                                                                                                       |                      |
| Describe extensions or capacity expansions proposed to serve this project:                                                    |                      |
|                                                                                                                               |                      |
| <i>iv.</i> Will a new wastewater (sewage) treatment district be formed to serve the project site?                             | □ Yes □ No           |
| If Yes:                                                                                                                       |                      |
| Applicant/sponsor for new district:                                                                                           |                      |
| Date application submitted or anticipated:                                                                                    |                      |
| What is the receiving water for the wastewater discharge?                                                                     |                      |
| v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including speci     | fying proposed       |
| receiving water (name and classification if surface discharge or describe subsurface disposal plans):                         |                      |
|                                                                                                                               |                      |
| ui Deserite any plane or designs to contine, recursic or reuse liquid yests.                                                  |                      |
| <i>vi.</i> Describe any plans or designs to capture, recycle or reuse liquid waste:                                           | ·                    |
|                                                                                                                               |                      |
|                                                                                                                               |                      |
| e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point                    | $\Box$ Yes $\Box$ No |
| sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point                  |                      |
| source (i.e. sheet flow) during construction or post construction?                                                            |                      |
| If Yes:                                                                                                                       |                      |
| <i>i</i> . How much impervious surface will the project create in relation to total size of project parcel?                   |                      |
| Square feet or acres (impervious surface)                                                                                     |                      |
| Square feet or acres (parcel size)                                                                                            |                      |
| <i>ii</i> . Describe types of new point sources.                                                                              |                      |
| <i>iii.</i> Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent pr | operties             |
| groundwater, on-site surface water or off-site surface waters)?                                                               | opernes,             |
| groundwater, on site surface water of on site surface waters).                                                                |                      |
|                                                                                                                               |                      |
| If to surface waters, identify receiving water bodies or wetlands:                                                            |                      |
|                                                                                                                               |                      |
|                                                                                                                               |                      |
| • Will stormwater runoff flow to adjacent properties?                                                                         | $\Box$ Yes $\Box$ No |
| <i>iv.</i> Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?      | $\Box$ Yes $\Box$ No |
| f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel             | $\Box$ Yes $\Box$ No |
| combustion, waste incineration, or other processes or operations?                                                             |                      |
| If Yes, identify:                                                                                                             |                      |
| <i>i</i> . Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)                       |                      |
| <i>ii.</i> Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)         |                      |
| <i>ii. Suutonary sources aaring construction (c.g., power generation, structural neuring, baten plant, crushers)</i>          |                      |
| iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)                       |                      |
|                                                                                                                               |                      |
| g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit,            | $\Box$ Yes $\Box$ No |
| or Federal Clean Air Act Title IV or Title V Permit?                                                                          |                      |
| If Yes:                                                                                                                       |                      |
| <i>i</i> . Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet   | $\Box$ Yes $\Box$ No |
| ambient air quality standards for all or some parts of the year)                                                              |                      |
| ii. In addition to emissions as calculated in the application, the project will generate:                                     |                      |
| •Tons/year (short tons) of Carbon Dioxide (CO <sub>2</sub> )                                                                  |                      |
| •Tons/year (short tons) of Nitrous Oxide (N <sub>2</sub> O)                                                                   |                      |
| •Tons/year (short tons) of Perfluorocarbons (PFCs)                                                                            |                      |
| •Tons/year (short tons) of Sulfur Hexafluoride (SF <sub>6</sub> )                                                             |                      |
| Tons/year (short tons) of Carbon Dioxide equivalent of Hydroflourocarbons (HFCs)                                              |                      |
| Tons/year (short tons) of Hazardous Air Pollutants (HAPs)                                                                     |                      |
| • I ons/year (short tons) of Hazardous Air Pollutants (HAPs)                                                                  |                      |

| <ul> <li>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)?</li> <li>If Yes: <ul> <li><i>i</i>. Estimate methane generation in tons/year (metric):</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | □ Yes □ No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <ul> <li>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations?</li> <li>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust):</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | □ Yes □ No |
| <ul> <li>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services?</li> <li>If Yes: <ul> <li><i>i</i>. When is the peak traffic expected (Check all that apply):</li> <li>□ Morning</li> <li>□ Evening</li> <li>□ Weekend</li> <li>□ Randomly between hours of to</li> <li><i>ii</i>. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump truck)</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | □ Yes □ No |
| <ul> <li><i>iii.</i> Parking spaces: Existing Proposed Net increase/decrease</li> <li><i>iv.</i> Does the proposed action include any shared use parking?</li> <li><i>v.</i> If the proposed action includes any modification of existing roads, creation of new roads or change in existing</li> <li><i>vi.</i> Are public/private transportation service(s) or facilities available within ½ mile of the proposed site?</li> <li><i>vii.</i> Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles?</li> <li><i>viii.</i> Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes?</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes No     |
| <ul> <li>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy?</li> <li>If Yes: <ul> <li><i>i</i>. Estimate annual electricity demand during operation of the proposed action:</li> <li><i>ii</i>. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/ other):</li> <li><i>iii</i>. Will the proposed action require a new, or an upgrade, to an existing substation?</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| 1. Hours of operation. Answer all items which apply.       ii. During Operations:         iii. During Operations:       iii. During Operations:         iiii. During Operations:       iiiii. |            |

| m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both?                                                                                  | $\Box$ Yes $\Box$ No                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| If yes:                                                                                                                                                                                                            |                                       |
| <i>i</i> . Provide details including sources, time of day and duration:                                                                                                                                            |                                       |
|                                                                                                                                                                                                                    |                                       |
| <i>ii.</i> Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? Describe:                                                                                        | $\Box$ Yes $\Box$ No                  |
|                                                                                                                                                                                                                    |                                       |
| n. Will the proposed action have outdoor lighting?                                                                                                                                                                 | $\Box$ Yes $\Box$ No                  |
| If yes:<br><i>i</i> . Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures:                                                                          |                                       |
|                                                                                                                                                                                                                    |                                       |
| <i>ii.</i> Will proposed action remove existing natural barriers that could act as a light barrier or screen?                                                                                                      | □ Yes □ No                            |
| Describe:                                                                                                                                                                                                          |                                       |
|                                                                                                                                                                                                                    | □ Yes □ No                            |
| o. Does the proposed action have the potential to produce odors for more than one hour per day?<br>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest |                                       |
| occupied structures:                                                                                                                                                                                               |                                       |
|                                                                                                                                                                                                                    |                                       |
| p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons)                                                                                                        | □ Yes □ No                            |
| or chemical products 185 gallons in above ground storage or any amount in underground storage?                                                                                                                     | 105 110                               |
| If Yes:<br><i>i</i> . Product(s) to be stored                                                                                                                                                                      |                                       |
| <i>ii.</i> Volume(s) per unit time (e.g., month, year)                                                                                                                                                             |                                       |
| <i>iii.</i> Generally, describe the proposed storage facilities:                                                                                                                                                   |                                       |
| q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides,                                                                                              | □ Yes □ No                            |
| insecticides) during construction or operation?                                                                                                                                                                    |                                       |
| If Yes:<br><i>i</i> . Describe proposed treatment(s):                                                                                                                                                              |                                       |
|                                                                                                                                                                                                                    |                                       |
|                                                                                                                                                                                                                    |                                       |
|                                                                                                                                                                                                                    |                                       |
| <i>ii.</i> Will the proposed action use Integrated Pest Management Practices?<br>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal                | $\Box Yes \Box No$ $\Box Yes \Box No$ |
| of solid waste (excluding hazardous materials)?                                                                                                                                                                    |                                       |
| If Yes:<br><i>i</i> . Describe any solid waste(s) to be generated during construction or operation of the facility:                                                                                                |                                       |
| Construction: tons per (unit of time)                                                                                                                                                                              |                                       |
| • Operation : tons per (unit of time)<br><i>ii.</i> Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waster                                             |                                       |
| Construction:                                                                                                                                                                                                      |                                       |
|                                                                                                                                                                                                                    |                                       |
| • Operation:                                                                                                                                                                                                       |                                       |
| <i>iii.</i> Proposed disposal methods/facilities for solid waste generated on-site:                                                                                                                                |                                       |
| Construction:                                                                                                                                                                                                      |                                       |
| Operation:                                                                                                                                                                                                         |                                       |
|                                                                                                                                                                                                                    |                                       |

| s. Does the proposed action include construction or modification of a solid waste management facility?                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li><i>i</i>. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities):</li> </ul> |
| <i>ii.</i> Anticipated rate of disposal/processing:                                                                                                                                    |
| • Tons/month, if transfer or other non-combustion/thermal treatment, or                                                                                                                |
| • Tons/hour, if combustion or thermal treatment                                                                                                                                        |
| <i>iii</i> . If landfill, anticipated site life: years                                                                                                                                 |
| t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous $\square$ Yes $\square$ No waste?                              |
| If Yes:                                                                                                                                                                                |
| <i>i</i> . Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility:                                                                            |
|                                                                                                                                                                                        |
| <i>ii.</i> Generally describe processes or activities involving hazardous wastes or constituents:                                                                                      |
| <i>iii</i> . Specify amount to be handled or generated tons/month                                                                                                                      |
| <i>iv.</i> Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents:                                                                              |
|                                                                                                                                                                                        |
|                                                                                                                                                                                        |
| v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? $\Box$ Yes $\Box$ No                                                                         |
| If Yes: provide name and location of facility:                                                                                                                                         |
|                                                                                                                                                                                        |
| If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility:                                                                      |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                  |
|                                                                                                                                                                                        |
| E. Site and Setting of Proposed Action                                                                                                                                                 |
|                                                                                                                                                                                        |

| E.1. Land uses on and surrounding the project site                                           |                                                            |                                     |                       |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|-----------------------|
|                                                                                              | project site.<br>lential (suburban) □ Rura<br>· (specify): |                                     |                       |
| b. Land uses and covertypes on the project site.                                             |                                                            |                                     |                       |
| Land use or<br>Covertype                                                                     | Current<br>Acreage                                         | Acreage After<br>Project Completion | Change<br>(Acres +/-) |
| • Roads, buildings, and other paved or impervious surfaces                                   |                                                            |                                     |                       |
| • Forested                                                                                   |                                                            |                                     |                       |
| • Meadows, grasslands or brushlands (non-<br>agricultural, including abandoned agricultural) |                                                            |                                     |                       |
| • Agricultural (includes active orchards, field, greenhouse etc.)                            |                                                            |                                     |                       |
| • Surface water features (lakes, ponds, streams, rivers, etc.)                               |                                                            |                                     |                       |
| • Wetlands (freshwater or tidal)                                                             |                                                            |                                     |                       |
| • Non-vegetated (bare rock, earth or fill)                                                   |                                                            |                                     |                       |
| Other     Describe:                                                                          |                                                            |                                     |                       |

| <ul><li>c. Is the project site presently used by members of the community for public recreation?</li><li><i>i.</i> If Yes: explain:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | □ Yes □ No                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <ul><li>d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site?</li><li>If Yes,</li><li><i>i</i>. Identify Facilities:</li></ul>                                                                                                                                                                                                                                                                                                                                                                          | □ Yes □ No                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| e. Does the project site contain an existing dam?<br>If Yes:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | □ Yes □ No                                                                  |
| <i>i</i> . Dimensions of the dam and impoundment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |
| Dam height: feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |
| Dam length: feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |
| Surface area:acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |
| Volume impounded: gallons OR acre-feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                             |
| <ul><li><i>ii.</i> Dam's existing hazard classification:</li><li><i>iii.</i> Provide date and summarize results of last inspection:</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility If Yes: Note: Site code 314045, Wappingers Falls Village Landfill, abuts the project site on its eastern edge.                                                                                                                                                                                                                                                                                              | □ Yes □ No<br>lity?                                                         |
| <ul> <li><i>i.</i> Has the facility been formally closed? The DEC ER Record states that the facility was closed, however a formal closure date is not provided.</li> <li>If yes, cite sources/documentation:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                           | □ Yes □ No                                                                  |
| <i>ii.</i> Describe the location of the project site relative to the boundaries of the solid waste management facility:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |
| <i>iii.</i> Describe any development constraints due to the prior solid waste activities:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |
| <ul> <li>g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste?</li> <li>If Yes: Note: The Wappingers Falls Village Landfill abuts the project site on its eastern edge. The DEC ER Database states that n waste disposal at the project site exists; however, the site does not qualify for addition to the Registry of Inactive Hazardou i. Describe waste(s) handled and waste management activities, including approximate time when activities occurrent.</li> </ul> | □ Yes □ No<br>o official record of hazardo<br>s Waste Disposal Sites<br>ed: |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
| <ul> <li>h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site?</li> <li>If Yes: Note: The four sites in the NYSDEC Environmental Site Remediation database are located off-site.</li> </ul>                                                                                                                                                                                                                                                                                                                          | □ Yes □ No                                                                  |
| <i>i</i> . Is any portion of the site listed on the NYSDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | □ Yes □ No                                                                  |
| □ Yes – Spills Incidents database Provide DEC ID number(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |
| <ul> <li>Yes – Environmental Site Remediation database</li> <li>Provide DEC ID number(s):</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |
| <i>ii</i> . If site has been subject of RCRA corrective activities, describe control measures:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |
| <i>iii.</i> Is the project within 2000 feet of any site in the NYSDEC Environmental Site Remediation database?<br>If yes, provide DEC ID number(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | □ Yes □ No                                                                  |
| <i>iv.</i> If yes to (i), (ii) or (iii) above, describe current status of site(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |

is complete and residual contaminants in the soil, groundwater, and sediment are being managed under a SMP. Site access is unrestricted so trespassers and on-site employees could be exposed to surface wastes and contaminated surface soil. However, exposure via drinking water is not expected as the site is served by public water. Potential for VOCs found in soil and groundwater to migrate via soil vapor intrusion will be investigated and mitigation will be provided as necessary.

<sup>314045:</sup> Wappingers Falls Village Landfill: State Superfund Program Class N - A municipal landfill site which received municipal wastes including Village STP dried sludge. Closure of site includes a final soil cover, leachate control and drainage control. No record of hazardous waste disposal at site exists. Phase I was completed. The site does not qualify for addition to the Recent of Mathematical Mathema

Phase I was completed. The site does not qualify for addition to the Regard M Match & Hazardous Waste Disposal Sites. 546031: Hudson River PCB Sediments: State Superfund Program Class 2 - Result of discharge (1946-present) from two GE plants in Hudson Falls and Fort Edward. This site has been included in the Federal National Priorities List (NPL). Remedial investigation to address floodplain soils in the Upper Hudson River Floodplain under USEPA and State oversight is now underway.

| v. Is the project site subject to an institutional control limiting property uses?                                                                                                                   | □ Ÿ                  | 'es □ No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|
| If yes, DEC site ID number:                                                                                                                                                                          |                      |          |
| Describe the type of institutional control (e.g., deed restriction or easement):                                                                                                                     |                      |          |
| <ul> <li>Describe any use limitations:</li></ul>                                                                                                                                                     |                      |          |
| <ul> <li>Will the project affect the institutional or engineering controls in place?</li> </ul>                                                                                                      |                      | 'es □ No |
| Explain:                                                                                                                                                                                             |                      | 05 - 110 |
|                                                                                                                                                                                                      |                      |          |
|                                                                                                                                                                                                      |                      |          |
| E.2. Natural Resources On or Near Project Site                                                                                                                                                       |                      |          |
| a. What is the average depth to bedrock on the project site? f                                                                                                                                       | eet                  |          |
| b. Are there bedrock outcroppings on the project site?                                                                                                                                               | ΞŸ                   | ′es □ No |
| If Yes, what proportion of the site is comprised of bedrock outcroppings?                                                                                                                            | %                    |          |
| c. Predominant soil type(s) present on project site:                                                                                                                                                 | %                    |          |
| c. Predominant soil type(s) present on project site:                                                                                                                                                 | %                    |          |
|                                                                                                                                                                                                      | %                    |          |
| d. What is the average depth to the water table on the project site? Average: feet                                                                                                                   |                      |          |
| e. Drainage status of project site soils:  Well Drained: % of site                                                                                                                                   |                      |          |
| □ Moderately Well Drained:% of site                                                                                                                                                                  |                      |          |
| Desider Desided 0/ of site                                                                                                                                                                           |                      |          |
|                                                                                                                                                                                                      | % of site            |          |
| □ 10-15%:                                                                                                                                                                                            | % of site            |          |
| $\Box$ 15% or greater:                                                                                                                                                                               | % of site            |          |
| g. Are there any unique geologic features on the project site?                                                                                                                                       | ΩY                   | 'es □ No |
| If Yes, describe:                                                                                                                                                                                    |                      |          |
|                                                                                                                                                                                                      |                      |          |
| h. Surface water features.                                                                                                                                                                           |                      |          |
| <i>i</i> . Does any portion of the project site contain wetlands or other waterbodies (including stream                                                                                              | ns, rivers, □ Y      | ′es □ No |
| ponds or lakes)?                                                                                                                                                                                     |                      |          |
| <i>ii</i> . Do any wetlands or other waterbodies adjoin the project site?                                                                                                                            | $\Box$ Y             | 'es □ No |
| If Yes to either <i>i</i> or <i>ii</i> , continue. If No, skip to E.2.i.                                                                                                                             |                      |          |
| <i>iii.</i> Are any of the wetlands or waterbodies within or adjoining the project site regulated by an                                                                                              | y federal, $\Box$ Y  | 'es □ No |
| state or local agency?                                                                                                                                                                               |                      |          |
| <ul> <li>iv. For each identified regulated wetland and waterbody on the project site, provide the follow</li> <li>Streams: Name Classical content of the project site, provide the follow</li> </ul> |                      |          |
| Lakes or Ponds: Name Cla                                                                                                                                                                             |                      |          |
| Wetlands: Name Ap                                                                                                                                                                                    | proximate Size       |          |
| • Wetland No. (if regulated by DEC)                                                                                                                                                                  |                      |          |
| <i>v</i> . Are any of the above water bodies listed in the most recent compilation of NYS water quali-<br>waterbodies?                                                                               | ty-impaired $\Box$ Y | 'es □ No |
| If yes, name of impaired water body/bodies and basis for listing as impaired:                                                                                                                        |                      |          |
|                                                                                                                                                                                                      |                      |          |
| i. Is the project site in a designated Floodway?                                                                                                                                                     | □ Y                  | 'es □ No |
| j. Is the project site in the 100-year Floodplain?                                                                                                                                                   | □ Y                  | 'es □ No |
| k. Is the project site in the 500-year Floodplain?                                                                                                                                                   | ΠŸ                   | 'es □ No |
| 1. Is the project site located over, or immediately adjoining, a primary, principal or sole source                                                                                                   | aquifer?             | 'es □ No |
| If Yes:                                                                                                                                                                                              | -                    |          |
| <i>i</i> . Name of aquifer:                                                                                                                                                                          |                      |          |
|                                                                                                                                                                                                      |                      |          |

| m. Identify the predominant wildlife species that occupy or use the project site:                                              |                               |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| in. Identify the predominant when especies that beeupy of use the project site.                                                |                               |
|                                                                                                                                |                               |
|                                                                                                                                |                               |
| n. Does the project site contain a designated significant natural community?                                                   | $\Box$ Yes $\Box$ No          |
| If Yes:                                                                                                                        |                               |
| <i>i</i> . Describe the habitat/community (composition, function, and basis for designation):                                  |                               |
| ii Course(a) of description or evaluation:                                                                                     |                               |
| <i>ii</i> . Source(s) of description or evaluation:                                                                            |                               |
|                                                                                                                                |                               |
| Currently: acres     Following completion of project as proposed: acres                                                        |                               |
| Gain or loss (indicate + or -):                                                                                                |                               |
|                                                                                                                                |                               |
| o. Does project site contain any species of plant or animal that is listed by the federal government or N                      |                               |
| endangered or threatened, or does it contain any areas identified as habitat for an endangered or thre                         | atened species?               |
| If Yes:                                                                                                                        |                               |
| <i>i</i> . Species and listing (endangered or threatened):                                                                     |                               |
|                                                                                                                                |                               |
|                                                                                                                                |                               |
|                                                                                                                                |                               |
| p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a spe                     | ecies of $\Box$ Yes $\Box$ No |
| special concern?                                                                                                               |                               |
| If Yes:                                                                                                                        |                               |
| i. Species and listing:                                                                                                        |                               |
|                                                                                                                                |                               |
|                                                                                                                                |                               |
| q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing?                       | $\Box$ Yes $\Box$ No          |
| If yes, give a brief description of how the proposed action may affect that use:                                               |                               |
|                                                                                                                                |                               |
|                                                                                                                                |                               |
| E.3. Designated Public Resources On or Near Project Site                                                                       |                               |
| a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant                 | to $\Box$ Yes $\Box$ No       |
| Agriculture and Markets Law, Article 25-AA, Section 303 and 304?                                                               |                               |
| If Yes, provide county plus district name/number:                                                                              |                               |
| b. Are agricultural lands consisting of highly productive soils present?                                                       | 🗆 Yes 🗆 No                    |
| <i>i.</i> If Yes: acreage(s) on project site?                                                                                  |                               |
| <i>ii.</i> Source(s) of soil rating(s):                                                                                        |                               |
|                                                                                                                                |                               |
| c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? | $\Box$ res $\Box$ no          |
| If Yes:                                                                                                                        |                               |
| <i>i</i> . Nature of the natural landmark:                                                                                     |                               |
| <i>ii.</i> Provide brief description of landmark, including values behind designation and approximate size/                    | extent:                       |
|                                                                                                                                |                               |
|                                                                                                                                |                               |
|                                                                                                                                |                               |
| d. Is the project site located in or does it adjoin a state listed Critical Environmental Area?                                | $\Box$ Yes $\Box$ No          |
| If Yes:                                                                                                                        |                               |
| <i>i.</i> CEA name:                                                                                                            |                               |
| <i>ii.</i> Basis for designation:                                                                                              |                               |
| iii. Designating agency and date:                                                                                              |                               |

| e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissio Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Pla If Yes: The project site across Garden Street. <i>i.</i> Nature of historic/archaeological resource:  □ Archaeological Site  □ Historic Building or District <i>ii.</i> Brief description of attributes on which listing is based: | □ Yes □ No<br>oner of the NYS<br>aces?<br>r Site just north of |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?                                                                                                                                                                                                                                                                                                                                                                               | □ Yes □ No                                                     |
| <ul> <li>g. Have additional archaeological or historic site(s) or resources been identified on the project site?</li> <li>If Yes: <ul> <li><i>i</i>. Describe possible resource(s):</li> <li><i>ii</i>. Basis for identification:</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                          | □ Yes □ No                                                     |
| <ul> <li>h. Is the project site within fives miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource?</li> <li>If Yes: <ul> <li><i>i</i>. Identify resource:</li> <li><i>ii</i>. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or setc.):</li> </ul> </li> </ul>                                                                                                                                                                                                   | □ Yes □ No                                                     |
| etc.):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |
| <ul> <li>i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers<br/>Program 6 NYCRR 666?</li> <li>If Yes: <ul> <li>i. Identify the name of the river and its designation:</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                        | □ Yes □ No                                                     |
| <i>ii</i> . Is the activity consistent with development restrictions contained in 6NYCRR Part 666?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\Box$ Yes $\Box$ No                                           |

#### F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

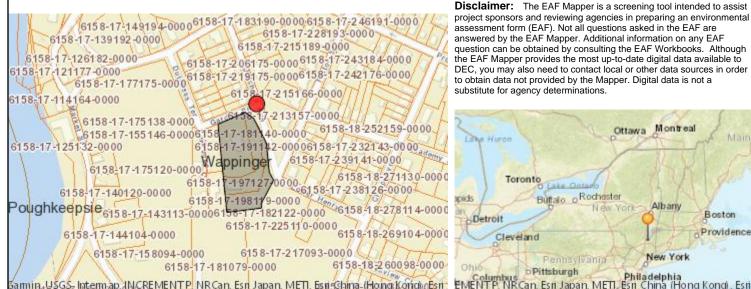
#### G. Verification

I certify that the information provided is true to the best of my knowledge.

| Applicant/Sponsor Name |  | Date |
|------------------------|--|------|
|------------------------|--|------|

Signature\_\_\_\_\_ Krithika Prabhakaran

bhakaran Title\_\_\_\_\_



Samin, USGS, Internap, INCREMENTP, NR Can, Esri Japan, METI, Esri Shina-(Hong: Kond), Esri 6 Korea Esti-Thailand, NGCC, 10 OpenStreetMap contributors, and the 7GISH33e6Community

EMENTP, NRCan, Esti Japan, METL, Esti China (Hong Kong), Esti clon@penStreetMap contributors and the GIS User Community

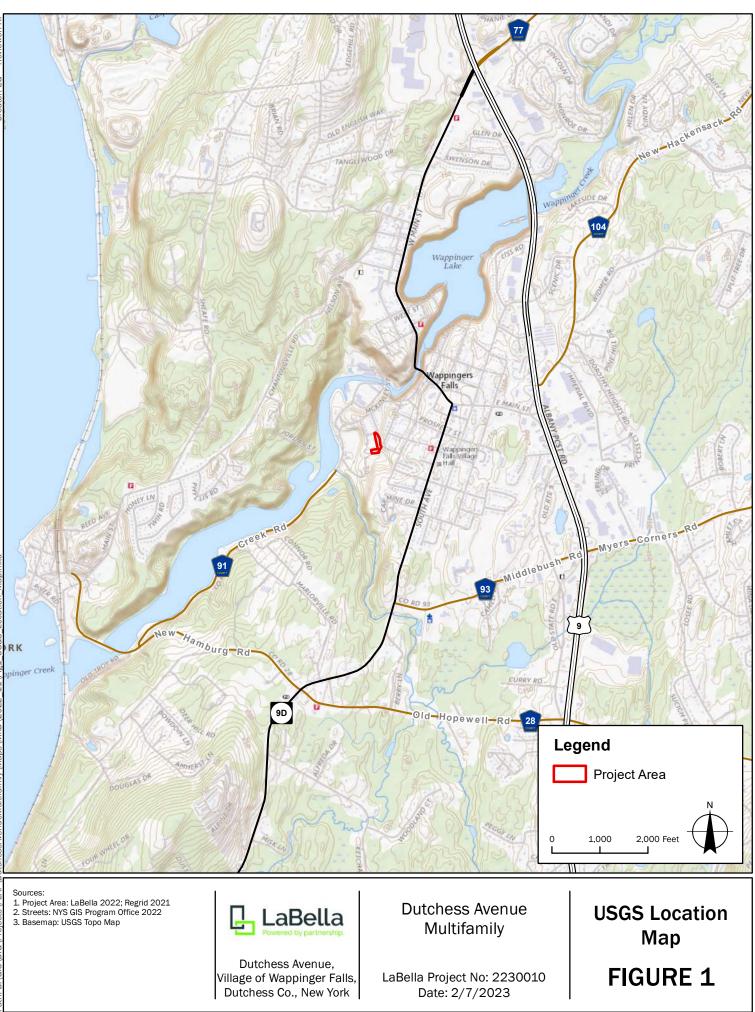
| B.i.i [Coastal or Waterfront Area]                                                    | Yes                                                                              |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| B.i.ii [Local Waterfront Revitalization Area]                                         | No                                                                               |
| C.2.b. [Special Planning District]                                                    | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h [DEC Spills or Remediation Site -<br>Potential Contamination History]           | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site -<br>Listed]                                  | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.i [DEC Spills or Remediation Site -<br>Environmental Site Remediation Database] | Digital mapping data are not available or are incomplete. Refer to EAF Workbook. |
| E.1.h.iii [Within 2,000' of DEC Remediation Site]                                     | Yes                                                                              |
| E.1.h.iii [Within 2,000' of DEC Remediation Site - DEC ID]                            | 314127, 314058, 546031                                                           |
| E.2.g [Unique Geologic Features]                                                      | No                                                                               |
| E.2.h.i [Surface Water Features]                                                      | No                                                                               |
| E.2.h.ii [Surface Water Features]                                                     | No                                                                               |
| E.2.h.iii [Surface Water Features]                                                    | No                                                                               |
| E.2.h.v [Impaired Water Bodies]                                                       | No                                                                               |
| E.2.i. [Floodway]                                                                     | No                                                                               |
| E.2.j. [100 Year Floodplain]                                                          | No                                                                               |
| E.2.k. [500 Year Floodplain]                                                          | No                                                                               |
| E.2.I. [Aquifers]                                                                     | Yes                                                                              |
| E.2.I. [Aquifer Names]                                                                | Principal Aquifer                                                                |
| E.2.n. [Natural Communities]                                                          | No                                                                               |

| E.2.o. [Endangered or Threatened Species]                                               | Yes                                                                                                     |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| E.2.o. [Endangered or Threatened Species -<br>Name]                                     | Pied-billed Grebe, Indiana Bat                                                                          |
| E.2.p. [Rare Plants or Animals]                                                         | No                                                                                                      |
| E.3.a. [Agricultural District]                                                          | No                                                                                                      |
| E.3.c. [National Natural Landmark]                                                      | No                                                                                                      |
| E.3.d [Critical Environmental Area]                                                     | No                                                                                                      |
| E.3.e. [National or State Register of Historic Places or State Eligible Sites]          | Yes - Digital mapping data for archaeological site boundaries are not available. Refer to EAF Workbook. |
| E.3.e.ii [National or State Register of Historic Places or State Eligible Sites - Name] | Duchess Company Superintendent's House, Wappingers Falls Historic District                              |
| E.3.f. [Archeological Sites]                                                            | Yes                                                                                                     |
| E.3.i. [Designated River Corridor]                                                      | No                                                                                                      |

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# FIGURES

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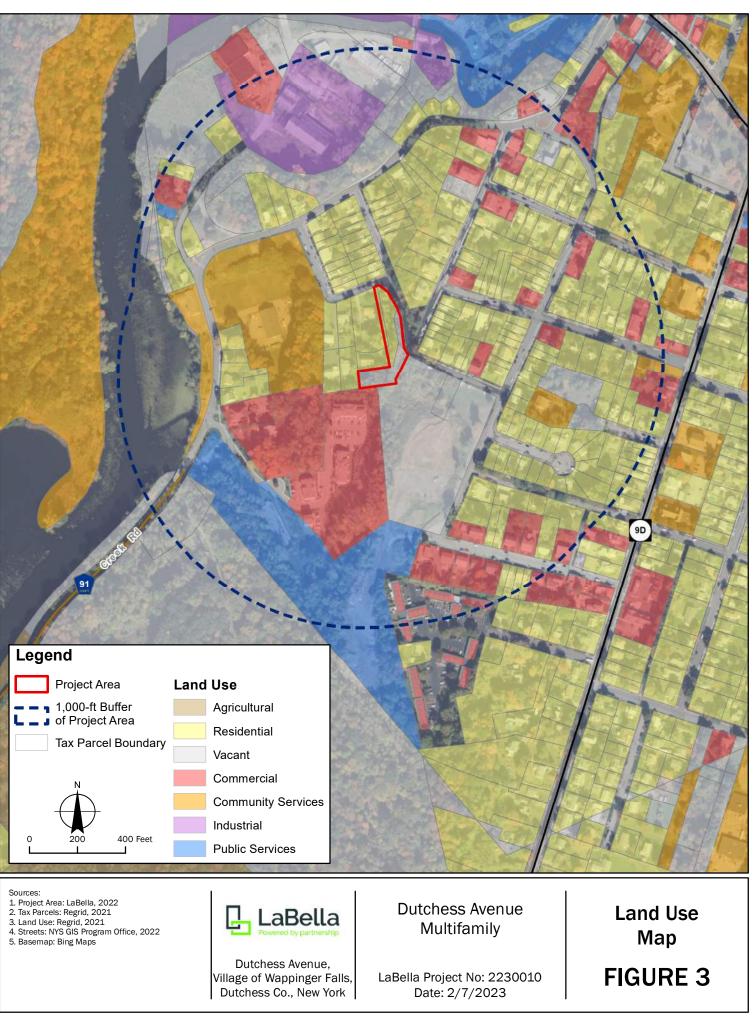
Creator: EG Reviewe



Dutchess Co., New York

Date: 2/7/2023

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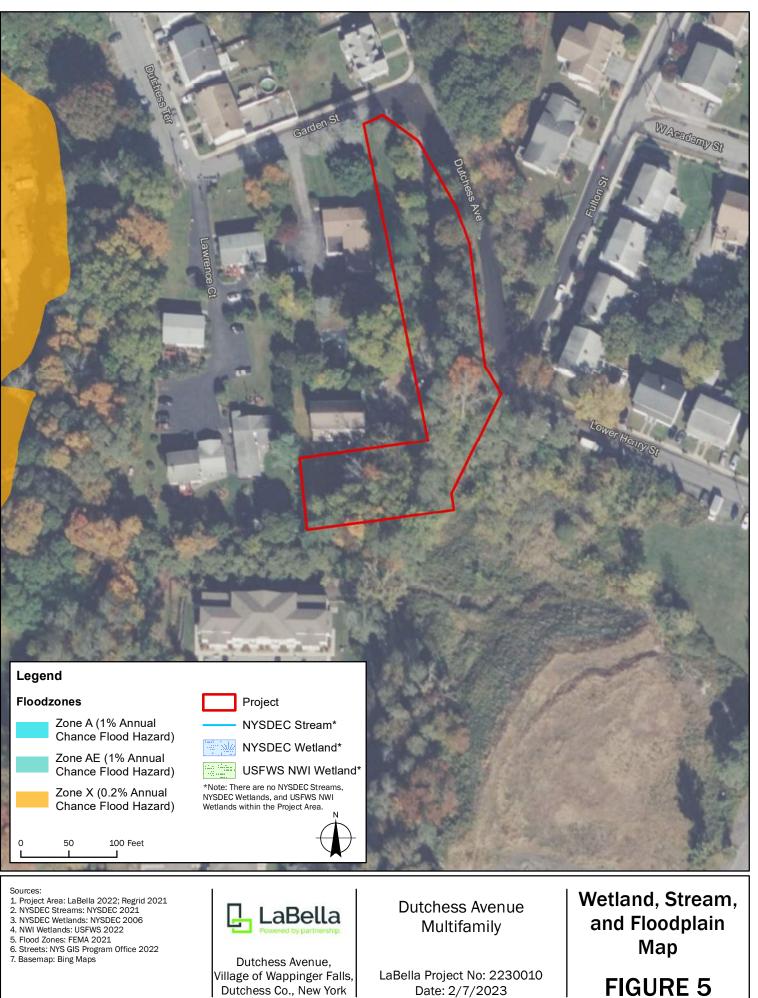
LaBella Project No: 2230010

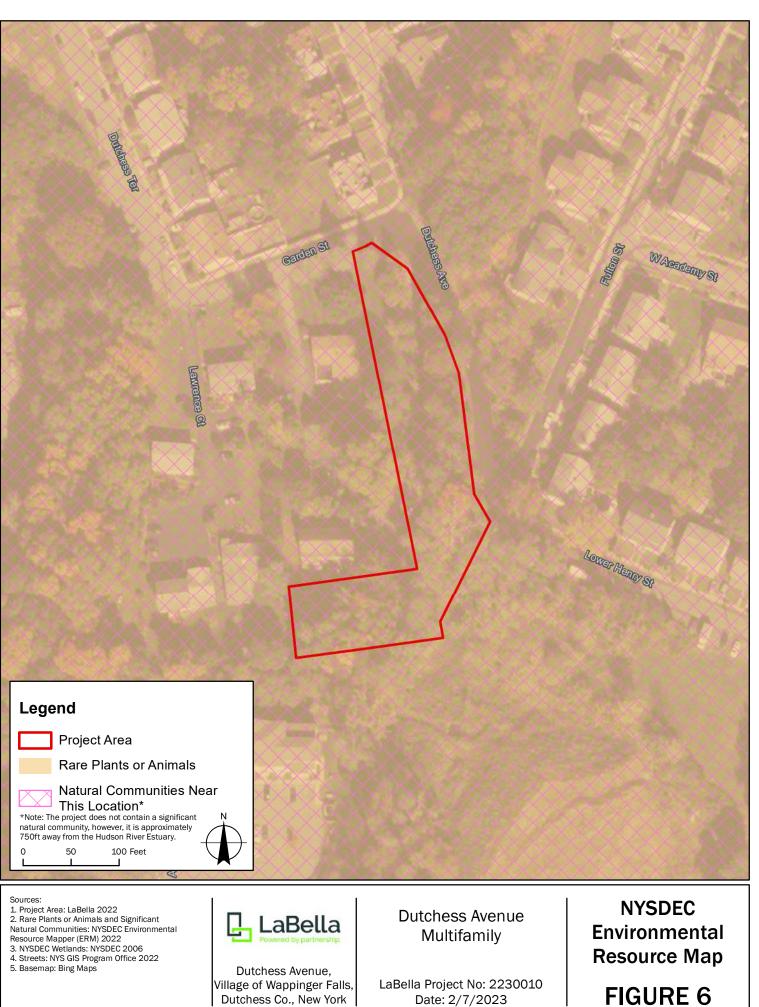
Date: 2/7/2023

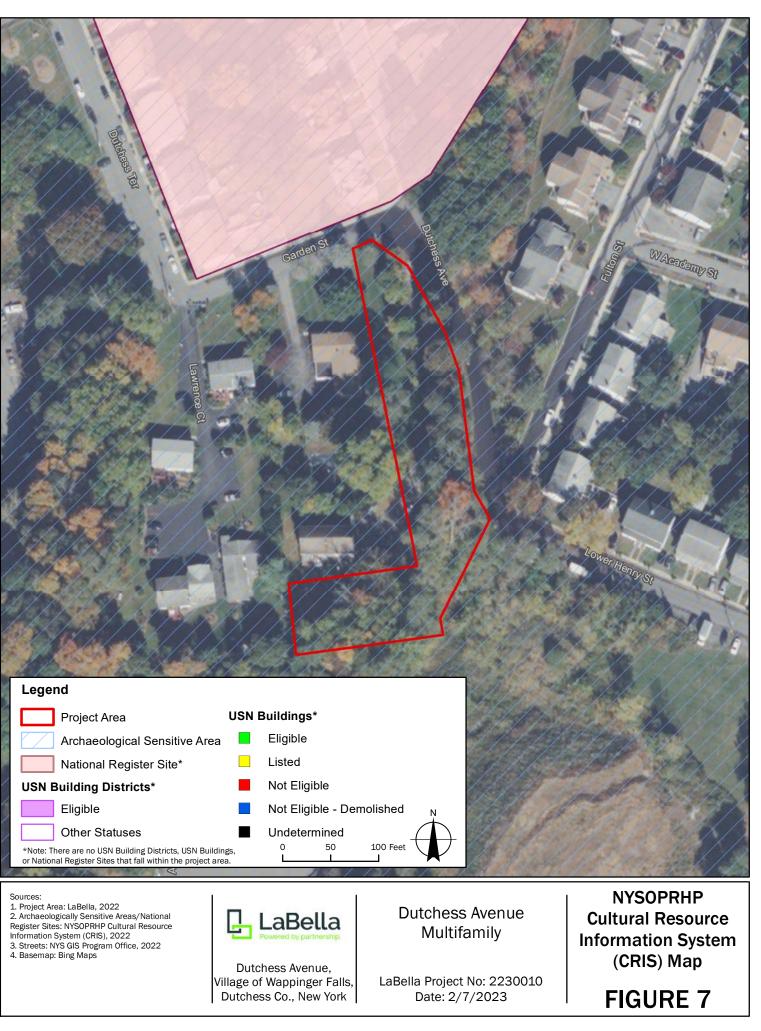
Village of Wappinger Falls,

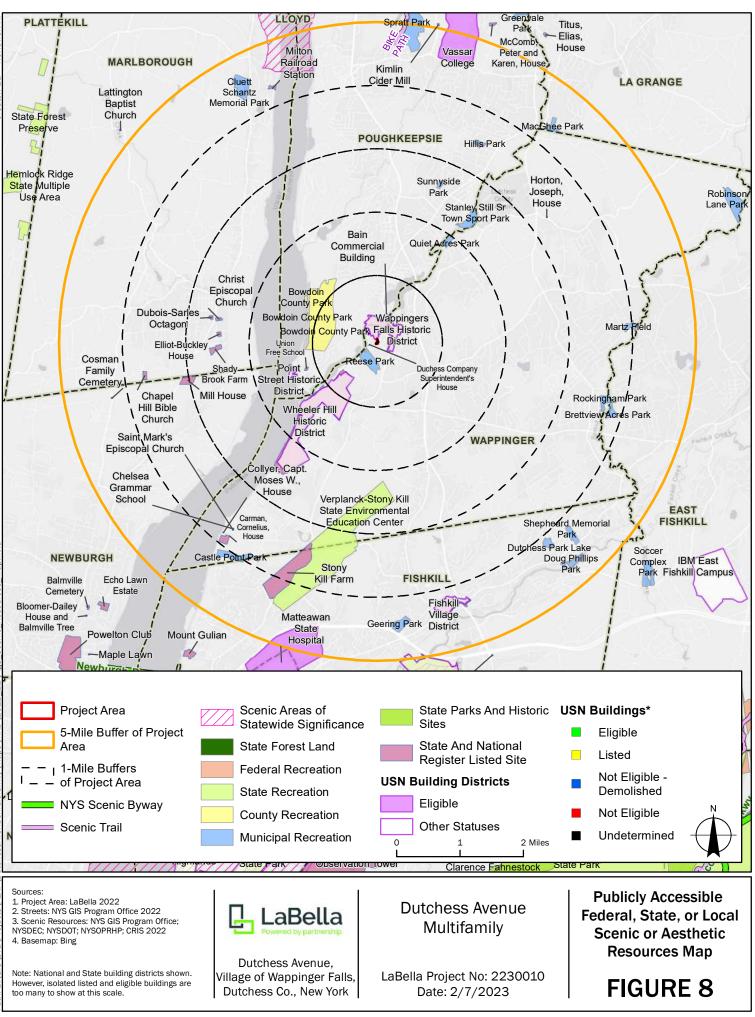
Dutchess Co., New York

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# Attachment A United States Fish and Wildlife Service (USFWS) Informal Species List

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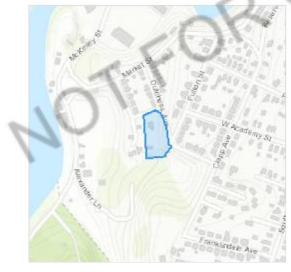
# IPaC resource list

This report is an automatically generated list of species and other resources such as critical habitat (collectively referred to as *trust resources*) under the U.S. Fish and Wildlife Service's (USFWS) jurisdiction that are known or expected to be on or near the project area referenced below. The list may also include trust resources that occur outside of the project area, but that could potentially be directly or indirectly affected by activities in the project area. However, determining the likelihood and extent of effects a project may have on trust resources typically requires gathering additional site-specific (e.g., vegetation/species surveys) and project-specific (e.g., magnitude and timing of proposed activities) information.

Below is a summary of the project information you provided and contact information for the USFWS office(s) with jurisdiction in the defined project area. Please read the introduction to each section that follows (Endangered Species, Migratory Birds, USFWS Facilities, and NWI Wetlands) for additional information applicable to the trust resources addressed in that section.

# Location

Dutchess County, New York



# Local office

New York Ecological Services Field Office

**(607)** 753-9334

**(607)** 753-9699

✓ <u>fw5es\_nyfo@fws.gov</u>

3817 Luker Road Cortland, NY 13045-9385

TEORCONSULTATION

# Endangered species

This resource list is for informational purposes only and does not constitute an analysis of project level impacts.

The primary information used to generate this list is the known or expected range of each species. Additional areas of influence (AOI) for species are also considered. An AOI includes areas outside of the species range if the species could be indirectly affected by activities in that area (e.g., placing a dam upstream of a fish population even if that fish does not occur at the dam site, may indirectly impact the species by reducing or eliminating water flow downstream). Because species can move, and site conditions can change, the species on this list are not guaranteed to be found on or near the project area. To fully determine any potential effects to species, additional site-specific and project-specific information is often required.

Section 7 of the Endangered Species Act **requires** Federal agencies to "request of the Secretary information whether any species which is listed or proposed to be listed may be present in the area of such proposed action" for any project that is conducted, permitted, funded, or licensed by any Federal agency. A letter from the local office and a species list which fulfills this requirement can **only** be obtained by requesting an official species list from either the Regulatory Review section in IPaC (see directions below) or from the local field office directly.

For project evaluations that require USFWS concurrence/review, please return to the IPaC website and request an official species list by doing the following:

- 1. Draw the project location and click CONTINUE.
- 2. Click DEFINE PROJECT.
- 3. Log in (if directed to do so).
- 4. Provide a name and description for your project.
- 5. Click REQUEST SPECIES LIST.

Listed species<sup>1</sup> and their critical habitats are managed by the <u>Ecological Services Program</u> of the U.S. Fish and Wildlife Service (USFWS) and the fisheries division of the National Oceanic and Atmospheric Administration (NOAA Fisheries<sup>2</sup>).

Species and critical habitats under the sole responsibility of NOAA Fisheries are **not** shown on this list. Please contact <u>NOAA Fisheries</u> for <u>species under their jurisdiction</u>.

 Species listed under the <u>Endangered Species Act</u> are threatened or endangered; IPaC also shows species that are candidates, or proposed, for listing. See the <u>listing status</u> <u>page</u> for more information. IPaC only shows species that are regulated by USFWS (see FAQ). 2. <u>NOAA Fisheries</u>, also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

The following species are potentially affected by activities in this location:

# Mammals

| NAME                                                                                                                                                                                                    | STATUS     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Indiana Bat Myotis sodalis<br>Wherever found<br>There is final critical habitat for this species. Your location do<br>not overlap the critical habitat.<br><u>https://ecos.fws.gov/ecp/species/5949</u> | Endangered |
| Northern Long-eared Bat Myotis septentrionalis<br>Wherever found<br>No critical habitat has been designated for this species.<br>https://ecos.fws.gov/ecp/species/9045                                  | Endangered |
| NAME                                                                                                                                                                                                    | STATUS     |
| Monarch Butterfly Danaus plexippus<br>Wherever found<br>No critical habitat has been designated for this species.<br><u>https://ecos.fws.gov/ecp/species/9743</u>                                       | Candidate  |

# Critical habitats

Potential effects to critical habitat(s) in this location must be analyzed along with the endangered species themselves.

There are no critical habitats at this location.

# Migratory birds

Certain birds are protected under the Migratory Bird Treaty  $Act^{1}$  and the Bald and Golden Eagle Protection  $Act^{2}$ .

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats should follow appropriate regulations and consider implementing appropriate conservation measures, as described <u>below</u>.

- 1. The <u>Migratory Birds Treaty Act</u> of 1918.
- 2. The <u>Bald and Golden Eagle Protection Act</u> of 1940.

Additional information can be found using the following links:

- Birds of Conservation Concern <u>https://www.fws.gov/program/migratory-birds/species</u>
- Measures for avoiding and minimizing impacts to birds <u>https://www.fws.gov/library/collections/avoiding-and-minimizing-incidental-take-migratory-birds</u>
- Nationwide conservation measures for birds <u>https://www.fws.gov/sites/default/files/documents/nationwide-standard-conservation-measures.pdf</u>

The birds listed below are birds of particular concern either because they occur on the USFWS Birds of Conservation Concern (BCC) list or warrant special attention in your project location. To learn more about the levels of concern for birds on your list and how this list is generated, see the FAQ below. This is not a list of every bird you may find in this location, nor a guarantee that every bird on this list will be found in your project area. To see exact locations of where birders and the general public have sighted birds in and around your project area, visit the <u>E-bird data mapping tool</u> (Tip: enter your location, desired date range and a species on your list). For projects that occur off the Atlantic Coast, additional maps and models detailing the relative occurrence and abundance of bird species on your list are available. Links to additional information about Atlantic Coast birds, and other important information about your migratory bird list, including how to properly interpret and use your migratory bird report, can be found <u>below</u>.

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, click on the PROBABILITY OF PRESENCE SUMMARY at the top of your list to see when these birds are most likely to be present and breeding in your project area.

| NAME                                                             | BREEDING SEASON        |
|------------------------------------------------------------------|------------------------|
| Bald Eagle Haliaeetus leucocephalus                              | Breeds Dec 1 to Aug 31 |
| This is not a Bird of Conservation Concern (BCC) in this area,   |                        |
| but warrants attention because of the Eagle Act or for potential |                        |
| susceptibilities in offshore areas from certain types of         |                        |
| development or activities.                                       |                        |

| Belted Kingfisher Megaceryle alcyon                             |
|-----------------------------------------------------------------|
| This is a Bird of Conservation Concern (BCC) only in particular |
| Bird Conservation Regions (BCRs) in the continental USA         |
|                                                                 |
|                                                                 |

Black-billed Cuckoo Coccyzus erythropthalmus This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <u>https://ecos.fws.gov/ecp/species/9399</u>

Blue-winged Warbler Vermivora pinus This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA

Canada Warbler Cardellina canadensis This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

Cerulean Warbler Dendroica cerulea This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <u>https://ecos.fws.gov/ecp/species/2974</u>

Chimney Swift Chaetura pelagica This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

**Evening Grosbeak** Coccothraustes vespertinus This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

**Prairie Warbler** Dendroica discolor This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

**Red-headed Woodpecker** Melanerpes erythrocephalus This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.

Wood Thrush Hylocichla mustelina This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. Breeds Mar 15 to Jul 25

Breeds May 15 to Oct 10

Breeds May 1 to Jun 30

Breeds May 20 to Aug 10

Breeds Apr 20 to Jul 20

Breeds Mar 15 to Aug 25

Breeds May 15 to Aug 10

Breeds May 1 to Jul 31

Breeds May 10 to Sep 10

Breeds May 10 to Aug 31

# **Probability of Presence Summary**

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read and understand the FAQ "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

### Probability of Presence (

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

- 1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.
- 2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is 0.25/0.25 = 1; at week 20 it is 0.05/0.25 = 0.2.
- 3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

To see a bar's probability of presence score, simply hover your mouse cursor over the bar.

### Breeding Season (=)

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

### Survey Effort (|)

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

To see a bar's survey effort range, simply hover your mouse cursor over the bar.

### No Data (–)

A week is marked as having no data if there were no survey events for that week.

### Survey Timeframe

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.

|                                                     |      |      | ■ pr        | robabilit           | y of pre            | esence | breed        | ding sea           | son ls | survey e              | ffort – | - no data |
|-----------------------------------------------------|------|------|-------------|---------------------|---------------------|--------|--------------|--------------------|--------|-----------------------|---------|-----------|
| SPECIES                                             | JAN  | FEB  | MAR         | APR                 | MAY                 | JUN    | JUL          | AUG                | SEP    | OCT                   | NOV     | DEC       |
| Bald Eagle<br>Non-BCC<br>Vulnerable                 |      |      | 1111        | 1111                |                     | 1111   | +111         | 11+1               | 11+#1  | <b>I</b> # <b>]</b> # |         | W         |
| Belted<br>Kingfisher<br>BCC - BCR                   | ]111 | +++  | 1 <b>11</b> | 1111                | I I I I             | +111   | +111         | [111               |        | IHO                   | NUM     | ł₩ŦЩ      |
| Black-billed<br>Cuckoo<br>BCC<br>Rangewide<br>(CON) | ++++ | ++++ | ++++        | ++++                | ++++                | ++++   | S            | HN                 | 1111   | ++++                  | ++++    | ++++      |
| Blue-winged<br>Warbler<br>BCC - BCR                 | ++++ | ++++ | ++++        | ++++                | H                   | +#++   | <b>I</b> +++ | ##++               | +#++   | ++++                  | ++++    | ++++      |
| Canada<br>Warbler<br>BCC<br>Rangewide<br>(CON)      | ++++ | ÷::( | THE         | ++++                | ┼┉ <mark>┼</mark> ┼ | ++++   | ++++         | <mark>++</mark> +∥ | ╡╪╫╢ѱ  | ++++                  | ++++    | ++++      |
| Cerulean<br>Warbler<br>BCC<br>Rangewide<br>(CON)    | ++++ | ++++ | ++++        | ++ <mark>+</mark> + | <b>#</b> +++        | ++++   | ++++         | ++++               | ++++   | ++++                  | ++++    | ++++      |
| Chimney Swift<br>BCC<br>Rangewide<br>(CON)          | ++++ | ++++ | ++++        | +++∎                |                     | 1111   | 1111         | 1111               | +      | ++++                  | ++++    | ++++      |
| Evening<br>Grosbeak<br>BCC<br>Rangewide<br>(CON)    | ++++ | ++++ | ++++        | ++++                | <b>∳</b> +++        | ++++   | ++++         | <mark>++</mark> ++ | ++#+   | · +++¶                | ₩₩₩+    | ++++      |

| Prairie Warbler<br>BCC<br>Rangewide<br>(CON)          | ++++ | ++++ | ++++ | ++++ | ∎+++ | +#++ | <b>u</b> +++ | ++++         | +#++         | ++++ | ++++ - | ++++ |
|-------------------------------------------------------|------|------|------|------|------|------|--------------|--------------|--------------|------|--------|------|
| Red-headed<br>Woodpecker<br>BCC<br>Rangewide<br>(CON) | ++++ | ++++ | ++++ | ++++ | ++++ | ++++ | ++++         | <b>#</b> +++ | <b>↓</b> +++ | ++++ | ++++ - | ++++ |
| Wood Thrush<br>BCC<br>Rangewide<br>(CON)              | ++++ | ++++ | ++++ | ++∔∎ | 1111 | 1111 | 1111         | 11++         |              | ++++ | ++++ - | ++++ |

# Tell me more about conservation measures I can implement to avoid or minimize impacts to migratory birds.

<u>Nationwide Conservation Measures</u> describes measures that can help avoid and minimize impacts to all birds at any location year round. Implementation of these measures is particularly important when birds are most likely to occur in the project area. When birds may be breeding in the area, identifying the locations of any active nests and avoiding their destruction is a very helpful impact minimization measure. To see when birds are most likely to occur and be breeding in your project area, view the Probability of Presence Summary. <u>Additional measures</u> or <u>permits</u> may be advisable depending on the type of activity you are conducting and the type of infrastructure or bird species present on your project site.

# What does IPaC use to generate the list of migratory birds that potentially occur in my specified location?

The Migratory Bird Resource List is comprised of USFWS <u>Birds of Conservation Concern (BCC)</u> and other species that may warrant special attention in your project location.

The migratory bird list generated for your project is derived from data provided by the <u>Avian Knowledge</u> <u>Network (AKN)</u>. The AKN data is based on a growing collection of <u>survey</u>, <u>banding</u>, <u>and citizen science</u> <u>datasets</u> and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) which your project intersects, and that have been identified as warranting special attention because they are a BCC species in that area, an eagle (<u>Eagle Act</u> requirements may apply), or a species that has a particular vulnerability to offshore activities or development.

Again, the Migratory Bird Resource list includes only a subset of birds that may occur in your project area. It is not representative of all birds that may occur in your project area. To get a list of all birds potentially present in your project area, please visit the <u>Rapid Avian Information Locator (RAIL) Tool</u>.

# What does IPaC use to generate the probability of presence graphs for the migratory birds potentially occurring in my specified location?

The probability of presence graphs associated with your migratory bird list are based on data provided by the <u>Avian Knowledge Network (AKN)</u>. This data is derived from a growing collection of <u>survey</u>, <u>banding</u>, <u>and</u> <u>citizen science datasets</u>.

Probability of presence data is continuously being updated as new and better information becomes available. To learn more about how the probability of presence graphs are produced and how to interpret them, go the Probability of Presence Summary and then click on the "Tell me about these graphs" link.

### How do I know if a bird is breeding, wintering or migrating in my area?

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating or year-round), you may query your location using the <u>RAIL Tool</u> and look at the range maps provided for birds in your area at the bottom of the profiles provided for each bird in your results. If a bird on your migratory bird species list has a breeding season associated with it, if that bird does occur in your project area, there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

### What are the levels of concern for migratory birds?

Migratory birds delivered through IPaC fall into the following distinct categories of concern:

- 1. "BCC Rangewide" birds are <u>Birds of Conservation Concern</u> (BCC) that are of concern throughout their range anywhere within the USA (including Hawaii, the Pacific Islands, Puerto Rico, and the Virgin Islands);
- 2. "BCC BCR" birds are BCCs that are of concern only in particular Bird Conservation Regions (BCRs) in the continental USA; and
- 3. "Non-BCC Vulnerable" birds are not BCC species in your project area, but appear on your list either because of the <u>Eagle Act</u> requirements (for eagles) or (for non-eagles) potential susceptibilities in offshore areas from certain types of development or activities (e.g. offshore energy development or longline fishing).

Although it is important to try to avoid and minimize impacts to all birds, efforts should be made, in particular, to avoid and minimize impacts to the birds on this list, especially eagles and BCC species of rangewide concern. For more information on conservation measures you can implement to help avoid and minimize migratory bird impacts and requirements for eagles, please see the FAQs for these topics.

### Details about birds that are potentially affected by offshore projects

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the <u>Northeast Ocean</u> <u>Data Portal</u>. The Portal also offers data and information about other taxa besides birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the <u>NOAA NCCOS Integrative Statistical Modeling and Predictive Mapping of Marine</u> <u>Bird Distributions and Abundance on the Atlantic Outer Continental Shelf</u> project webpage.

Bird tracking data can also provide additional details about occurrence and habitat use throughout the year, including migration. Models relying on survey data may not include this information. For additional information on marine bird tracking data, see the <u>Diving Bird Study</u> and the <u>nanotag studies</u> or contact <u>Caleb Spiegel</u> or <u>Pam Loring</u>.

### What if I have eagles on my list?

If your project has the potential to disturb or kill eagles, you may need to <u>obtain a permit</u> to avoid violating the Eagle Act should such impacts occur.

### Proper Interpretation and Use of Your Migratory Bird Report

The migratory bird list generated is not a list of all birds in your project area, only a subset of birds of priority concern. To learn more about how your list is generated, and see options for identifying what other birds may be in your project area, please see the FAQ "What does IPaC use to generate the migratory birds potentially occurring in my specified location". Please be aware this report provides the "probability of presence" of birds within the 10 km grid cell(s) that overlap your project; not your exact project footprint. On the graphs provided, please also look carefully at the survey effort (indicated by the black vertical bar) and for the existence of the "no data" indicator (a red horizontal bar). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort bar or no data bar means a lack of data and, therefore, a lack of certainty about presence of the species. This list is not perfect; it is simply a starting point for identifying what birds of concern have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list helps you know what to look for to confirm presence, and helps guide you in knowing when to implement conservation measures to avoid or minimize potential impacts from your project activities, should presence be confirmed. To learn more about conservation measures, visit the FAQ "Tell me about conservation measures I can implement to avoid or minimize impacts to migratory birds" at the bottom of your migratory bird trust resources page.

# Coastal Barrier Resources System

Projects within the John H. Chafee Coastal Barrier Resources System (CBRS) may be subject to the restrictions on Federal expenditures and financial assistance and the consultation requirements of the Coastal Barrier Resources Act (CBRA) (16 U.S.C. 3501 et seq.). For more information, please contact the local Ecological Services Field Office or visit the CBRA Consultations website. The CBRA website provides tools such as a flow chart to help determine whether consultation is required and a template to facilitate the consultation process.

## There are no known coastal barriers at this location.

### Data limitations

The CBRS boundaries used in IPaC are representations of the controlling boundaries, which are depicted on the <u>official CBRS maps</u>. The boundaries depicted in this layer are not to be considered authoritative for in/out determinations close to a CBRS boundary (i.e., within the "CBRS Buffer Zone" that appears as a hatched area on either side of the boundary). For projects that are very close to a CBRS boundary but do not clearly intersect a unit, you may contact the Service for an official determination by following the instructions here: <u>https://www.fws.gov/service/coastal-barrier-resources-system-property-documentation</u>

### Data exclusions

CBRS units extend seaward out to either the 20- or 30-foot bathymetric contour (depending on the location of the unit). The true seaward extent of the units is not shown in the CBRS data, therefore projects in the offshore areas of units (e.g., dredging, breakwaters, offshore wind energy or oil and gas projects) may be subject to CBRA even if they do not intersect the CBRS data. For additional information, please contact <u>CBRA@fws.gov</u>.

# Facilities

# National Wildlife Refuge lands

Any activity proposed on lands managed by the <u>National Wildlife Refuge</u> system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

There are no refuge lands at this location.

# Fish hatcheries

There are no fish hatcheries at this location.

# Wetlands in the National Wetlands Inventory (NWI)

Impacts to <u>NWI wetlands</u> and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local <u>U.S. Army Corps of</u> <u>Engineers District</u>.

This location did not intersect any wetlands mapped by NWI.

**NOTE:** This initial screening does **not** replace an on-site delineation to determine whether wetlands occur. Additional information on the NWI data is provided below.

### Data limitations

The Service's objective of mapping wetlands and deepwater habitats is to produce reconnaissance level information on the location, type and size of these resources. The maps are prepared from the analysis of high altitude imagery. Wetlands are identified based on vegetation, visible hydrology and geography. A margin of error is inherent in the use of imagery; thus, detailed on-the-ground inspection of any particular site may result in revision of the wetland boundaries or classification established through image analysis.

The accuracy of image interpretation depends on the quality of the imagery, the experience of the image analysts, the amount and quality of the collateral data and the amount of ground truth verification work conducted. Metadata should be consulted to determine the date of the source imagery used and any mapping problems.

Wetlands or other mapped features may have changed since the date of the imagery or field work. There may be occasional differences in polygon boundaries or classifications between the information depicted on the map and the actual conditions on site.

### Data exclusions

Certain wetland habitats are excluded from the National mapping program because of the limitations of aerial imagery as the primary data source used to detect wetlands. These habitats include seagrasses or submerged aquatic vegetation that are found in the intertidal and subtidal zones of estuaries and nearshore coastal waters. Some deepwater reef communities (coral or tuberficid worm reefs) have also been excluded from the inventory. These habitats, because of their depth, go undetected by aerial imagery.

### Data precautions

Federal, state, and local regulatory agencies with jurisdiction over wetlands may define and describe wetlands in a different manner than that used in this inventory. There is no attempt, in either the design or products of this inventory, to define the limits of proprietary jurisdiction of any Federal, state, or local government or to establish the geographical scope of the regulatory programs of government agencies. Persons intending to engage in activities involving modifications within or adjacent to wetland areas should seek the advice of appropriate Federal, state, or local agencies concerning specified agency regulatory programs and proprietary jurisdictions that may affect such activities.

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# 2230010 TERRA GROUP 201, LLC **DUTCHESS AVE VILLAGE OF WAPPINGERS FALLS, NY 12590**

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|----------|-----|-----------|---------|--------------------------------------------|
| PAGE NO. | REV | SHEET NO. | DATE    | DESCRIPTION                                |
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| 4        | 1   | C130      | 3/15/23 | SITE PLAN                                  |
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| 6        | 1   | C150      | 3/15/23 | <b>EROSION &amp; SEDIMENT CONTROL PLAN</b> |
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## **OWNER / APPLICANT SIGNATURE**

THE UNDERSIGNED APPLICANT FOR THE PROPERTY AND THE UNDERSIGNED OWNER OF THE PROPERTY SHOWN HEREON, STATE THAT THEY ARE FAMILIAR WITH THIS MAP, ITS NOTES AND ITS CONTENTS, AND HEREBY CONSENT TO ALL SAID TERMS AND CONDITIONS AS STATED HEREON.

THE APPLICANT AND OWNER UNDERSTAND THEIR OBLIGATION TO THE TOWN TO KEEP THIS SITE AS PER SITE PLAN APPROVAL BY THE TOWN PLANNING BOARD UNTIL A NEW OR REVISED SITE PLAN IS APPROVED FOR THE SITE. THE APPLICANT AND OWNER UNDERSTAND THEIR OBLIGATION TO THE TOWN NOT TO OCCUPY THE PREMISES BEFORE A CO IS ISSUED BY THE TOWN BUILDING DEPARTMENT.

APPLICANT DATE

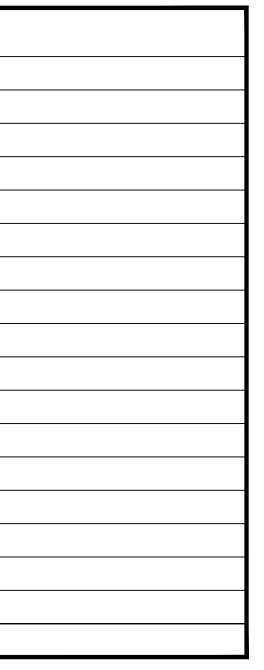
DATE

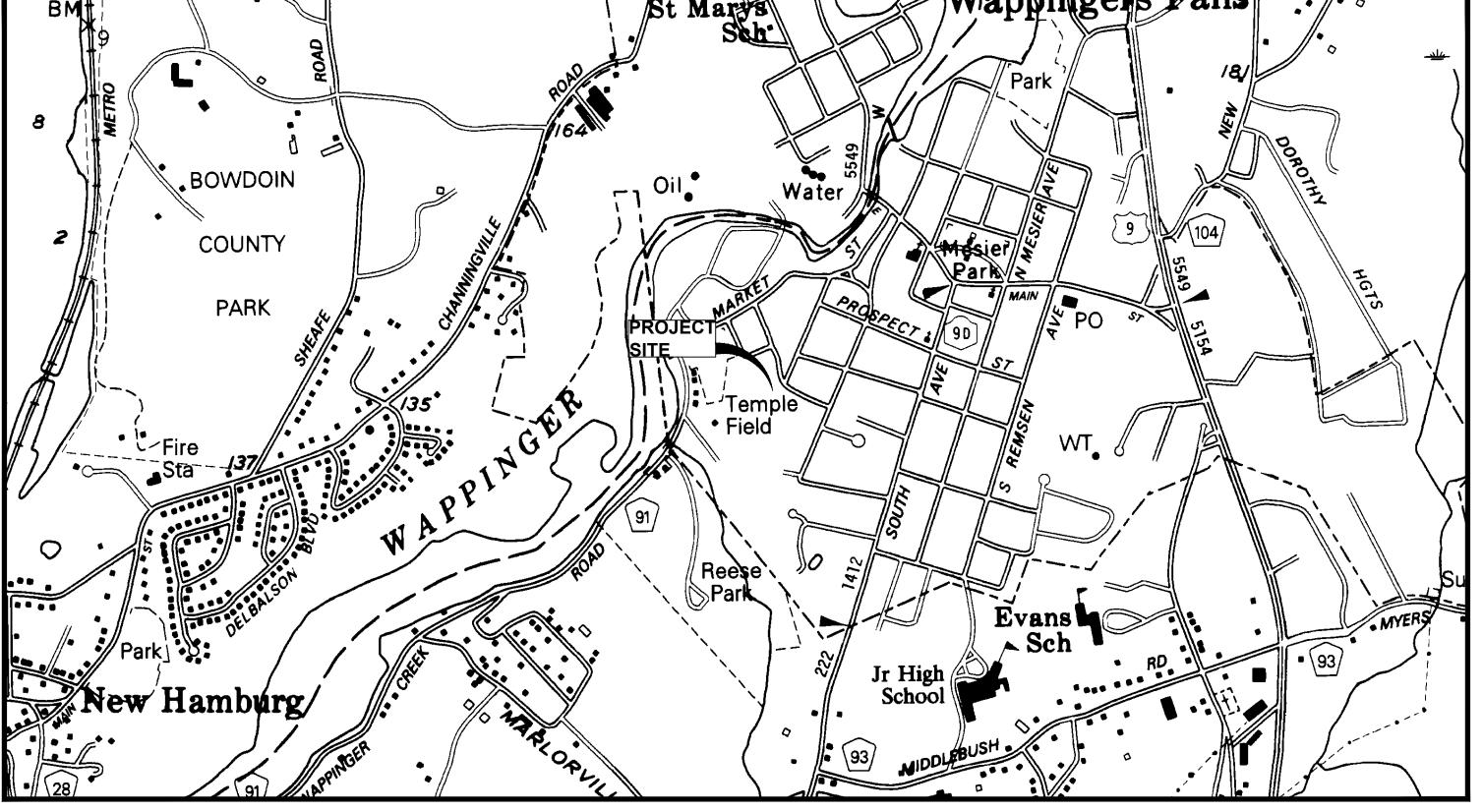
OWNER

| DUTCHESS COUNTY DEPARTMENT OF |
|-------------------------------|
| ENVIRONMENTAL HEALTH APPROVAL |

| V                    | ILLAGE OF WAPPINGERS FALLS |  |  |  |  |  |  |
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| PLANNING BOARD       |                            |  |  |  |  |  |  |
| FINAL APPROVAL DATE: |                            |  |  |  |  |  |  |
| PB CHAIR:            | DATE:                      |  |  |  |  |  |  |
| WITNESS:             |                            |  |  |  |  |  |  |
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FOR SHEETS G001, G002, C120, C140, AND C560





LOCATION MAP N.T.S.

# TERRA GROUP 201, LLC.

395 ROUTE 212 SAUGERTIES, NY 12477 PROJECT NO: 2230010 DECEMBER 7TH, 2022 LAST REVISED FEBRUARY 8TH, 2023



21 Fox Street, Suite 201 Poughkeepsie, NY 12601 845-454-3980 labellapc.com

8TH.

TERRA GROUP 201 PROJECT NO: 2230



**DEMOLITION NOTES:** 

REFER TO REQUIREMENTS OUTLINED IN THE EROSION & SEDIMENTS CONTROL PLANS & NOTES

- PRIOR TO COMMENCEMENT OF WORK. 2. BUILDING/STRUCTURE TO BE DEMOLISHED ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE NOT TO BE DEMOLISHED AS PART OF THIS WORK. PRIOR TO DEMOLISHING ANY BUILDINGS/STRUCTURES, THE CONTRACTOR SHALL PERFORM A PRE-DEMOLITION SURVEY IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS GOVERNING THE DISPOSAL OF SOLID WASTE. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND APPROVALS BY THE AUTHORITY HAVING JURISDICTION.
- 3. CONFORM TO APPLICABLE CODE FOR DEMOLITION OF STRUCTURES, SAFETY OF ADJACENT STRUCTURES, DUST CONTROL, RUNOFF CONTROL, AND HAULING, DISPOSAL AND STORAGE OF 4. PROVIDE, ERECT, AND MAINTAIN TEMPORARY BARRIERS AND SECURITY DEVICES.
- 5. MAINTAIN EXISTING UTILITIES TO REMAIN IN SERVICE AND PROTECT THEM AGAINST DAMAGE DURING SELECTIVE DEMOLITION OPERATIONS. DO NOT INTERRUPT EXISTING UTILITIES SERVING OPERATING FACILITIES, EXCEPT WHEN AUTHORIZED IN WRITING BY OWNER AND AUTHORITIES HAVING JURISDICTION.
- 6. NOTIFY ADJACENT OWNERS OF WORK THAT MAY AFFECT THEIR PROPERTY, POTENTIAL NOISE, UTILITY OUTAGE, OR DISRUPTION. COORDINATE WITH OWNER. 7. PREVENT MOVEMENT OR SETTLEMENT OF ADJACENT STRUCTURES. PROVIDE BRACING AND
- 8. LOCATE AND IDENTIFY ALL EXISTING UTILITIES WITHIN THE CONSTRUCTION AREA. DISCONNECT AND SEAL OR CAP OFF UTILITY SERVICES THAT WILL BE AFFECTED BY THIS PROJECT. NOTIFY AFFECTED UTILITY COMPANIES BEFORE STARTING WORK AND COMPLY WITH THEIR
- REQUIREMENTS. VERIFY THAT UTILITIES HAVE BEEN DISCONNECTED AND CAPPED. 9. DEMOLISH AND REMOVE COMPONENTS IN AN ORDERLY AND CAREFUL MANNER.
- 10. PROTECT EXISTING FEATURES THAT ARE NOT TO BE DEMOLISHED. 11. CONDUCT OPERATIONS WITH MINIMUM INTERFERENCE TO PUBLIC OR PRIVATE ACCESSES
- 12. MAINTAIN EGRESS AND ACCESS AT ALL TIMES. DO NOT CLOSE OR OBSTRUCT ROADWAYS, OR SIDEWALKS WITHOUT PERMITS. COORDINATE W/ AUTHORITY HAVING JURISDICTION.
- 13. CEASE OPERATIONS IMMEDIATELY IF ADJACENT STRUCTURES APPEAR TO BE IN DANGER. NOTIFY AUTHORITY HAVING JURISDICTION.
- 14. ROUGH GRADE AND COMPACT AREAS AFFECTED BY DEMOLITION TO MAINTAIN SITE GRADES AND CONTOURS.
- 15. FIELD VERIFY EXISTING CONDITIONS AND CORRELATE WITH REQUIREMENTS INDICATED ON DEMOLITION PLAN TO DETERMINE EXTENT OF SELECTIVE DEMOLITION REQUIRED. 16. CONDUCT DEMOLITION OPERATIONS AND REMOVE DEBRIS TO ENSURE MINIMUM INTERFERENCE WITH
- SELECTIVE DEMOLITION OPERATIONS. 17. CONDUCT DEMOLITION OPERATIONS TO PREVENT INJURY TO PEOPLE AND DAMAGE TO ADJACENT
- BUILDINGS AND FACILITIES TO REMAIN. ENSURE SAFE PASSAGE OF PEOPLE AROUND SELECTIVE DEMOLITION AREA. 18. USE WATER MIST, TEMPORARY ENCLOSURES AND OTHER SUITABLE METHODS TO LIMIT THE SPREAD
- OF DUST AND DIRT. COMPLY WITH GOVERNING ENVIRONMENTAL PROTECTION REGULATIONS. DO NOT USE WATER WHEN IT MAY DAMAGE EXISTING CONSTRUCTION, SUCH AS CAUSING ICING, FLOODING, AND TRANSPORTING POLLUTANTS. 19. REMOVE AND TRANSPORT DEBRIS IN A MANNER THAT WILL PREVENT SPILLAGE ON ADJACENT
- SURFACES AND AREAS. 20. CLEAN ADJACENT STRUCTURES AND IMPROVEMENTS OF DUST, DIRT AND DEBRIS CAUSED BY SELECTIVE DEMOLITION OPERATIONS. RETURN ADJACENT AREAS TO CONDITION EXISTING BEFORE START OF SELECTIVE DEMOLITION.
- 21. PROMPTLY DISPOSE OF DEMOLISHED MATERIALS. ALL DEBRIS RESULTING FROM DEMOLITION ACTIVITIES SHALL BE DISPOSED OF OFF-SITE AT A FACILITY APPROVED TO RECEIVE THE DEBRIS. DO NOT ALLOW DEMOLISHED MATERIALS TO ACCUMULATE ON-SITE. DO NOT BURN DEMOLISHED MATERIALS ON-SITE.

### SITE PLAN NOTES:

- **GENERAL CONSTRUCTION NOTES:** THE CONTRACTOR SHALL PROTECT EXISTING PROPERTY LINE MONUMENTATION. ANY
- MONUMENTATION DISTURBED OR DESTROYED, AS JUDGED BY THE ENGINEER OR OWNER, SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE AND UNDER THE SUPERVISION OF A NEW YORK STATE LICENSED LAND SURVEYOR. ALL PAVEMENT RESTORATION SHALL MEET AND MATCH EXISTING GRADES.
- . ALL SAWCUT LINES SHALL BE PARALLEL AND CURVILINEAR TO EXISTING OR PROPOSED CURBING AND SHALL BE A CONSTANT DISTANCE OF 18" MIN AWAY 4. ALL ARCHITECTURE IS SUBJECT TO PLANNING BOARD REVIEW.
- . NOTIFY ENGINEER 48 HOURS PRIOR TO INITIALIZATION OF ANY WORK ON SITE. 6. THE ENGINEER SHALL BE NOTIFIED IN WRITING OF ANY CONDITIONS THAT VARY FROM THOSE SHOWN ON THE PLANS. THE CONTRACTOR'S WORK SHALL NOT VARY FROM THE PLANS WITHOUT PRIOR REVIEW FROM THE ENGINEER.
- 7. CONTRACTOR IS RESPONSIBLE FOR EMPLOYING AND MAINTAINING ALL TRAFFIC CONTROL AND SAFETY MEASURES DURING CONSTRUCTION. 8. CONTRACTOR IS RESPONSIBLE FOR PROPERLY & SAFELY MAINTAINING AREA BETWEEN ALL ADJOINING PROPERTIES.
- 9. NO WORK, STORAGE OR TRESPASS SHALL BE PERMITTED BEYOND THE SITE PROPERTY LINES OR PUBLIC RIGHT-OF-WAY. 10. ALL EXISTING LAWN AREA, CURBING, PAVING, SIDEWALKS, CULVERTS OR OTHER PUBLIC OR PRIVATE
- PROPERTY DAMAGED BY TRENCHING OR EXCAVATION OPERATIONS SHALL BE REPLACED OR REPAIRED TO A CONDITION EQUAL TO EXISTING. AS DESCRIBED IN CONTRACT DOCUMENTS OR AS ORDERED BY ENGINEER (AOBE). MAILBOXES, SIGN POSTS, ETC SHALL BE PROTECTED OR REMOVED AND REPLACED EXACTLY AS THEY WERE BEFORE BEING DISTURBED. REMOVE AND REPLACE AFFECTED CURBING AND SIDEWALK TO NEAREST JOINT. REMOVE PAVEMENT AND REPLACE TO SAW CUT LINE, SAW CUT IN STRAIGHT LINE TO POINT NEEDED TO BLEND GRADE, REMOVE LAWN AND REPLACE TO MINIMUM LIMIT OF EXCAVATION.
- OR HISTORIC REMAINS OR ARTIFACTS ARE TURAL. ARCHEOLOGICAL. DISCOVERED IN THE COURSE OF CONSTRUCTION OF THIS PROJECT, THE PROJECT SPONSORS SHALL SUSPEND CONSTRUCTION OPERATIONS IN THE PERTINENT AREA AND SHALL NOTIFY THE PROJECT ENGINEER. CONSTRUCTION IN THAT AREA SHALL RESUME ONLY AFTER COMPLETION OF FEDERAL. TRIBAL, AND STATE COORDINATION TO DETERMINE WHETHER PROTECTION OR RECOVERY OF THE REMAINS IS WARRANTED, OR WHETHER THE SITE IS ELIGIBLE FOR LISTING IN THE NATIONAL REGISTER OF HISTORIC PLACES.
- 12. BUILDING TO BE EQUIPPED WITH SUB SLAB DEPRESSURIZATION SYSTEM.

### LAYOUT NOTES:

. BUILDING DIMENSIONS TO BE TAKEN FROM ARCHITECTURAL BUILDING PLANS. NOTIFY THE ENGINEER OF ANY DEVIATION FROM CONDITIONS SHOWN ON THIS PLAN. 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL FIELD LAYOUT. CONTRACTOR SHALL TAKE TIES TO ALL UTILITY CONNECTIONS AND PROVIDE MARKED-UP AS BUILT PLANS FOR ALL UTILITIES SHOWING TIES TO CONNECTIONS, BENDS, VALVES, LENGTHS OF LINES AND INVERTS. AS-BUILT PLANS SHALL BE REVIEWED BY THE OWNER AND THE ENGINEER AND THE CONTRACTOR SHALL PROVIDE ANY CORRECTION OR ADDITIONS TO THE SATISFACTION OF THE OWNER AND THE ENGINEER BEFORE UTILITIES WILL BE ACCEPTED.

### **PAVING NOTES:**

- 1. NO VEHICULAR TRAFFIC OF ANY SORT SHALL BE PERMITTED ON THE SURFACE OF SUBBASE 2. SANITARY SEWERS AND APPURTENANCES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE LATEST COURSE MATERIAL ONCE IT HAS BEEN FINE GRADED, COMPACTED, AND IS READY FOR PAVING. SUBBASE MATERIAL SO PREPARED FOR PAVING SHALL BE PAVED WITHIN THREE DAYS OF PREPARATION.
- 2. SUBBASE MATERIAL AND THE VARIOUS ASPHALT CONCRETE MATERIALS CALLED FOR IN THESE DRAWINGS SHALL CONFORM WITH THE REFERENCED SECTION OF THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS, DATED "LATEST EDITIONS". CONSTRUCTION SHALL BE AS FURTHER SET FORTH IN THOSE SPECIFICATIONS AND AS OTHERWISE PROVIDED FOR IN THESE DRAWINGS.
- 3. PLACE ASPHALT CONCRETE MIXTURE ON PREPARED SURFACE, SPREAD AND STRIKE-OFF USING A SELF-PROPELLED PAVING MACHINE, WITH VIBRATING SCREED. PLACEMENT IN INACCESSIBLE AND SMALL AREAS MAY BE BY HAND 4. PROVIDE JOINTS BETWEEN OLD AND NEW PAVEMENTS OR BETWEEN SUCCESSIVE DAY'S WORK.
- 5. TACK COAT WHEN SPECIFIED OR CALLED OUT ON THE DRAWINGS OR REQUIRED BY THE REFERENCED SPECIFICATION SHALL CONFORM WITH THE FOLLOWING:
- A. TACK COAT SHALL MEET THE MATERIAL REQUIREMENTS OF 702-90 ASPHALT EMULSION FOR TACK COAT OF THE NEW YORK STATE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR CONSTRUCTION AND MATERIALS, DATED "LATEST EDITION". SHALL BE APPLIED IN ACCORDANCE WITH SECTION 407 - TACK COAT SHALL BE IN ACCORDANCE WITH THOSE SPECIFICATIONS AND AS OTHERWISE PROVIDED FOR IN THESE DRAWINGS. B. REMOVE LOOSE AND FOREIGN MATERIAL FROM ASPHALT SURFACE BEFORE PAVING NEXT COURSE. USE POWER BROOMS, BLOWERS OR HAND BROOM.
- C. APPLY TACK COAT TO ASPHALT PAVEMENT SURFACES & AND SURFACES OF CURBS, GUTTERS, MANHOLES, AND OTHER STRUCTURES PROJECTING INTO OR ABUTTING PAVEMENT. DRY TO A "TACKY" CONSISTENCY BEFORE PAVING.
- D. TACK COAT ENTIRE VERTICAL SURFACE OF ABUTTING EXISTING PAVEMENT. 6. AFTER COMPLETION OF PAVING AND SURFACING OPERATIONS, CLEAN
- SURFACES OF EXCESS OR SPILLED ASPHALT, GRAVEL OR STONE MATERIALS TO THE SATISFACTION OF THE ENGINEER.

| VILL           | AGE OF WAPPINGERS FALLS |  |  |  |  |  |  |
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| PLANNING BOARD |                         |  |  |  |  |  |  |
| FINAL APPRO    | OVAL DATE:              |  |  |  |  |  |  |
| PB CHAIR:      | DATE:                   |  |  |  |  |  |  |
| WITNESS:       |                         |  |  |  |  |  |  |

GRADING NOTES

- 2. IF ROCK IS ENCOUNTERED DURING CONSTRUCTION & REMOVAL BY BLASTING IS REQUIRED, THE CONTRACTOR SHALL OBTAIN ALL NECESSARY APPROVALS AND PERMITS REQUIRED BY THE AUTHORITY HAVING JURISDICTION. ALL BLASTING OPERATIONS WILL ADHERE TO NEW YORK STATE AND LOCAL AUTHORITY ORDINANCES GOVERNING THE USE OF EXPLOSIVES. THE STATE REGULATIONS ARE CONTAINED IN 12 NYCRR 39 AND INDUSTRIAL CODE
- RULE 753. 4. STRIP ALL TOPSOIL PRIOR TO COMMENCING EARTHWORK OPERATIONS. TOPSOIL MAY BE STORED AND REUSED IN LAWN AND PLANTING AREAS ONLY. TOPSOIL AND SEED ALL AREAS DISTURBED BY CONSTRUCTION THAT ARE TO
- REMAIN GREEN. . BOX ALL TREES AND HOUSE ALL SHRUBS AND HEDGES BEFORE PLACING EARTH AGAINST OR NEAR THEM. ORNAMENTAL TREES, SHRUBS AND HEDGES WHICH MUST BE REMOVED DURING CONSTRUCTION SHALL BE HEALED IN AND RE-PLANTED IN AS GOOD A CONDITION AS THEY WERE BEFORE THEIR REMOVAL. ANY
- DAMAGED TREES, SHRUBS, AND/OR HEDGES SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE. 6. ALL EARTHWORK SHALL BE SMOOTHLY AND EVENLY BLENDED INTO EXISTING CONDITIONS. NO WORK, STORAGE TRESPASS SHALL BE PERMITTED BEYOND THE BOUNDARIES OF ANY EASEMENT OR PROPERTY LINE. REMOVE ALL VEGETATION, TREES, STUMPS, GRASSES, ORGANIC SOILS, DEBRIS AND DELETERIOUS MATERIALS
- WITHIN THE AREAS SLATED FOR CONSTRUCTION. 8. IF PREVIOUSLY UNKNOWN CULTURAL, ARCHEOLOGICAL, OR HISTORIC REMAINS OR ARTIFACTS ARE DISCOVERED IN THE COURSE OF CONSTRUCTION OF THIS PROJECT, THE PROJECT SPONSORS SHALL SUSPEND CONSTRUCTION OPERATIONS IN THE PERTINENT AREA AND SHALL NOTIFY THE PROJECT ENGINEER. CONSTRUCTION IN THAT
- WHETHER PROTECTION OR RECOVERY OF THE REMAINS IS WARRANTED, OR WHETHER THE SITE IS ELIGIBLE FOR LISTING IN THE NATIONAL REGISTER OF HISTORIC PLACES. 9. IT IS THE INTENT OF THIS PLAN FOR ALL SITE GRADING TO DRAIN & NO PONDING OCCURS. MINIMUM SLOPE OF
- AT LEAST ONE PERCENT ALONG THE FLOW LINE AND 2% CROSS SLOPE ON ALL PAVED OR CONCRETE SURFACES UNLESS OTHER WISE NOTED. CONTRACTOR SHALL COORDINATE WITH ENGINEER FOR ANY DEVIATIONS OR AREA ON THE PLAN WHERE THE SITE DOES NOT MEET THESE REQUIREMENT.

## **UTILITY PLAN NOTES:**

- **GENERAL CONSTRUCTION NOTES:** ALL UNDERGROUND UTILITIES ARE SHOWN IN THEIR RELATIVE POSITION AND ARE FOR INFORMATIONAL PURPOSES ONLY. CONTRACTOR TO VERIFY THEIR ACTUAL LOCATION IN THE FIELD PRIOR TO THE COMMENCEMENT OF
- CONSTRUCTION ANY CONDITION ENCOUNTERED IN THE FIELD DIFFERING FROM THOSE SHOWN HEREON, SHALL BE REPORTED TO THE DESIGN ENGINEER BEFORE CONSTRUCTION IS TO PROCEED. SEWER MAINS IN RELATION TO WATER MAINS: WHERE POSSIBLE, SEWERS SHALL BE LAID AT LEAST 10 (TEN)
- FEET HORIZONTALLY FROM ANY EXISTING OR PROPOSED WATER MAIN. VERTICAL SEPARATION SHALL BÉ MAINTAINED TO PROVIDE 18 (EIGHTEEN) INCHES BETWEEN TOP OF SEWER AND BOTTOM OF THE WATER MAIN AT UTILITY CROSSINGS. WHEN NOT POSSIBLE TO OBTAIN THE PROPER VERTICAL SEPARATION, SEWER PIPE SHALL BE PRESSURE RATED AND TESTED @ 150psi, 10 (TEN) FEET ON EACH SIDE OF THE WATER MAIN BEING CROSSED.
- ALL PROPOSED UTILITIES SHALL TERMINATE 5 FEET FROM ANY PROPOSED BUILDING FACE. CONTRACTOR TO COORDINATE WITH BUILDING PLANS FOR ANY CONNECTIONS.
- ALL STORM SEWER SHALL BE SMOOTH INTERIOR HDPE UNLESS OTHERWISE SPECIFIED. ALL GRAVITY SANITARY SEWER SHALL BE SDR 35 PVC UNLESS OTHERWISE SPECIFIED. ALL WATER PIPE SHALL BE CL52 DUCTILE IRON PIPE UNLESS OTHERWISE SPECIFIED.
- CONTRACTOR TO VERIFY STATUS OF ALL UTILITY SERVICES PRIOR TO INTERRUPTION. EXPLORATORY EXCAVATIONS SHALL BE PERFORMED BY THE CONTRACTOR AT ALL UTILITY CONNECTION LOCATIONS AND AS NEEDED TO VERIFY EXISTING CONDITIONS PRIOR TO PERFORMING WORK.
- BEFORE CONSTRUCTING LINES TO CONNECT TO EXISTING UTILITIES, VERIFY EXISTING UTILITY INVERTS AND NOTIFY THE ENGINEER IF ANY VARIATION FROM THE PLAN IS REQUIRED.
- THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES IN SERVICE FOR THE DURATION OF THE WORK. 12. THE CONTRACTOR SHALL COMPLY WITH ALL REQUIRED PERMITS AND ASSOCIATED CONDITIONS.
- MAINTENANCE OF SURFACE DRAINAGE DURING THE COURSE OF THE WORK.
- 14. IF ROCK REMOVAL BY BLASTING IS REQUIRED, THE CONTRACTOR SHALL OBTAIN ALL NECESSARY APPROVALS AND PERMITS REQUIRED BY THE VILLAGE OF WAPPINGERS

### **ROCK BLASTING NOTES:**

- HOWEVER, THESE NOTES ARE INCLUDED SHOULD UNFORESEEN CONDITIONS REQUIRE THE NEED FOR BLASTING TO EXCAVATE BEDROCK. 1. ALL RECOMMENDED SAFETY REQUIREMENTS AND STANDARDS REFERENCED AND ANY LOCAL RESTRICTIONS SHALL BE
- APPLIED AS REQUIRED FOR SAFETY, SECURITY, AND SPECIFICALLY RELATED DETAILS FOR BLASTING PROCEDURES. AT ALL TIMES, FEDERAL, STATE, AND LOCAL LAWS AND ORDINANCES WILL BE FOLLOWED CONCERNING THE TRANSPORTATION AND STORAGE OF EXPLOSIVES.
- CONTRACTOR SHALL NOTIFY THE FOLLOWING AGENCIES AS APPROPRIATE: POLICE AGENCIES, GAS AND ELECTRIC SERVICE COMPANIES, TELEPHONE AND CABLE OPERATING COMPANIES, TOWN WATER AND SEWER DEPARTMENTS, NYSDOT, AND LOCAL FIRE, RESCUE, AND AMBULANCE SERVICES. 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGE RESULTING FROM THE USE OF EXPLOSIVES. EXPLOSIVES SHALL BE STORED IN A SECURE MANNER IN COMPLIANCE WITH FEDERAL, STATE, AND LOCAL LAWS AND
- ORDINANCES. 4. THE CONTRACTOR SHALL NOTIFY EACH PROPERTY AND UTILITY OWNER HAVING A BUILDING, STRUCTURE, OR OTHER INSTALLATION ABOVE OR BELOW GROUND IN PROXIMITY TO THE SITE OF THE WORK OF HIS INTENTION TO USE EXPLOSIVES. NOTICE SHALL BE GIVEN SUFFICIENTLY IN ADVANCE TO ENABLE THE OWNERS TO TAKE STEPS TO
- RESULTING FROM HIS BLASTING OPERATIONS. . THE CONTRACTOR SHALL SCHEDULE AND CONDUCT PRE-BLAST SURVEYS WITH PROPERTY OWNERS LOCATED IN THE AREA POTENTIALLY AFFECTED BY AIRBLAST OVERPRESSURE AND GROUND VIBRATION OR AS REQUIRED.
- DUST, NOISE AND GROUND VIBRATION. BLAST VIBRATION CONTROL WILL BE ACHIEVED BY LIMITING THE CHARGE PER DELAY SO THAT THE PEAK PARTICLE VELOVILLAGE REMAINS BELOW THE SPECIFIED LEVELS. 7. A APPROPRIATELY QUALIFIED, LICENSED BLASTING SPECIALIST, WITH EXPERIENCE SHALL BE ONSITE AND SUPERVISE
- BLASTING OPERATIONS. AT ALL TIMES, THE BLASTING AREA SHALL BE RESTRICTED TO BLASTING OPERATIONS AND AUTHORIZED PERSONNEL ONLY 8. PROTECTIVE MEASURES INCLUDING INSTALLATION OF SIGNAGE, NOTIFICATION OF NEARBY RESIDENTS, TRAFFIC
- SHALL BE IMPLEMENTED. 9. DELIVERY AND TRANSPORT OF EXPLOSIVES FROM THE POWDER MAGAZINES TO THE BLAST AREA WILL BE BY VEHICLES SPECIFICALLY DESIGNED FOR THIS USE BY THE CRITERIA OUTLINED IN THE SAFETY REQUIREMENTS. ONLY AUTHORIZED PERSONS WILL TRANSPORT AND HANDLE THE EXPLOSIVES AS DESIGNATED BY THE ISSUING AUTHORITY OF THOSE LICENSES FOR THIS PURPOSE.

### BE PERFORMED DURING ALL BLASTS. SANITARY & SEWER NOTES:

- 1. FLOOR DRAINS, IF CONSTRUCTED, SHALL BE CONNECTED TO THE SANITARY SEWER. FLOOR DRAINS DO NOT INCLUDE FOUNDATION/FOOTER DRAIN: ALL DISCHARGES TO THE SANITARY SEWER SHALL COMPLY WITH THE EFFLUENT LIMITS OF THE LOCAL AND/OR DUTCHESS COUNTY SANITARY CODE.
- STANDARDS AND SPECIFICATIONS OF THE VILLAGE. ALL SANITARY SEWER SYSTEM COMPONENTS SHALL BE INSTALLED BY OR UNDER THE SUPERVISION OF A VILLAGE LICENSED PLUMBER IN ACCORDANCE WITH THE VILLAGE PLUMBING CODE.
- 3. MAJOR EARTHWORK SHALL BE COMPLETED PRIOR TO INSTALLATION OF ANY SANITARY SEWER MAINS AND APPURTENANCES. ALL CONNECTING SEWER LINES SHALL BE FLUSHED BEFORE TESTED.
- 4. VILLAGE SANITARY SEWER MAINS ARE TO BE POLYVINYL CHLORIDE (PVC) SDR-21. PROJECT SANITARY LATERALS SHALL BE PVC, SDR-35, UNLESS OTHERWISE NOTED.
- 5. FINAL SEWER COLLECTION SYSTEM LAYOUT IS SUBJECT TO REVIEW, REVISION AND APPROVAL BY THE MUNICIPAL SEWER DEPARTMENT.
- ALL SANITARY PIPE AND/OR MANHOLES SHALL BE A MINIMUM OF TEN (10) HORIZONTAL FEET FROM THE WATER MAIN. SANITARY PIPE SHALL HAVE A MINIMUM 18" SEPARATION FROM ANY WATER MAIN OR WATER SERVICE LINE. IF FOR SOME REASON THIS SEPARATION CANNOT BE ACHIEVED, SANITARY SEWER PIPE IN THE AREA SHALL BE SDR-21 PRESSURE RATED PIPE. AND ONE FULL LENGTH OF WATER MAIN SHALL BE CENTERED UNDER OR OVER THE SEWER. ALL SANITARY SEWER CONSTRUCTION SHALL BE TO SPECIFICATIONS OF THE MUNICIPAL SEWER DEPARTMENT.
- 7. ALL SANITARY TESTING SHALL BE PERFORMED UNDER THE SUPERVISION OF THE PROJECT ENGINEER, AND, CERTIFICATES OF COMPLIANCE WITH THE INSTALLATION SPECIFICATIONS. TEST STANDARDS, APPROVED PLANS OR APPROVED AMENDMENTS SHALL BE PROVIDED TO THE APPROPRIATE SEWER AUTHORITY AS A CONDITION OF APPROVAL FOR OPERATION.
- SUPERINTENDENT PRIOR TO BACKFILLING. PIPE BEDDING AND PIPE ZONE MATERIAL SHALL BE IN ACCORDANCE WITH THIS SHEET, DETAIL 1
- 9. ALL NEW SANITARY SEWER MANHOLE COVERS SHALL BE MINIMUM NOMINAL 24" DIAMETER CAST IRON AND SHALL READ "SANITARY SEWER". FRAMES SHALL BE 8-INCHES IN HEIGHT.
- 10. INDICATOR TAPE SHALL BE PLACED 12" BELOW FINISHED GRADE DIRECTLY ABOVE ALL SANITARY LINES.
- 11. LOCATION OF SEWER LATERAL CLEAN OUTS ARE TO BE PLACED AS SHOWN ON THE APPROVED SITE PLAN AND NOT TO EXCEED EVERY 75' MEASURED FROM THE SEWER MAIN CONNECTION OR AS DETERMINED BY THE MUNICIPAL SUPERINTENDENT OF SEWERS WHERE LOCATIONS ARE NOT SPECIFICALLY SHOWN.
- 12. EXTERNAL DROP MANHOLES SHALL BE USED FOR SEWERS ENTERING AT AN ELEVATION OF 24 INCHES OR HIGHER AT THE INLET OF A SEWER MANHOLE.

# PRIOR TO SITE DISTURBANCE, CONTRACTOR TO INSTALL EROSION & SEDIMENT CONTROL MEASURES.

AREA SHALL RESUME ONLY AFTER COMPLETION OF FEDERAL. TRIBAL, AND STATE COORDINATION TO DETERMINE

13. CONTRACTOR SHALL BE RESPONSIBLE FOR DEWATERING UTILITY TRENCHES AND EXCAVATIONS AND FOR THE

BLASTING OF BEDROCK IS NOT ANTICIPATED AT THIS SITE IN ORDER TO COMPLETE THE PROPOSED DEVELOPMENT 2. A MINIMUM OF FOUR (4) WEEKS PRIOR TO COMMENCEMENT OF THE INITIAL BLASTING OPERATIONS, THE

PROTECT THEIR PROPERTY. NOTICE SHALL NOT RELIEVE THE CONTRACTOR OF RESPONSIBILITY FOR DAMAGE

6. THE CONTRACTOR SHALL IMPLEMENT ENGINEERING MEASURES IN ORDER TO MINIMIZE THE POTENTIAL IMPACTS OF

CONTROL AS NECESSARY ALONG NEARBY ROADS, AUDIBLE PRE-BLAST WARNINGS, AND USE OF BLAST MATS

10.MONITORING OF PEAK PARTICLE VELOVILLAGE (INCHES/SECOND) AND PEAK AIRBLAST OVERPRESSURE (PSI) SHALL

8. ALL SANITARY SEWER CONSTRUCTION SHALL BE SUBJECT TO INSPECTION BY THE MUNICIPAL SEWER

### **TESTING GRAVITY SEWER SYSTEM:**

- CONTRACTOR SHALL INSPECT AND TEST THE INSTALLATIONS AS REQUIRED BY THE AUTHORITY HAVING JURISDICTION WHEN WORK IS READY FOR TESTING. AFTER ALL TESTS HAVE BEEN PERFORMED, EVIDENCE OF COMPLIANCE SHALL BE FORWARDED TO OWNER/ENGINEER AND THE AUTHORITY HAVING JURISDICTION PRIOR TO ACCEPTANCE
- 2. THE CONTRACTOR SHALL TEST AND INSPECT FOR ALIGNMENT OF ALL SANITARY SEWERS.
- 3. EACH MANHOLE-TO-MANHOLE SECTION SHALL BE REJECTED OR ACCEPTED BASED ONLY ON RESULTS OF ITS OWN INDEPENDENT SECTION TEST AND NOT ON RESULTS OF ANY ONE TEST RUN SIMULTANEOUSLY OVER MORE THAN ONE CONSECUTIVE MANHOLE-TO-MANHOLE SECTION. THE ONLY EXCEPTION ALLOWED: ACCEPTING SEVERAL CONSECUTIVE MANHOLE-TO-MANHOLE SECTIONS BASED ON ONE COMBINED INFILTRATION TEST INDICATING ZERO INFILTRATION.
- 4. LOW PRESSURE AIR TESTING SHALL BE PERFORMED UNDER DIRECTION OF ENGINEER ACCORDING TO ASTM F1417. LOW PRESSURE AIR TEST IS A COMPARISON OF THE MEASURED TIME NECESSARY FOR ONE (1) PSIG PRESSURE DROP TO OCCUR, IF AT ALL, WITH MINIMUM ALLOWABLE TIME FOR THAT PRESSURE DROP TO OCCUR DETERMINED BY METHODS INDICATED IN ASTM F1417. IF THE ONE (1) PSIG PRESSURE DROP OCCURS FASTER THAN ALLOWABLE TIME, SECTION IS UNACCEPTABLE.
- AN AIR TEST SHALL NOT BE RUN UNTIL SECTION OF LINE TO BE TESTED HAS BEEN CLEANED OF ALL FOREIGN MATERIAL BY FLUSHING AND HAS BEEN VISUALLY INSPECTED AND APPROVED BY THE ENGINEER. CERTAIN PIPE MATERIALS PRODUCE MORE CONSISTENT RESULTS WHEN INTERIOR OF PIPE IS WETTED PRIOR TO TESTING.
- 6. WHERE FLEXIBLE PIPE IS USED, CONTRACTOR SHALL TEST ALL MAINLINE PIPE FOR MAXIMUM ALLOWABLE DEFLECTION OF 5% OF OUTSIDE DIAMETER. DEFLECTION TESTS SHALL BE PERFORMED USING A CIRCULAR STEEL BALL ON SLED 1/16-INCH IN DIAMETER SMALLER THAN ALLOWABLE INSIDE DIAMETER OF FLEXIBLE PIPE WHEN DEFLECTED A MAXIMUM OF 5% OF OUTSIDE DIAMETER. DEFLECTION TESTING OF ANY PIPE SHALL BE DONE NO SOONER THAN 30 DAYS AFTER DATE OF INSTALLATION OF PIPE SECTION UNLESS WRITTEN EXCEPTION.
- 7. SEWERS SHALL BE LAID WITH STRAIGHT ALIGNMENT BETWEEN MANHOLES. STRAIGHT ALIGNMENT SHALL BE CHECKED EITHER USING A LASER BEAM OR LAMPING. TESTING SHALL COMPLY WITH REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION.
- MANHOLES, WHICH CANNOT BE PROPERLY AIR TESTED, SHOULD BE VISUALLY INSPECTED AND LEAKAGE-TESTED USING INTERNAL OR EXTERNAL HYDROSTATIC PRESSURE. LEAKAGE TESTING SHALL COMPLY WITH REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION.
- IN AREAS WHERE CONVENTIONAL TESTING IS IMPRACTICAL (I.E. AREAS DESIGNATED BY ENGINEER WHERE EXISTING SERVICES ARE TIED INTO NEW LINE IMMEDIATELY AND ANY BLOCKAGE COULD RESULT IN HEALTH PROBLEMS) NO LINES SHALL BE BACKFILLED UNTIL EACH PIPE SECTION AND CONNECTION IS INSPECTED AND APPROVED
- 10. WHERE SEWERS ARE CONSTRUCTED OF PRESSURE-RATED PIPE AND INSTALLED WITH LESS THAN 18 INCHES VERTICAL SEPARATION FROM EXISTING OR PROPOSED WATER MAINS, SEWERS SHALL BE HYDROSTATICALLY TESTED AT 150 PSI TO ASSURE WATER TIGHTNESS. HYDROSTATIC ACCEPTANCE TESTS SHALL BE CONDUCTED AS SPECIFIED FOR TESTING WATER MAINS, EXCEPT THAT TESTING MAY BE PERFORMED WITH THE PIPE SECTION PARTIALLY BACK-FILLED.
- 11. IF THE ALLOWABLE RATE OF AIR LEAKAGE IS EXCEEDED, THE CONTRACTOR SHALL LOCATE POINTS OF EXCESSIVE LEAKAGE AND SHALL PROMPTLY CORRECT, REPAIR, AND BRING SYSTEM UP TO THE STANDARD. COSTS OF ALL SUCH REPAIRS AND CORRECTIVE MEASURES, INCLUDING COSTS OF REPEATED TESTS, SHALL BE BORN BY CONTRACTOR, THE SEWER LINE SECTION (INCLUDING MANHOLES AND BUILDING SERVICES) UNDER TEST SHALL NOT BE ACCEPTED UNTIL THESE TEST CRITERIA ARE MET.
- 12. SANITARY MANHOLES SHALL BE VACUUM TESTED IN ACCORDANCE WITH ASTM C1244. A VACUUM OF 10 INCHES OF Hg SHOULD BE DRAWN ON THE MANHOLE AFTER ALL HOLES ARE PLUGGED, AND INLETS/OUTLETS ARE TEMPORARILY PLUGGED AND SECURED. THE TIME IS MEASURED FOR THE VACUUM TO DROP TO 9 INCHES Hg. THE MANHOLE IS ACCEPTED IF THE MEASURED TIME MEETS OR EXCEEDS THE VALVES PRESENTED IN TABLE OF ASTM C1244. IF THE MANHOLE FAILS THE INITIAL TEST, IT SHALL BE REPAIRED BY AN APPROVED METHOD UNTIL A SATISFACTORY TEST IS OBTAINED. MANHOLES, WHICH CANNOT BE PROPERLY AIR TESTED, SHOULD BE VISUALLY INSPECTED AND LEAKAGE-TESTED USING INTERNAL OR EXTERNAL HYDROSTATIC PRESSURE. LEAKAGE TESTING SHALL COMPLY WITH REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION.

### WATER MAIN DISINFECTION NOTES:

- APPROVED AND TESTED WATER MAIN SHALL BE DISINFECTED PER A.W.W.A. SECTION C651, LATEST EDITION. TABLET OR POWDERED METHOD IS NOT ALLOWED.
- 2. THE CONTRACTOR SHALL NOTIFY THE MUNICIPALITY AND THE PROJECT ENGINEER 48 HOURS PRIOR TO DISINFECTING THE SERVICE LINES.
- 3. DISINFECTED WATER MUST REMAIN IN THE WATER MAINS FOR A MINIMUM OF 24 HOURS BEFORE BEING THOROUGHLY FLUSHED OUT. 4. WATER SERVICE LINES SHALL BE DISINFECTED AS PER AWWA SECTION C651 WHERE:
- A. CHLORINE CONCENTRATION IN WATER LINES SHALL BE NO LESS THAN 50 MG/L AT START OF 24-HOUR TEST. B. CHLORINE RESIDUAL SHALL BE NO LESS THAN 10 MG/L AT END OF TEST.
- 5. PRIOR TO RECEIVING CERTIFICATE OF OCCUPANCY, MICROBIOLOGICAL SAMPLES SHALL BE COLLECTED FROM BOTH ENDS AND THE MIDDLE OF EACH NEW LINE. ALL LINES SHALL NOT BE USED UNTIL MICROBIOLOGICAL SAMPLES ARE ACCEPTED BY THE VILLAGE. RESULTS OF ALL MICROBIOLOGICAL TESTING SHALL BE SUBMITTED TO THE VILLAGE ALONG WITH ENGINEER'S CERTIFICATE OF COMPLETION.

### **TESTING WATER MAINS:**

- 1. AFTER TRENCH HAS BEEN BACKFILLED. HYDROSTATIC ACCEPTANCE TESTS. CONSISTING OF A PRESSURE TEST AND A LEAKAGE TEST, SHALL BE PERFORMED ON ALL SECTIONS OF WATER MAINS INSTALLED. LEAKAGE TEST SHALL BE CONDUCTED CONCURRENTLY WITH PRESSURE TEST. TEST SECTION SHALL BE LIMITED TO 1,500 FT (MAX.). TESTS SHOULD BE CONDUCTED TO FIRST VALVE IN BUILDING.
- 2. AFTER ALL TESTS AND INSPECTIONS HAVE BEEN PERFORMED EVIDENCE OF COMPLIANCE SHALL BE FORWARDED TO OWNER/ENGINEER AND THE VILLAGE PRIOR TO ACCEPTANCE.
- 3. ALL WATER FOR TESTS SHALL BE FURNISHED AND DISPOSED OF BY THE CONTRACTOR AT THE CONTRACTOR'S EXPENSE. SOURCE AND/OR QUALITY OF WATER WHICH THE CONTRACTOR PROPOSES TO USE IN TESTING LINES SHALL BE ACCEPTABLE TO THE ENGINEER.
- 4. HYDROSTATIC PRESUMPTIVE TESTS MAY BE PERFORMED WHEN SYSTEM IS PARTIALLY BACKFILLED TO SIMPLY CHECK WORK, BUT ACCEPTANCE OF SYSTEM SHALL BE BASED ON HYDROSTATIC TESTS RUN ON FINISHED SYSTEM AFTER IT HAS BEEN COMPLETELY BACKFILLED. ALL HYDROSTATIC TESTS SHALL BE PERFORMED IN ACCORDANCE WITH SECTION 4 OF AWWA STANDARD C 600 OR LATER ADDITION. AS MODIFIED HEREIN.
- 5. FOR THE PRESSURE TEST, SYSTEM SHALL BE PRESSURIZED AND MAINTAINED AT A MINIMUM OF 150 POUNDS PER SQUARE INCH, OR 1.5 TIMES THE WORKING PRESSURE, WHICHEVER IS GREATER, BASED ON THE ELEVATION OF THE LOWEST POINT IN THE SECTION BEING TESTED AND CORRECTED TO THE ELEVATION OF THE GAUGE. PROVISIONS SHALL BE MADE TO RELIEVE AIR TRAPPED AT HIGH POINTS IN THE SYSTEM THROUGH ADJACENT HYDRANTS OR THROUGH TAPS AND CORPORATION STOPS INSTALLED FOR THIS PURPOSE BY THE CONTRACTOR. AFTER SAID PRESSURE HAS BEEN MAINTAINED SUCCESSFULLY. WITH FURTHER PUMPING AS REQUIRED, FOR A PERIOD OF AT LEAST TWO HOURS, THE SECTION UNDER TEST SHALL BE CONSIDERED TO HAVE PASSED THE PRESSURE TEST.
- 6. LEAKAGE TEST SHALL BE PERFORMED CONCURRENTLY USING A MINIMUM TEST PRESSURE OF 150 LBS/SQUARE INCH, OR 1.5 TIMES THE WORKING PRESSURE, WHICHEVER IS GREATER, BASED ON THE ELEVATION OF THE LOWEST POINT IN THE SECTION UNDER TEST AND CORRECTED TO ELEVATION OF THE GAUGE. LEAKAGE TEST DURATION SHALL BE A MINIMUM OF 2 HOURS AFTER LEAKAGE RATE HAS STABILIZED.
- 7. MAXIMUM ALLOWABLE LEAKAGE SHALL BE AS SHOWN IN THE FOLLOWING TABLE: ALLOWABLE LEAKAGE PER 1000 FT (305M) OF PIPELINE (GPH)

| AVG. TEST | PRESSURE | NOMINA | AL PIPE DI | AMETER-IN. |      |      |      |
|-----------|----------|--------|------------|------------|------|------|------|
| PSI       | 4        | 6      | 8          | 10         | 12   | 14   | 16   |
| 450       | 0.57     | 0.86   | 1.15       | 1.43       | 1.72 | 2.01 | 2.29 |
| 400       | 0.54     | 0.81   | 1.08       | 1.35       | 1.62 | 1.89 | 2.16 |
| 350       | 0.51     | 0.76   | 1.01       | 1.26       | 1.52 | 1.77 | 2.02 |
| 300       | 0.47     | 0.70   | 0.94       | 1.17       | 1.40 | 1.64 | 1.87 |
| 275       | 0.45     | 0.67   | 0.90       | 1.12       | 1.34 | 1.57 | 1.79 |
| 250       | 0.43     | 0.64   | 0.85       | 1.07       | 1.28 | 1.50 | 1.71 |
| 225       | 0.41     | 0.61   | 0.81       | 1.01       | 1.22 | 1.42 | 1.62 |
| 200       | 0.38     | 0.57   | 0.76       | 0.96       | 1.15 | 1.34 | 1.53 |
| 175       | 0.36     | 0.54   | 0.72       | 0.89       | 1.07 | 1.25 | 1.43 |
| 150       | 0.33     | 0.50   | 0.66       | 0.83       | 0.99 | 1.16 | 1.32 |
| 125       | 0.30     | 0.45   | 0.60       | 0.76       | 0.91 | 1.06 | 1.21 |
| 100       | 0.27     | 0.41   | 0.54       | 0.68       | 0.81 | 0.95 | 1.08 |

8. IF LEAKAGE IN SYSTEM EXCEEDS THE SPECIFIED AMOUNT, THE CONTRACTOR SHALL, AT NO ADDED COST TO THE OWNER, LOCATE, REPAIR, AND/OR REPLACE DEFECT(S) AND RE-TEST PIPING SYSTEM.

### COMPACTION REQUIREMENTS

| LOCATION                                                                                | COMPACTION     | TESTING FREQUENCY                                                                                                                          |
|-----------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| PIPE TRENCH BACKFILL (IN<br>PAVED AREAS)                                                | 95% ASTM D1557 | 1 SERIES OF TESTS FOR EACH 150 FT<br>OR LESS OF TRENCH LENGTH. SERIES<br>INCLUDE 3 COMPACTION TESTS SPREAD<br>EVENLY ALONG TRENCH PROFILE. |
| PIPE TRENCH BACKFILL (IN<br>UNPAVED AREAS)                                              | 90% ASTM D1557 | 1 SERIES OF TESTS FOR EACH 150 LF<br>OR LESS OF TRENCH LENGTH. SERIES<br>INCLUDE 3 COMPACTION TESTS SPREAD<br>EVENLY ALONG TRENCH PROFILE. |
| PIPE BEDDING AND PIPE ZONE<br>BACKFILL                                                  | 95% ASTM D1557 | 1 TEST FOR EACH 150 FT OR LESS OF TRENCH LENGTH.                                                                                           |
| PAVEMENT SUBBASE AND LAST<br>LIFT OF SELECT GRANULAR FILL<br>(FILL BETWEEN SHEET PILES) | 95% ASTM D1557 | 1 TEST FOR EVERY 2,000 SQ FT, OF LIFT<br>AREA BUT NO FEWER THAN TWO TESTS<br>PER LIFT                                                      |

- AND FLUSHING.

8. ALL WATER MAIN FITTINGS NOT RECEIVING 24-HOUR CHLORINE DISINFECTION TIME MUST BE SWAB-DISINFECTED 30 MINUTES PRIOR TO INSTALLATION.

THE VILLAGE WATER DEPARTMENT. 12. PROPOSED WATER METERS LOCATED WITHIN THE METER PIT OR BUILDING SHALL BE A COMPATIBLE REMOTE STYLE TYPE (SENSUS OR APPROVED EQUAL), AND SHALL BE APPROVED BY THE VILLAGE WATER DEPARTMENT PRIOR TO INSTALLATION. WATER METERS SHALL BE EQUIPPED WITH (RADIO TYPE) TRANSCEIVER PROVIDED BY THE VILLAGE WATER DEPARTMENT.

13. THE WATER LINE SHALL BE INSTALLED AT A CONTINUOUS GRADE WITH NO ABRUPT HIGH POINTS OR LOW POINTS.

14. FINAL WATER DISTRIBUTION SYSTEM IS SUBJECT TO REVIEW, REVISION AND APPROVAL BY THE VILLAGE WATER DEPARTMENT. 15. ALL WATER MAINS AND RELATED APPURTENANCES SHALL BE CONSTRUCTED TO THE LATEST STANDARDS AND SPECIFICATIONS OF THE VILLAGE.

17. ALL WATER SERVICE CONSTRUCTION SHALL BE SUBJECT TO INSPECTION BY THE VILLAGE WATER DEPARTMENT PRIOR TO BACKFILLING.

OWNER 21. THE CONTRACTOR SHALL PROVIDE AND INSTALL BRASS WEDGES ACROSS ALL PIPE JOINTS TO ENSURE ELECTRICAL CONDUCTIVITY. THE LOCATION AND THE NUMBER OF WEDGES TO BE PROVIDED SHALL BE ACCORDING TO THE PIPE MANUFACTURER'S RECOMMENDATIONS AND THE SPECIFICATIONS.

22. SHEETING AND EXCAVATION BRACING FOR THE WATERMAIN INSTALLATION SHALL BE PROVIDED IN ACCORDANCE WITH OSHA REQUIREMENTS TO SUIT EXISTING SOIL CONDITIONS. SHEETING, IF REQUIRED, SHALL BE TIGHT WOOD SHEETING AND SHALL BE LEFT IN PLACE, AND AFTER BACKFILLING SHALL BE CUT AT GROUND LEVEL OR AS ORDERED BY THE OWNER'S REPRESENTATIVE.

# DUTCHESS COUNTY STANDARD NOTES FOR SEWER/WATER SYSTEMS:

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| ٠ | "NEW YORK                  |   |
|   | DIVISION PO                | 1 |
|   | "DUTOUECO                  |   |

APPROVAL OF ANY PLAN(S) OR AMENDMENT THERETO SHALL BE VALID FOR A PERIOD OF FIVE (5) YEARS FROM THE DATE OF APPROVAL. FOLLOWING THE EXPIRATION OF SAID APPROVAL, THE PLAN(S) SHALL BE RE-SUBMITTED TO THE COMMISSIONER OF HEALTH FOR CONSIDERATION FOR RE-APPROVAL. RE-SUBMISSION OR REVISED SUBMISSION OF PLANS AND/OR ASSOCIATED DOCUMENTS SHALL BE SUBJECT TO COMPLIANCE WITH THE TECHNICAL STANDARDS, GUIDELINES, POLICIES AND PROCEDURES IN EFFECT AT THE TIME OF THE RE-SUBMISSION.

NO CELLAR, FOOTING, FLOOR, GARAGE, COOLER OR ROOF DRAINS SHALL BE DISCHARGED INTO THE SEWAGE COLLECTION SYSTEM.

ALL BUILDINGS SHALL BE CONSTRUCTED AT AN ELEVATION HIGH ENOUGH TO ENSURE GRAVITY FLOW TO THE SEWAGE COLLECTION SYSTEM.

ALL REQUIRED EROSION & SEDIMENT CONTROL AND STORMWATER POLLUTION PREVENTION WATER QUALITY & QUANTITY CONTROL STRUCTURES, PERMANENT AND TEMPORARY, ARE SHOWN ON THE PLANS. THE DC EHSD SHALL BE NOTIFIED SIXTY DAYS PRIOR TO ANY CHANGE IN USE; USE CHANGES MAY REQUIRE RE-APPROVAL BY THE DC EHSD. NO BUILDINGS ARE TO BE OCCUPIED AND THE NEW WATER SYSTEM SHALL NOT BE PLACED INTO SERVICE, UNTIL A

SANITARY CODE (10NYCRR5) NO BUILDINGS ARE TO BE OCCUPIED AND THE NEW WASTEWATER COLLECTION SYSTEM SHALL NOT BE PLACED INTO SERVICE UNTIL, A "CERTIFICATE OF CONSTRUCTION COMPLIANCE" IS ISSUED UNDER SECTION 19.7 OF ARTICLE 19 OF THE DUTCHESS COUNTY SANITARY CODE

ALL SERVICE LINES ARE THE RESPONSIBILITY OF THE OWNER UP TO THE PROPERTY LINE. THE WATER AND SEWER COMPANIES SHALL BE RESPONSIBLE FOR ALL VALVES AND PIPES WHICH ARE NOT ON THE OWNER'S PROPERTY. THE UNDERSIGNED OWNERS OF THE PROPERTY HEREON STATE THAT THEY ARE FAMILIAR WITH THIS MAP. ITS CONTENTS AND ITS LEGENDS AND HEREBY CONSENT TO ALL SAID TERMS AND CONDITIONS STATES HEREON.

### WATER MAIN NOTES:

1. ALL WATER MAINS SHALL BE CEMENT LINED DUCTILE IRON PIPE, CLASS 52 PUSH-ON JOINT, UNLESS OTHERWISE SPECIFIED BY OR APPROVED BY THE VILLAGE WATER DEPARTMENT. JOINING SHALL EMPLOY MECHANICAL JOINT RESTRAINT CONNECTIONS SUCH AS CLOW F-1058, MEGALUG, STAR PIPE SERIES 600 "MEGALUG" CONNECTIONS, FIELD LOK GASKET, OR AS ALTERNATIVELY SPECIFIED BY THE VILLAGE WATER DEPARTMENT. ALL WATER PIPING CONSTRUCTION SHALL BE TO THE SPECIFICATIONS OF THE VILLAGE WATER DEPARTMENT. WET TAP OF PUBLIC WATER SYSTEM SHALL BE APPROVED AND SUPERVISED BY THE VILLAGE WATER DEPARTMENT. TAPPING SLEEVE SHALL BE STAINLESS STEEL OR APPROVED EQUAL. ALL MAINLINE VALVES SHALL BE RESILIENT WEDGE OR APPROVED EQUAL.

2. THE WATER LINE MAY BE FLEXED WITHIN PIPE SPECIFICATIONS OR LAID DEEPER IN AREAS WHERE A CROSSING WITH A SANITARY LINE OCCURS, TO ACHIEVE THE REQUIRED 1.5' VERTICAL SEPARATION DISTANCE. IF THIS DISTANCE CANNOT BE REASONABLY ACHIEVED, THE CONTRACTOR SHALL USE PRESSURE RATED SANITARY SEWER PIPE OF EQUAL OR GREATER RATEING THAT THE PRESSURE CLASS FOR THE WATER LINE.

3. MINIMUM VERTICAL SEPARATION BETWEEN WATER MAINS AND SEWER PIPE SHALL BE 18 INCHES MEASURED FROM THE OUTSIDE OF THE PIPES AT THE POINT OF CROSSING. ONE FULL STANDARD LAYING LENGTH OF WATER MAIN SHALL BE CENTERED UNDER OR OVER THE SEWER SO THAT BOTH JOINTS WILL BE AS FAR FROM THE SEWER LINE AS POSSIBLE. IN ADDITION, WHEN THE WATER MAIN PASSES UNDER A SEWER, ADEQUATE STRUCTURAL SUPPORT (COMPACTED SELECT FILL) SHALL BE PROVIDED FOR THE SEWER TO PREVENT EXCESSIVE DEFLECTION OF JOINTS AND SETTLING OF THE SEWER PIPE ON THE WATER MAIN. MINIMUM HORIZONTAL SEPARATION BETWEEN PARALLEL WATER MAINS AND SEWER PIPES (INCLUDING MANHOLES AND VAULTS) SHALL BE 10 FEET MEASURED FROM THE OUTSIDE OF THE PIPES, MANHOLES OR VAULTS.

4. ALL WATER MAINS SHALL HAVE A MINIMUM OF (5) FIVE FEET OF COVER FROM THE TOP OF THE MAIN TO FINISHED GRADE. THE CONTRACTOR SHALL CHECK ALL FINISHED GRADE STAKES BEFORE TRENCHING TO ENSURE THAT ALL INSTALLED WATERMAINS WILL HAVE THE REQUIRED COVER.

5. THE SUPPLIER OF WATER MUST RECEIVE AT LEAST 48-HOUR ADVANCE NOTIFICATION REQUESTING SAMPLING SERVICES. SAMPLING WILL NOT BE PERFORMED PRIOR TO RECEIPT FROM A NEW YORK STATE LICENSED OR REGISTERED DESIGN PROFESSIONAL (ENGINEER, ARCHITECT, OR LAND SURVEYOR WITH A SPECIAL EXEMPTION UNDER SECTION 7208(N) OF THE EDUCATION LAW) CERTIFYING THAT THE WATER SUPPLY IMPROVEMENTS, TESTING AND DISINFECTION PROCEDURES WERE COMPLETED IN ACCORDANCE WITH THE APPROVAL PLANS. REPORTS, SPECIFICATIONS AND ANY APPROVED AMENDMENTS. A NYSDOH CERTIFIED LABORATORY WILL COLLECT SAMPLES FOR FREE CHLORINE RESIDUAL, TOTAL AND FECAL COLIFORM AND 24-HOUR BACTERIAL PLATE COUNT. THE CERTIFICATE OF COMPLIANCE SHALL BE PROVIDED TO THE WATER MAINTENANCE SUPERVISOR AS A CONDITION OF APPROVAL FOR OPERATION.

6. THE CONTRACTOR SHALL COORDINATE THE TESTING WITH THE WATER DEPARTMENT SO AS TO MAINTAIN THE AMOUNT OF SERVICE INTERRUPTION TO EXISTING USERS TO THE LEAST EXTENT PRACTICABLE. WATER MAIN INSTALLATION AND TESTING SHALL BE PERFORMED UNDER THE SUPERVISION OF THE PROJECT ENGINEER OR HIS DESIGNEE AS NECESSARY TO MEET CONDITIONS IN NOTE 5 ABOVE.

7. THE WATER MAIN SHALL BE DISINFECTED EQUAL TO AWWA STANDARD FOR DISINFECTING WATER MAINS DESIGNATION C651 (LATEST REVISION). FOLLOWING DISINFECTION, THE WATER MAIN SHALL BE FLUSHED UNTIL THE CHLORINE CONCENTRATION IN THE WATER LEAVING THE MAIN IS NO HIGHER THAN THAT GENERALLY PREVAILING IN THE SYSTEM. THE PROJECT ENGINEER OR HIS DESIGNEE SHALL ALSO WITNESS DISINFECTION

9. THE SAMPLING POINT(S) MUST BE DECONTAMINATED BY FLAMING.

10. FIRE HYDRANTS ARE NOT ACCEPTABLE SAMPLING POINTS.

11. FIRE HYDRANTS WEEP HOLES (DRAINS) SHALL BE PLUGGED WHEN GROUND WATER IS ENCOUNTERED WITHIN SEVEN FEET OF THE FINISHED GRADE. WHEN DRAINS ARE PLUGGED. THE BARRELS MUST BE PUMPED DRY AFTER USE DURING FREEZING WEATHER. SUCH HYDRANTS SHALL BE IDENTIFIED BY MARKINGS APPROVED BY

16. THE WATER MAIN SHALL NOT BE PLACED INTO SERVICE UNTIL SO AUTHORIZED BY THE VILLAGE.

18. THE SITE UTILITY CONTRACTOR SHALL BE RESPONSIBLE FOR ALL BURIED PIPING TO THE LOCATION OF THE PROPOSED BUILDING CONNECTION POINT (I.E. INSIDE THE BUILDING). THIS INCLUDES THE TESTING AND CERTIFICATION OF ALL WATER SERVICE WORK FROM THE VILLAGE WATER CONNECTION POINT TO THE PROPOSED BUILDINGS INTERIOR CONNECTION POINT.

19. ALL WATER SERVICE PIPING INSTALLATION, BACKFILL AND TESTING SHALL BE REVIEWED, AND APPROVED BY THE VILLAGE WATER MAINTENANCE SUPERVISOR OR HIS DESIGNEE.

20. PIPE BEND FITTINGS SHOWN ON THE DRAWINGS ARE INDICATIVE OF PROBABLE DIRECTIONAL CHANGES IN THE PROPOSED WATER MAIN ALIGNMENT. THE CONTRACTOR SHALL PROVIDE AND INSTALL ALL FITTINGS, EITHER SHOWN OR FIELD REQUIRED, AS PART OF THE CONTRACTOR'S CONTRACT AT NO ADDITIONAL COST TO THE

> CONSTRUCTION AND INSTALLATION SHALL BE IN ACCORDANCE WITH THIS PLAN AND GENERALLY NDARDS IN EFFECT AT THE TIME OF CONSTRUCTION WHICH INCLUDE: STATE DESIGN STANDARDS FOR INTERMEDIATE SIZED WASTEWATER TREATMENT SYSTEMS", NYSDEC IDED STANDARDS FOR SEWAGE TREATMENT WORKS. (TEN STATES)."

NDED STANDARDS FOR WATER WORKS, (TEN STATES).' STATE DEPARTMENT OF HEATH AND DUTCHESS COUNTY ENVIRONMENTAL HEALTH SERVICES DLICIES, PROCEDURES AND STANDARDS."

• "DUTCHESS COUNTY AND NEW YORK STATE SANITARY CODES." "DUTCHESS COUNTY ENVIRONMENTAL HEALTH SERVICES DIVISION CERTIFICATE OF APPROVAL LETTER."

THIS PLAN IS APPROVED AS MEETING THE APPROPRIATE AND APPLIED TECHNICAL STANDARDS, GUIDELINES, POLICIES AND PROCEDURES FOR ARRANGEMENT OF SEWAGE DISPOSAL AND WATER SUPPLY FACILITIES.

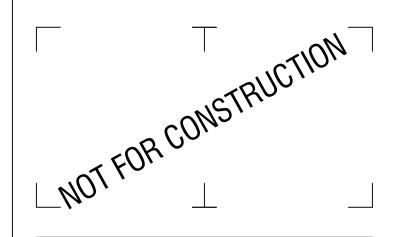
UPON COMPLETION OF THE FACILITIES, THE FINISHED WORKS SHALL BE INSPECTED, TESTED, AND CERTIFIED COMPLETE TO THE DC EHSD BY THE NEW YORK STATE LICENSED PROFESSIONAL ENGINEER SUPERVISING CONSTRUCTION. NO PART OF THE FACILITIES SHALL BE PLACED INTO SERVICE UNTIL ACCEPTED BY THE DC EHSD.

"COMPLETED WORKS APPROVAL" IS USED UNDER SECTION 5-1.22(D) OF PART 5 OF THE NEW YORK STATE



21 Fox Street Poughkeepsie, NY 12601 (845) 454-3980

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It is a violation of New York Education Law Article 145 Sec.7209, for any person, unless acting under the direction of a licensed architect, professional engineer, land surveyor, landscape architect or geologist to alter an item in any way. If an item bearing the seal of an architect, engineer, or land surveyor is altered; the altering architect, engineer, land surveyor, landscape architect or geologist shall affix to the item their seal and notation "altered by" followed by their signature and date of such alteration, and a specific description of the alteration.

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# Terra Group 201, LLC.

395 Route 212 Saugerties, NY 12477

## Terra Group 201. LLC

Dutchess Ave and Garden Street Village of Wappingers, NY

2 3/15/23 Village Comments 1 2/8/23 Village Comments NO: DATE: DESCRIPTION: Revisions

PROJECT NUMBER:

2230010

ΤK DRAWN BY:

**REVIEWED BY** CPL

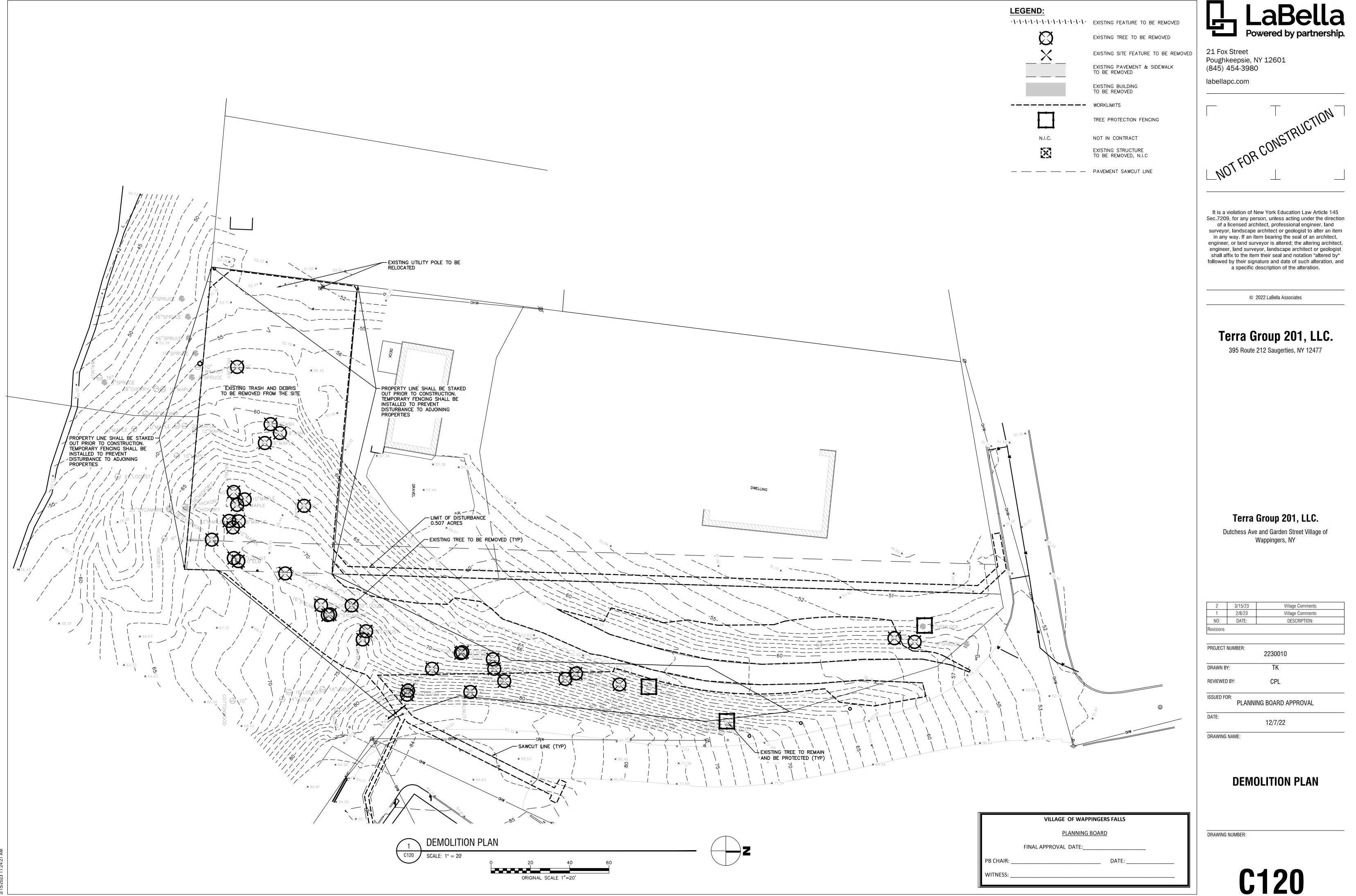
ISSUED FOR: PLANNING BOARD APPROVAL

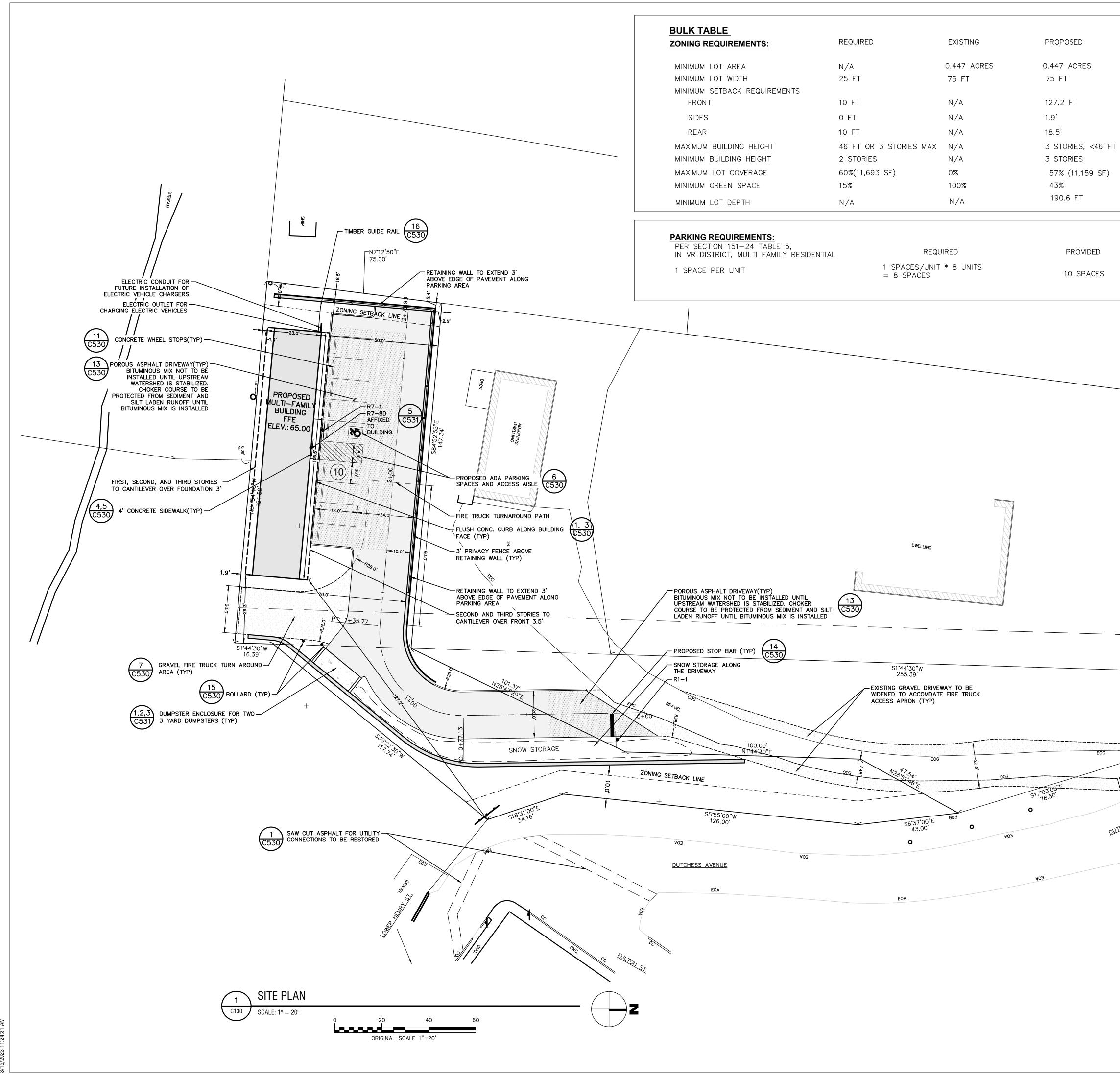
DRAWING NAME:

DATE:

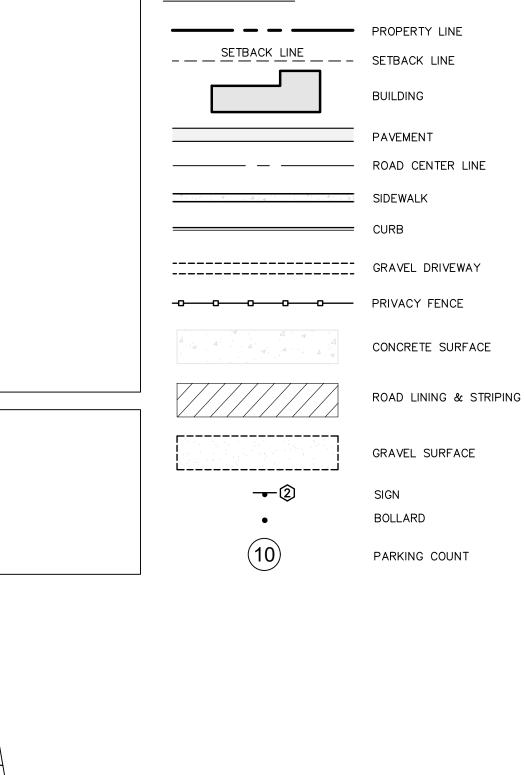
# NOTES & LEGENDS

12/7/22









N78'55'30'E 90'1'50' P 09 EES MOULE

| VILLAGE OF WAPPINGERS FALLS |                      |  |  |  |  |
|-----------------------------|----------------------|--|--|--|--|
|                             | PLANNING BOARD       |  |  |  |  |
|                             | FINAL APPROVAL DATE: |  |  |  |  |
| PB CHAIR:                   | DATE:                |  |  |  |  |
| WITNESS: _                  |                      |  |  |  |  |



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NOT FOR CONSTRUCTION

It is a violation of New York Education Law Article 145 Sec.7209, for any person, unless acting under the direction of a licensed architect, professional engineer, land surveyor, landscape architect or geologist to alter an item in any way. If an item bearing the seal of an architect, engineer, or land surveyor is altered; the altering architect, engineer, land surveyor, landscape architect or geologist shall affix to the item their seal and notation "altered by" followed by their signature and date of such alteration, and a specific description of the alteration.

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# Terra Group 201, LLC.

395 Route 212 Saugerties, NY 12477

Terra Group 201, LLC.

Dutchess Ave and Garden Street Village of Wappingers, NY

| 3/15/23 |
|---------|
| 2/8/23  |
| DATE:   |
|         |
|         |

Village Comments Village Comments DESCRIPTION:

PROJECT NUMBER:

DRAWN BY:

2230010

TK

REVIEWED BY: CPL

ıD.

ISSUED FOR: PLANNING BOARD APPROVAL

12/7/22

DRAWING NAME:

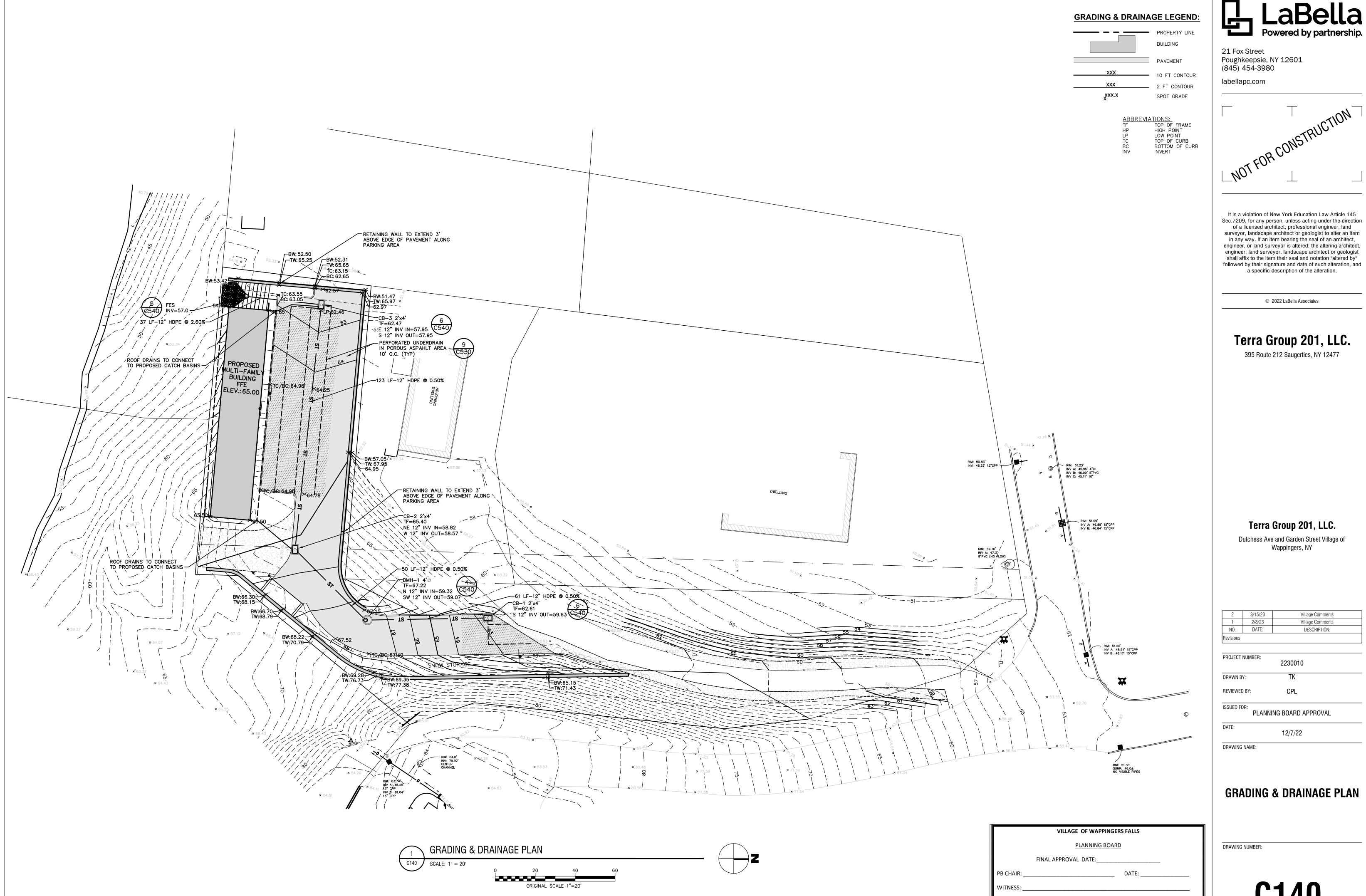
DATE:

# SITE PLAN

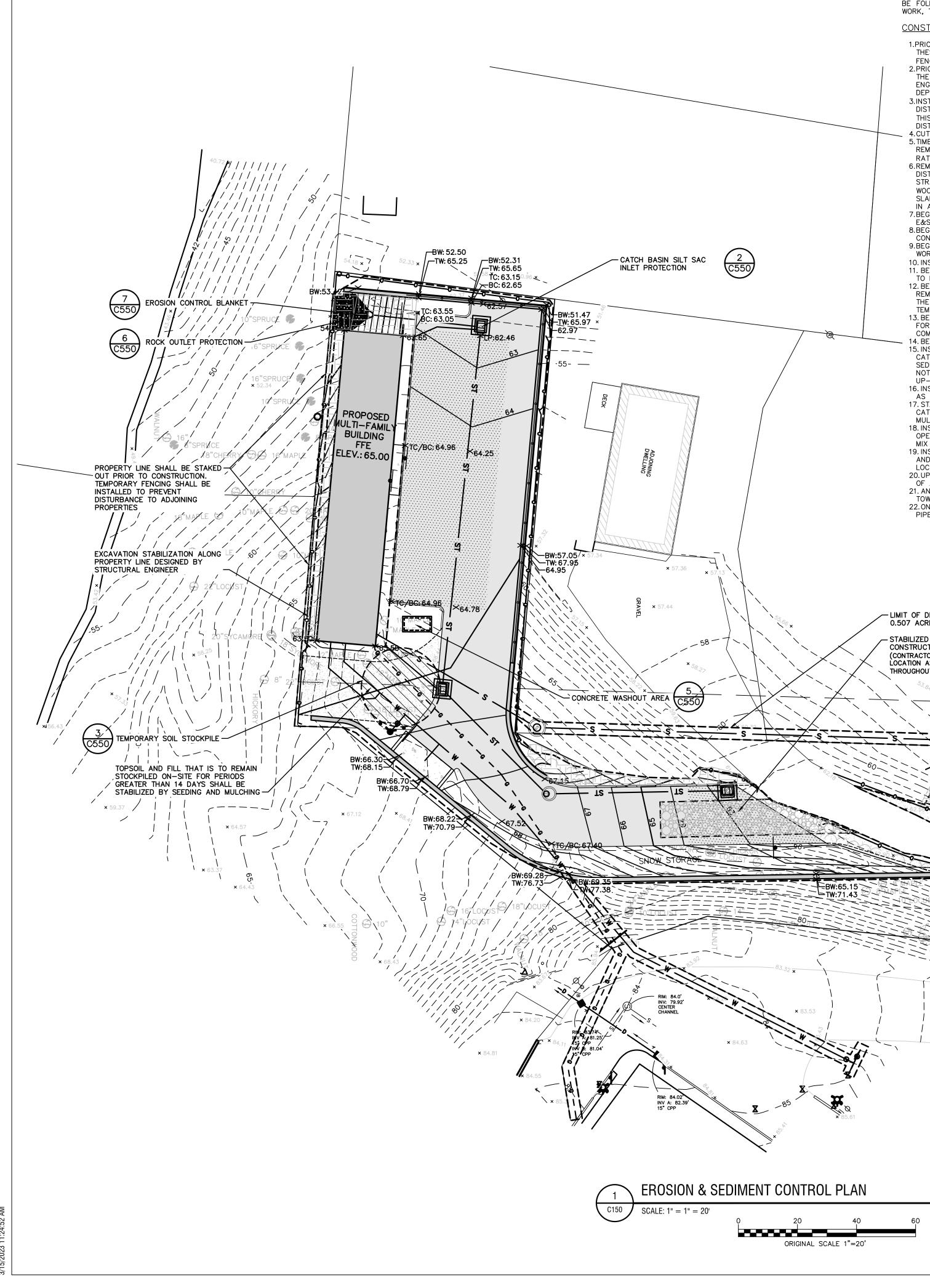
DRAWING NUMBER:

C130

STANDARD SHEET LAST REVISED 1/1/2021



**C140** 



WORK, THE OWNER AND GENERAL CONTRACTOR SHALL READ AND UNDERSTAND THE SEQUENCE FOR CONSTRUCTION.

DEPARTMENT AND CODE ENFORCEMENT.

DISTURBANCE DOES NOT EXCEED PROPERTY LIMITS.

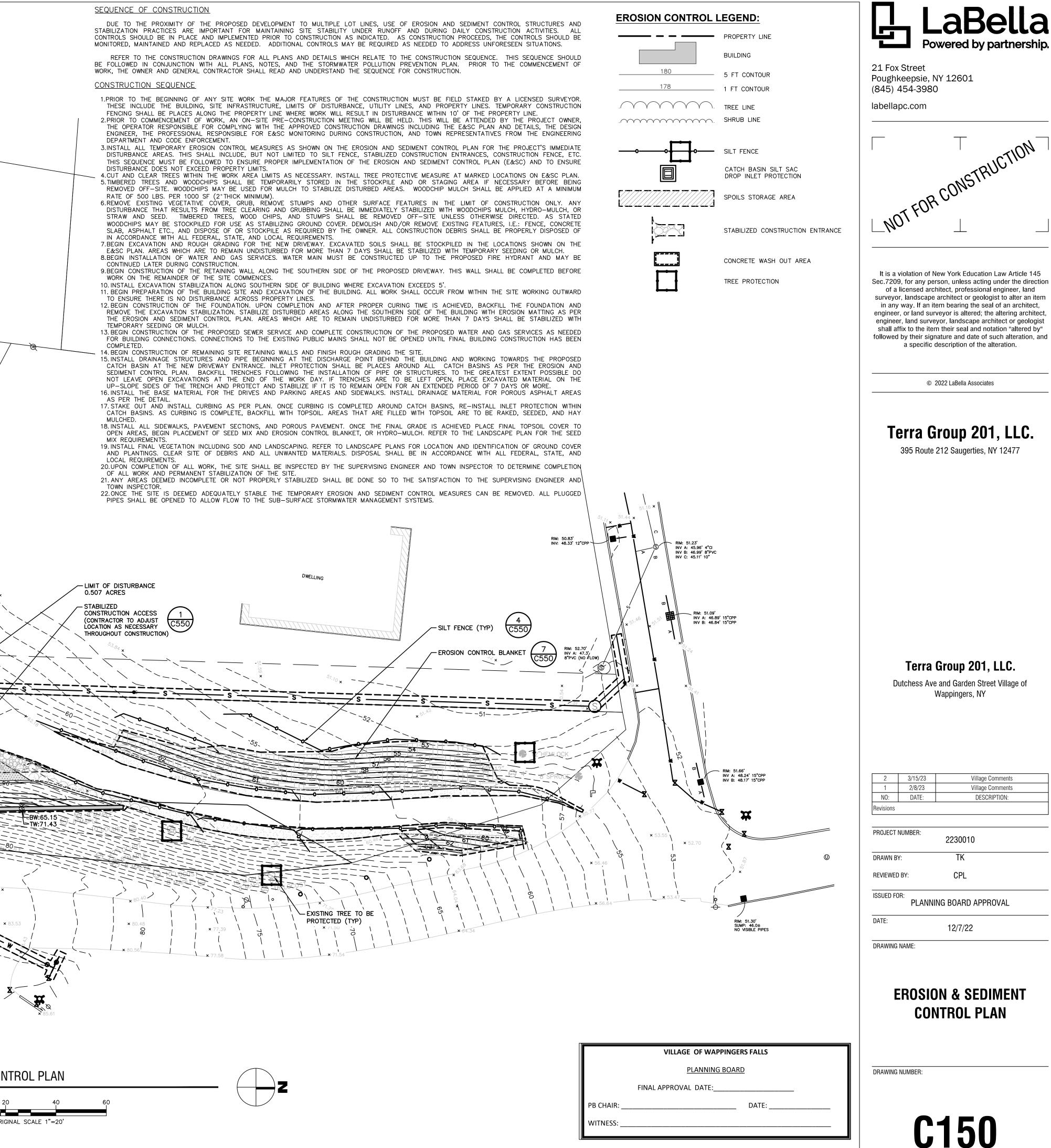
RATE OF 500 LBS. PER 1000 SF (2"THICK MINIMUM).

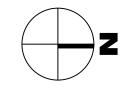
IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL REQUIREMENTS.

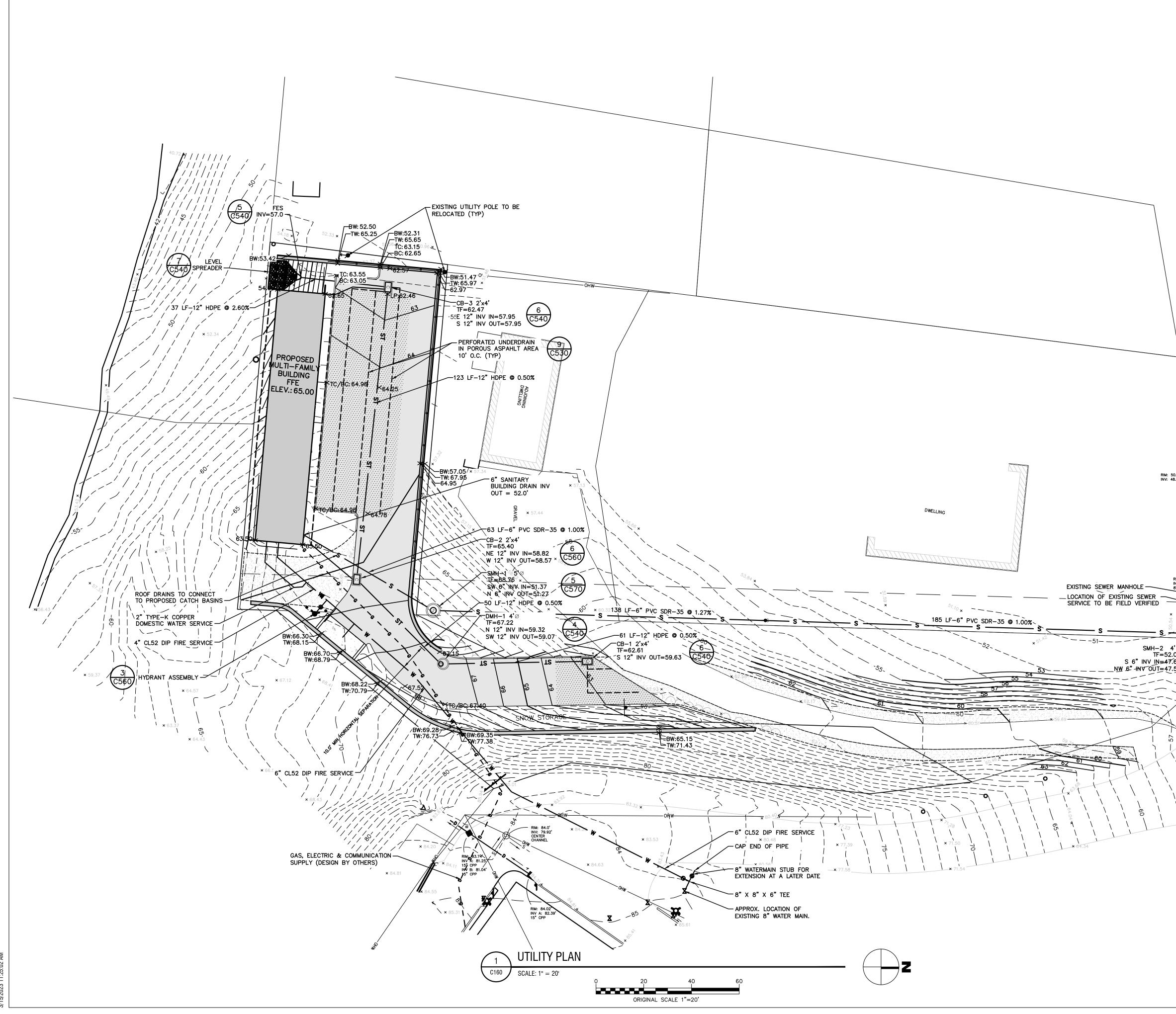
CONTINUED LATER DURING CONSTRUCTION.

TEMPORARY SEEDING OR MULCH.

PIPES SHALL BE OPENED TO ALLOW FLOW TO THE SUB-SURFACE STORMWATER MANAGEMENT SYSTEMS.

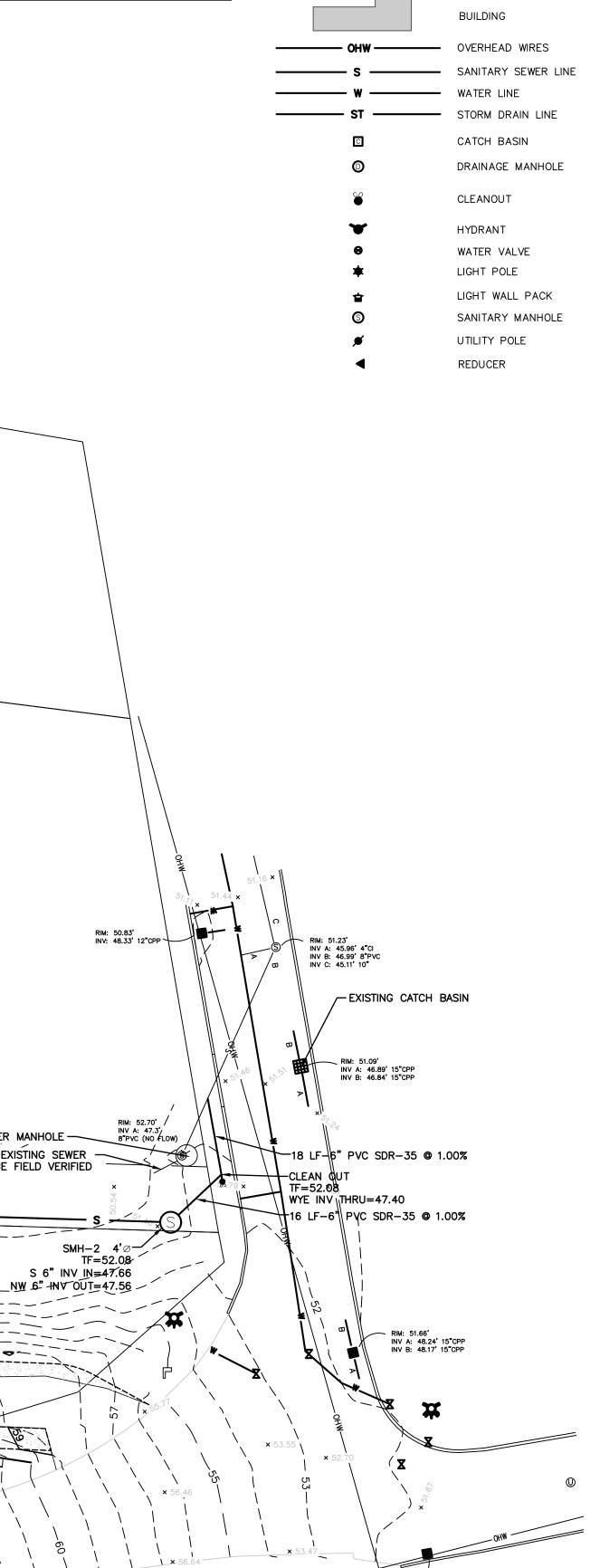






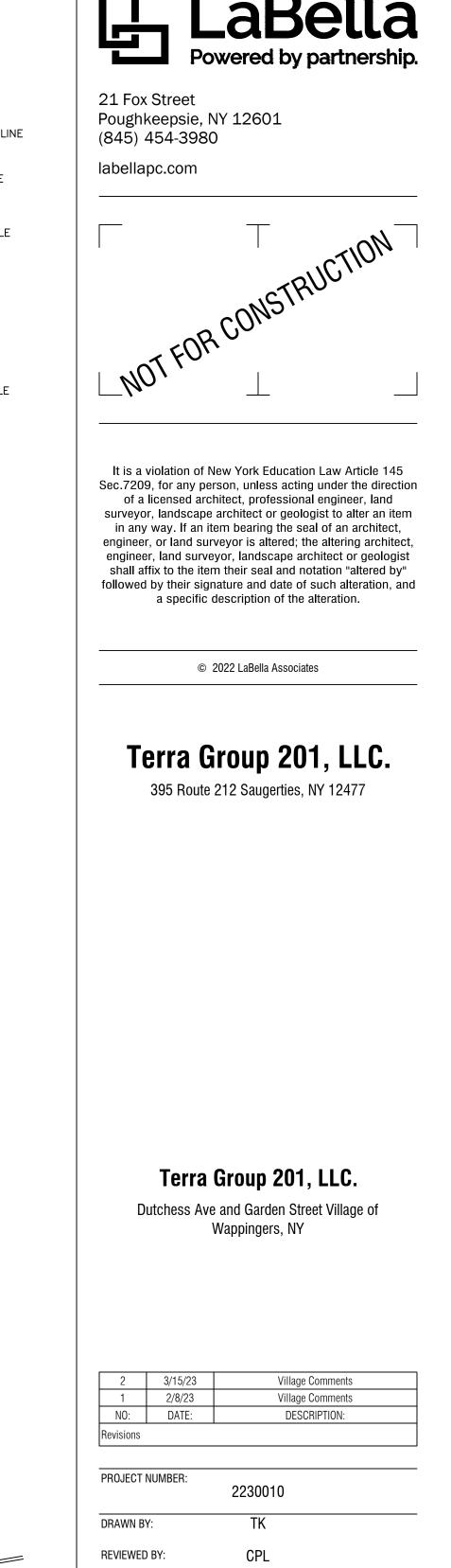


SANITARY SEWER DEMAND REQUIREMENTS: 1,540 GPD/DAY



UTILITY LEGEND:

PROPERTY LINE



ISSUED FOR: PLANNING BOARD APPROVAL

12/7/22

DRAWING NAME:

DATE:

# UTILITY PLAN

DRAWING NUMBER:

**C160** 

PB CHAIF

FINAL APPROVAL DATE:\_

RIM: 51.30' SUMP: 46.0± NO VISIBLE PIPES

DATE:

VILLAGE OF WAPPINGERS FALLS

PLANNING BOARD

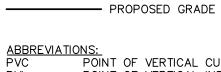
WITNESS:

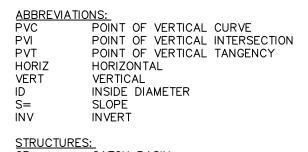


NOTE: 1. STATIONING SHOWN ON PROFILE IS CENTERLINE OF ROADWAY STATIONING.



----- EXISTING GRADE





<u>PIPES:</u> DI

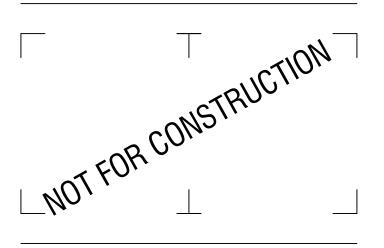
VC PVC HDPE CMP RCP SICPP

STRUCTURES:CBC.DMHDISMHSIFESF/COCIWSOWHYDH ES: CATCH BASIN DRAINAGE MANHOLE SEWER MANHOLE FAIRED END SECTION CLEAN OUT WATER SHUT OFF HYDRANT

DUCTILE IRON PIPE VITRIFIED CLAY POLYVINYLCLORIDE PIPE HIGH DENSITY POLYETHYLENE PIPE CORRUGATED METAL PIPE REINFORCED CONCRETE PIPE SMOOTH INTERIOR CORRUGATED POLYETHYLENE PIPE



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# Terra Group 201, LLC.

395 Route 212 Saugerties, NY 12477

Terra Group 201, LLC.

Dutchess Ave and Garden Street Village of Wappingers, NY

2 3/15/23 1 2/8/23 NO: DATE: Revisions

Village Comments Village Comments DESCRIPTION:

PROJECT NUMBER:

DRAWN BY:

2230010

ΤK

REVIEWED BY: CPL

ISSUED FOR: PLANNING BOARD APPROVAL

12/7/22

DRAWING NAME:

DATE:

PLAN & PROFILE

DRAWING NUMBER:

**C170** 

60.3 × 60.3

<u>NOTE:</u>

UTILITIES ARE NOT SHOWN ON THE PROFILE VIEW OF THIS ROADWAY AT THIS TIME. THEY WILL BE ADDED AND SUBMITTED TO THE BUILDING DEPARTMENT IN CONJUNCTION WITH THE BUILDING PERMIT APPLICATION.

VILLAGE OF WAPPINGERS FALLS

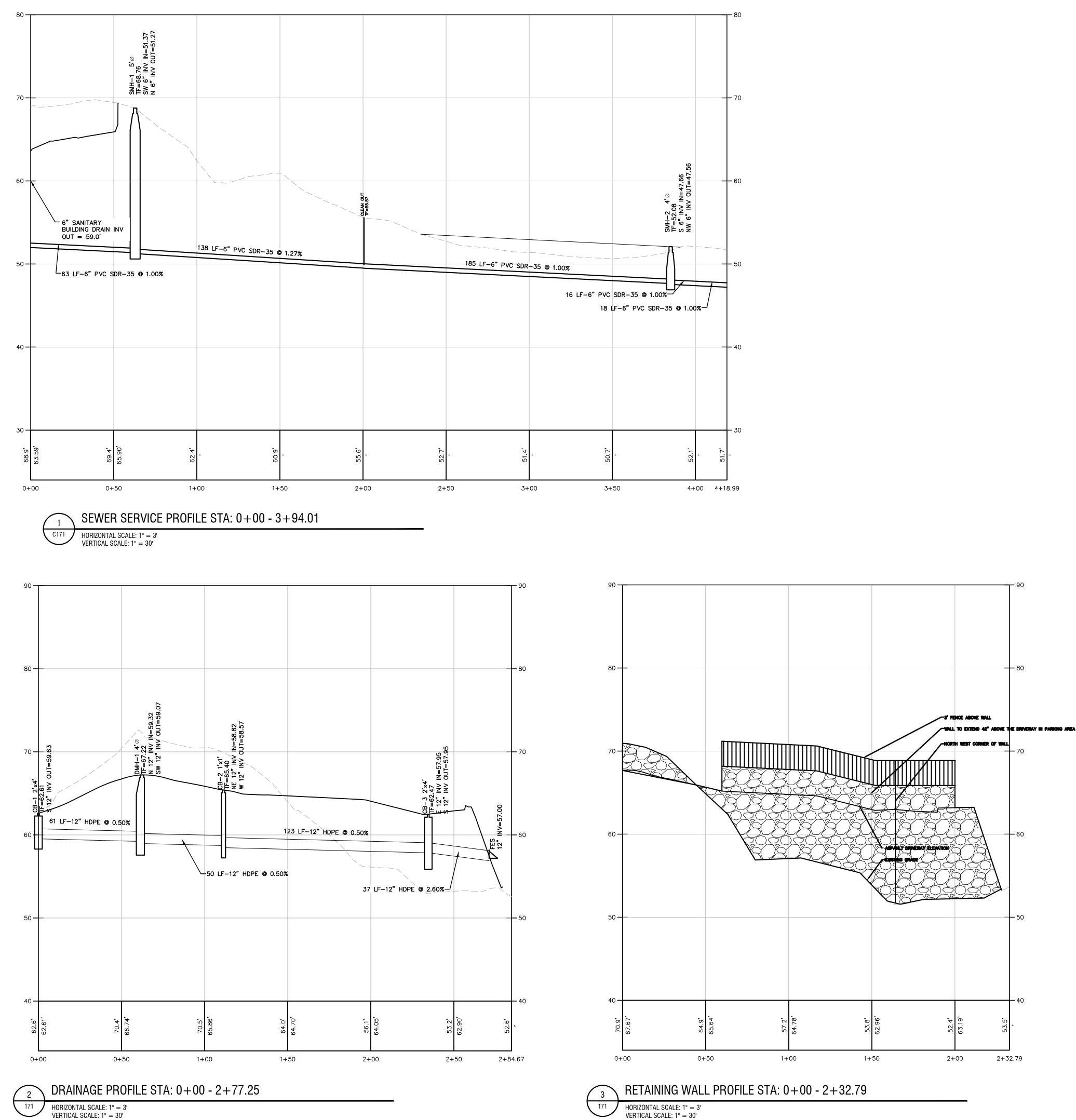
PLANNING BOARD

FINAL APPROVAL DATE:\_\_\_\_

**PB CHAIR** 

WITNESS:

DATE:



Horizontal scale: 1" = 3' Vertical scale: 1" = 30'

### PROFILE LEGEND:

S= INV

PIPES: DI VC PVC HDPE CMP RCP SICPP

STRUCTURES:CBCADMHDFSMHSEFESFACOCLWSOWAHYDHYD

— — — — — — EXISTING GRADE

ABBREVIATIONS: PVC POINT OF VERTICAL CURVE PVI POINT OF VERTICAL INTERSECTION PVT POINT OF VERTICAL TANGENCY HORIZ HORIZONTAL VERT VERTICAL ID INSIDE DIAMETER S= SLOPE

CATCH BASIN DRAINAGE MANHOLE SEWER MANHOLE FAIRED END SECTION CLEAN OUT WATER SHUT OFF

DUCTILE IRON PIPE VITRIFIED CLAY POLYVINYLCLORIDE PIPE HIGH DENSITY POLYETHYLENE PIPE

CORRUGATED METAL PIPE

POLYETHYLENE PIPE

REINFORCED CONCRETE PIPE SMOOTH INTERIOR CORRUGATED

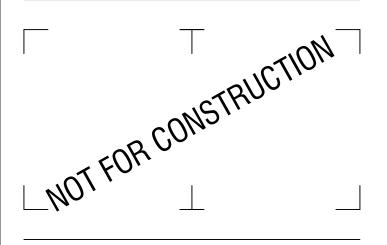
------ PROPOSED GRADE

SLOPE INVERT

HYDRANT



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CPL REVIEWED BY:

ISSUED FOR: PLANNING BOARD APPROVAL

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DATE:

# PROFILES

12/7/22

DRAWING NUMBER:

C171

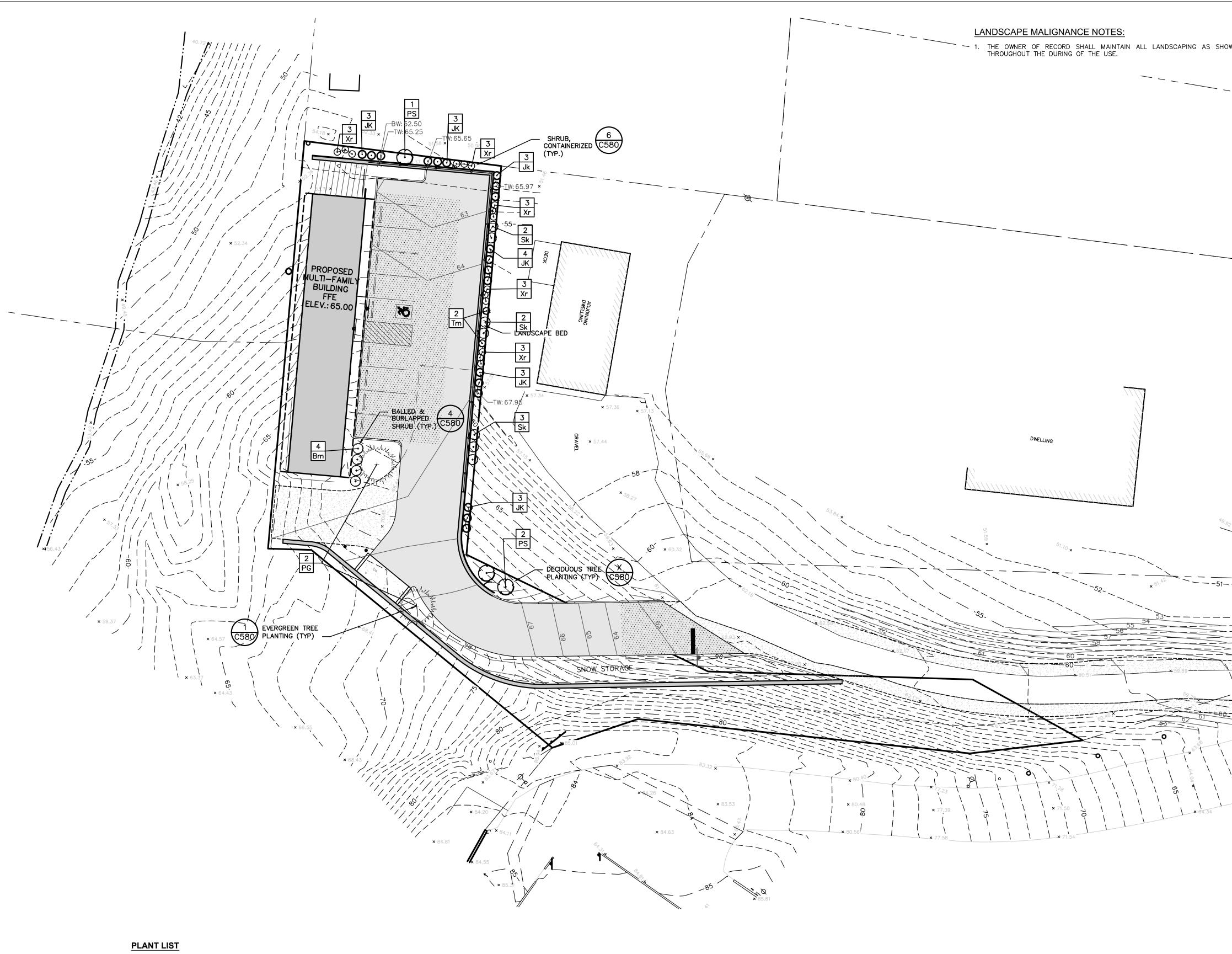
VILLAGE OF WAPPINGERS FALLS

DATE:

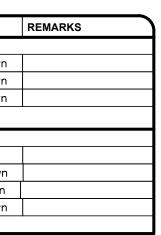
PLANNING BOARD

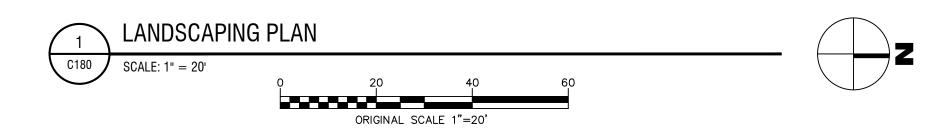
FINAL APPROVAL DATE:

PB CHAIF WITNESS:



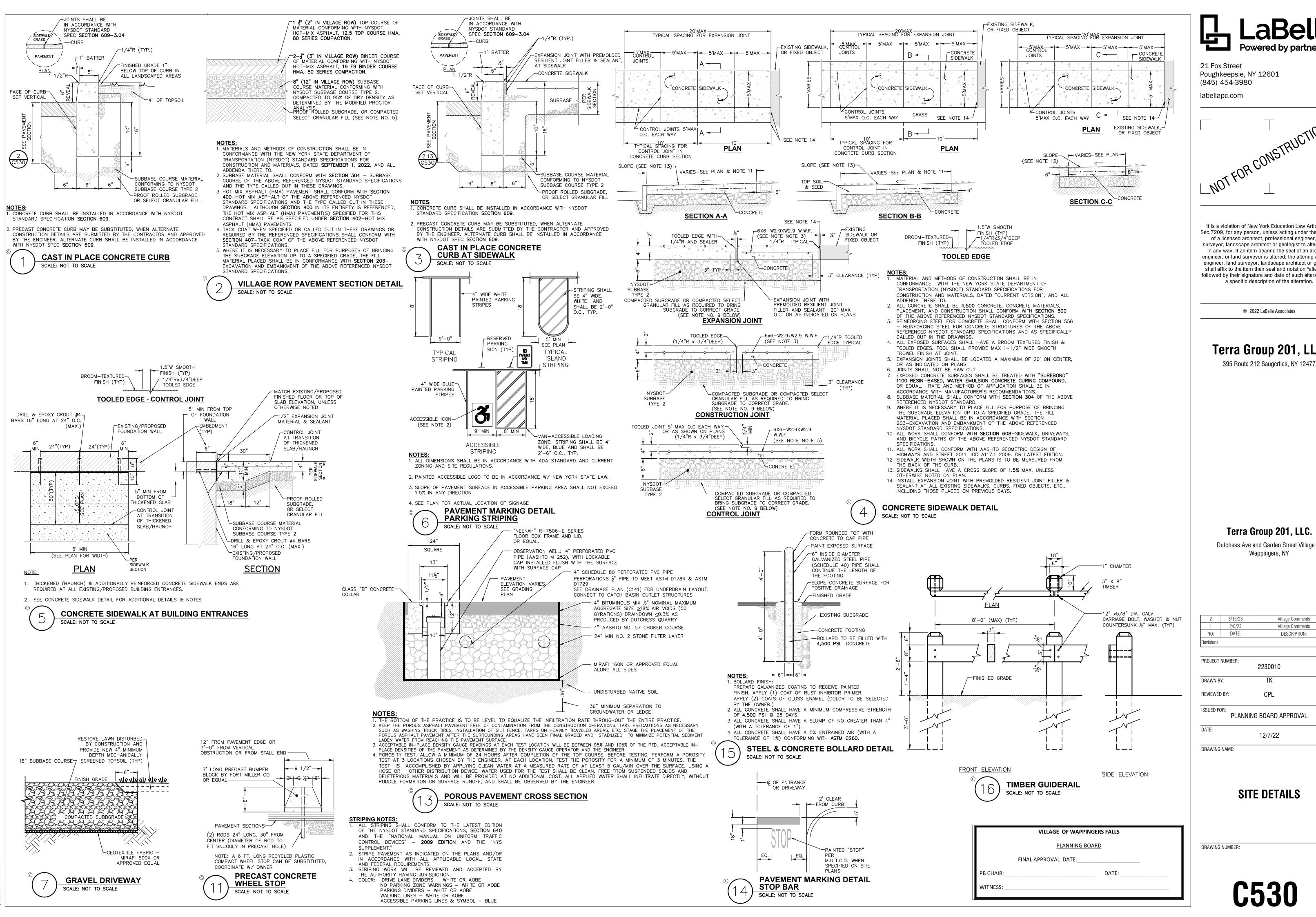
|      | QTY A     | ABRV BOTANICAL NAME              | COMMON NAME                   | SIZE        | COND  | SPACING  | R    |
|------|-----------|----------------------------------|-------------------------------|-------------|-------|----------|------|
| TREE | S         | •                                |                               |             | •     |          |      |
| 16   | JK        | Juniperus virginiana 'Skyrocket' | Skyrocket Eastern Red Cedar   | 6'-7'       | B&B   | As Shown |      |
| 2    | PG        | Picea glauca                     | White Spruce                  | 4-6'        | B&B   | As Shown |      |
| 3    | PS        | Ginkgo biloba 'Princeton Sentry' | Princeton Sentry Columnar Gir | ko 6–8 ft   | B&B   | As Shown |      |
|      |           | Ginkgo biloba Princeton Sentry   | Frinceton Sentry Columnar Gi  |             | Dub   |          |      |
| SHRU |           | Ginkgo biloba Princeton Sentry   | Frinceton Sentry Columnar Gi  |             |       |          |      |
| -    |           | Buxus x 'Green Mountain'         | 'Green Mountain' Boxwood      | 24"-30" Ht. | Cont. | 3' 0.C.  | <br> |
| -    | JBS       |                                  |                               |             |       |          |      |
| -    | JBS<br>Bm | Buxus x 'Green Mountain'         | 'Green Mountain' Boxwood      | 24"-30" Ht. | Cont. | 3' O.C.  |      |





|                                          | LANDSCAPING & LIGH                                                                                                                                    | ITING LEGEND:                           |                                                                                                                                                                                                                  | aBella                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| HOWN ON THE SITE PLAN                    |                                                                                                                                                       | PROPOSED BUILDING                       |                                                                                                                                                                                                                  | /ered by partnership.                                                                                                                                                                                                                                                                                                                                                                           |
|                                          |                                                                                                                                                       | PROPOSED TREE LINE                      | 21 Fox Street<br>Poughkeepsie, NY                                                                                                                                                                                | 12601                                                                                                                                                                                                                                                                                                                                                                                           |
|                                          |                                                                                                                                                       |                                         | (845) 454-3980<br>labellapc.com                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                 |
| +                                        |                                                                                                                                                       |                                         |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                          | Show Menthe Show Menthe Show Menthe                                                                                                                   | PROPOSED DECIDUOUS TREES                |                                                                                                                                                                                                                  | CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                    |
|                                          |                                                                                                                                                       | PROPOSED CONIFEROUS TREES               |                                                                                                                                                                                                                  | RUCTION                                                                                                                                                                                                                                                                                                                                                                                         |
|                                          |                                                                                                                                                       |                                         |                                                                                                                                                                                                                  | ONSTRU                                                                                                                                                                                                                                                                                                                                                                                          |
|                                          |                                                                                                                                                       | PROPOSED SHRUBS<br>LANDSCAPE BED EDGING | FOR                                                                                                                                                                                                              | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                        |
|                                          |                                                                                                                                                       | PLANT QUANTITY                          |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                 |
| \&                                       |                                                                                                                                                       | PLANT NAME                              |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                          | 51.16 ×                                                                                                                                               |                                         | Sec.7209, for any perso<br>of a licensed archit<br>surveyor, landscape ar<br>in any way. If an iten<br>engineer, or land survey<br>engineer, land surveyo<br>shall affix to the item<br>followed by their signat | v York Education Law Article 145<br>on, unless acting under the direction<br>ect, professional engineer, land<br>chitect or geologist to alter an item<br>n bearing the seal of an architect,<br>yor is altered; the altering architect,<br>r, landscape architect or geologist<br>their seal and notation "altered by"<br>ure and date of such alteration, and<br>scription of the alteration. |
|                                          | 51.44 ×                                                                                                                                               |                                         | © 20;                                                                                                                                                                                                            | 22 LaBella Associates                                                                                                                                                                                                                                                                                                                                                                           |
|                                          |                                                                                                                                                       |                                         | Terra Gr                                                                                                                                                                                                         | oup 201, LLC.                                                                                                                                                                                                                                                                                                                                                                                   |
| 22 × / / / / / / / / / / / / / / / / / / | × 51.46 × 51.51 × 52.70                                                                                                                               |                                         | <b>Terra G</b><br>Dutchess Ave a                                                                                                                                                                                 | 2 Saugerties, NY 12477<br><b>roup 201, LLC.</b><br>nd Garden Street Village of<br>appingers, NY                                                                                                                                                                                                                                                                                                 |
| × 56.46                                  | 55   57<br>     <br>     <br>       <br>       <br>       <br>       <br>       <br>       <br>         <br>         <br>         <br>           <br> |                                         |                                                                                                                                                                                                                  | , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                           |
|                                          |                                                                                                                                                       |                                         | 2 3/15/23<br>1 2/8/23                                                                                                                                                                                            | Village Comments<br>Village Comments                                                                                                                                                                                                                                                                                                                                                            |
|                                          |                                                                                                                                                       |                                         | NO: DATE: Revisions                                                                                                                                                                                              | DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                                                    |
|                                          |                                                                                                                                                       |                                         | PROJECT NUMBER:                                                                                                                                                                                                  | 2230010                                                                                                                                                                                                                                                                                                                                                                                         |
|                                          |                                                                                                                                                       |                                         | DRAWN BY:                                                                                                                                                                                                        | TK                                                                                                                                                                                                                                                                                                                                                                                              |
|                                          |                                                                                                                                                       |                                         | REVIEWED BY:                                                                                                                                                                                                     | CPL                                                                                                                                                                                                                                                                                                                                                                                             |
|                                          |                                                                                                                                                       |                                         | ISSUED FOR:<br>PLANNING                                                                                                                                                                                          | G BOARD APPROVAL                                                                                                                                                                                                                                                                                                                                                                                |
|                                          |                                                                                                                                                       |                                         | DATE:                                                                                                                                                                                                            | 12/7/22                                                                                                                                                                                                                                                                                                                                                                                         |
|                                          |                                                                                                                                                       |                                         | DRAWING NAME:                                                                                                                                                                                                    | · -, · ,                                                                                                                                                                                                                                                                                                                                                                                        |
|                                          |                                                                                                                                                       |                                         | LANDS                                                                                                                                                                                                            | CAPING PLAN                                                                                                                                                                                                                                                                                                                                                                                     |
|                                          |                                                                                                                                                       |                                         |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                          | VILLAGE OF WAPPINGERS FA                                                                                                                              | ALLO                                    | DRAWING NUMBER:                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                 |
| F                                        | INAL APPROVAL DATE:                                                                                                                                   |                                         |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                 |
| PB CHAIR:                                | D <i>i</i>                                                                                                                                            | ATE:                                    |                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                 |
| WITNESS:                                 |                                                                                                                                                       |                                         |                                                                                                                                                                                                                  | 100                                                                                                                                                                                                                                                                                                                                                                                             |

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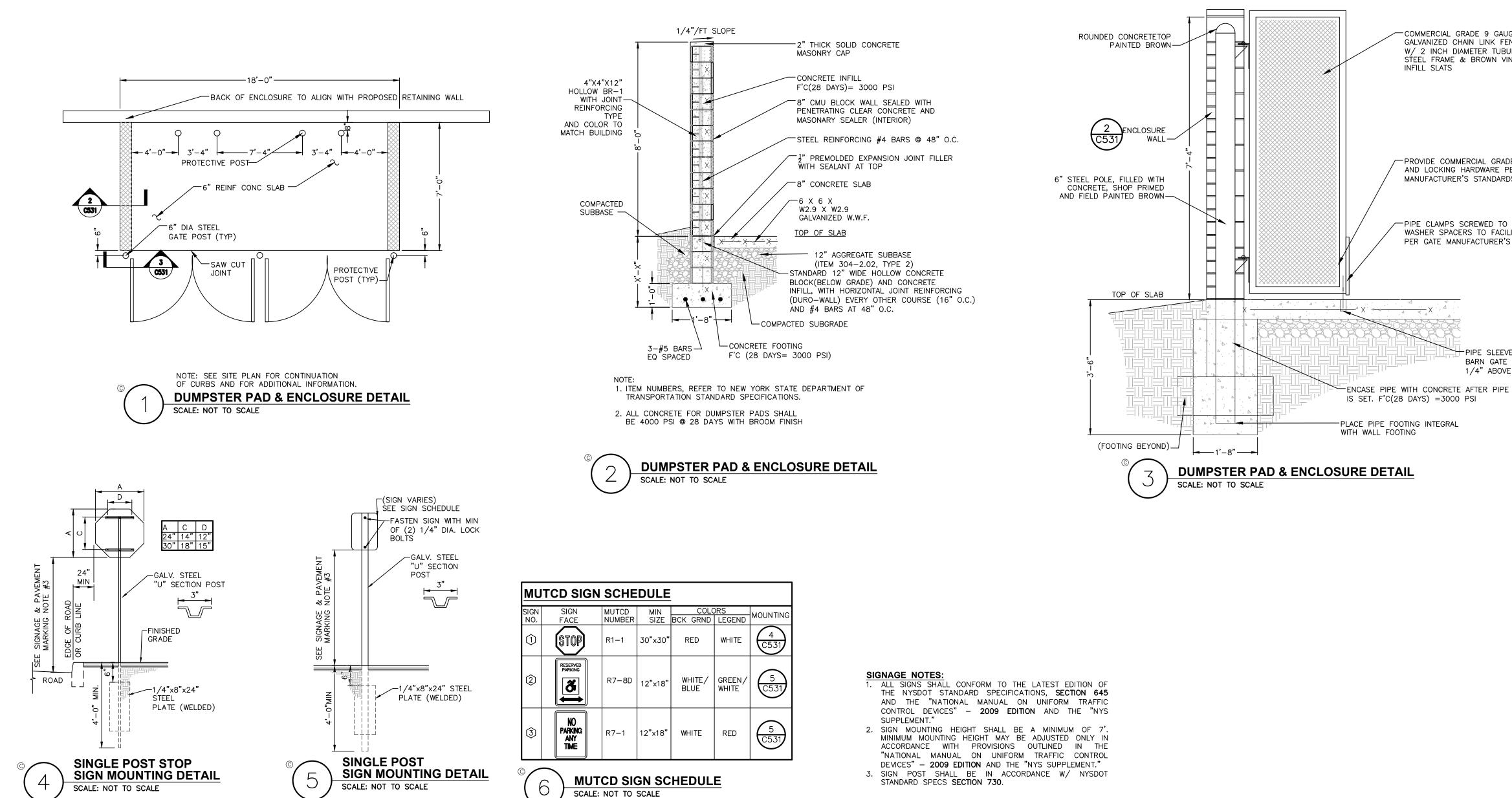
TFOR CONSTRUCTION

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# Terra Group 201, LLC.



Dutchess Ave and Garden Street Village of



/---PROVIDE COMMERCIAL GRADE BARN STOP AND LOCKING HARDWARE PER GATE MANUFACTURER'S STANDARDS

- PIPE CLAMPS SCREWED TO GATE WITH WASHER SPACERS TO FACILITATE SLIDING PER GATE MANUFACTURER'S STANDARDS

> -PIPE SLEEVE SET IN CONCRETE TO RECEIVE BARN GATE STOP 4" LONG, EXTEND 1/4" ABOVE CONCRETE



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2230010

ΤK

REVIEWED BY: CPL

ISSUED FOR: PLANNING BOARD APPROVAL

DATE:

12/7/22

DRAWING NAME:

# **SITE DETAILS 2**

DRAWING NUMBER:

C531

### VILLAGE OF WAPPINGERS FALLS

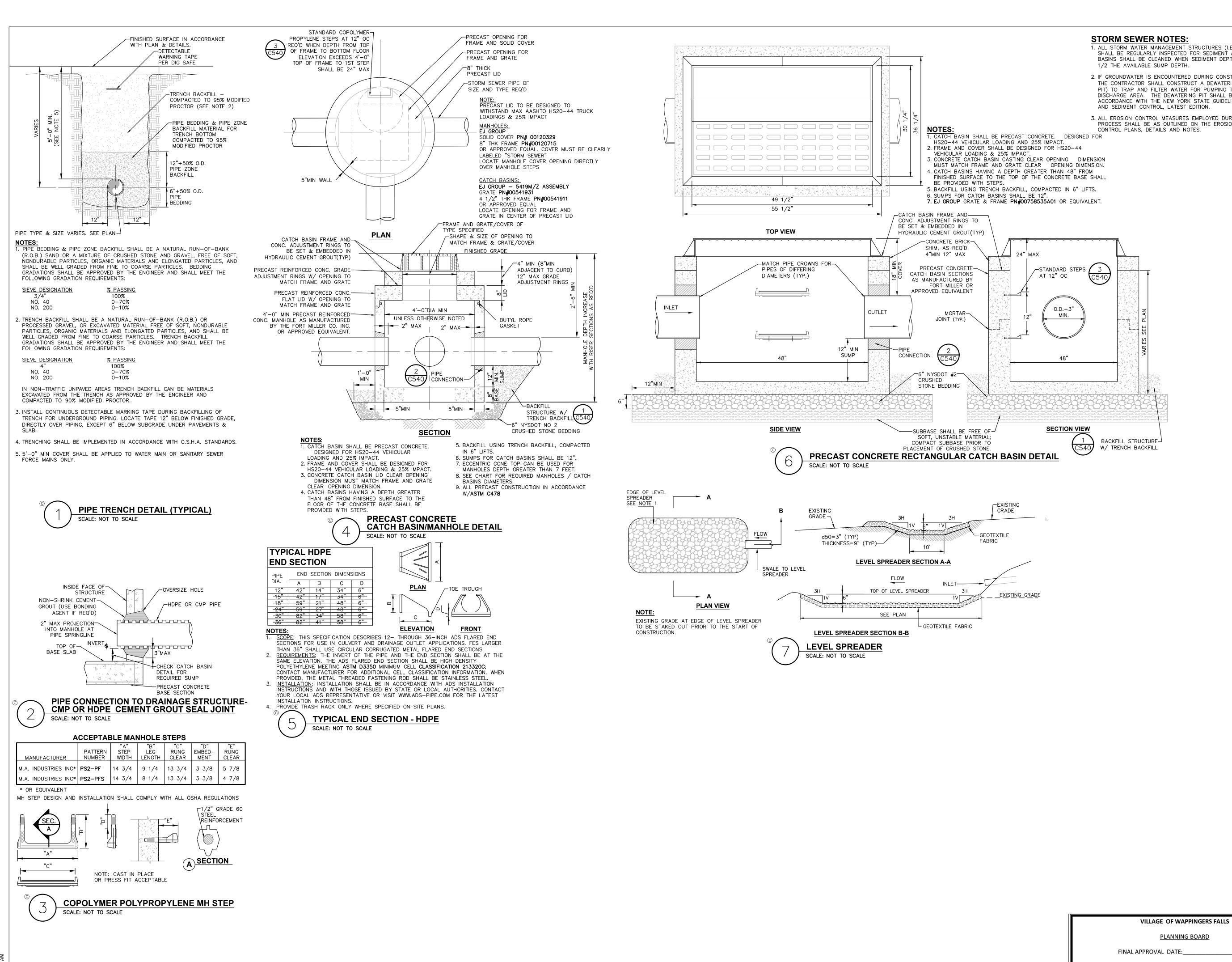
<u>PLANNING BOARD</u>

FINAL APPROVAL DATE:

DATE:

WITNESS:

PB CHAIR:





- 1. ALL STORM WATER MANAGEMENT STRUCTURES (I.E. CATCH BASIN, ETC.) SHALL BE REGULARLY INSPECTED FOR SEDIMENT ACCUMULATIONS. CATCH BASINS SHALL BE CLEANED WHEN SEDIMENT DEPTH REACHES A MAXIMUM OF
- 2. IF GROUNDWATER IS ENCOUNTERED DURING CONSTRUCTION ACTIVITIES, THE CONTRACTOR SHALL CONSTRUCT A DEWATERING PIT (A.K.A. SUMP PIT) TO TRAP AND FILTER WATER FOR PUMPING TO A SUITABLE DISCHARGE AREA. THE DEWATERING PIT SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE NEW YORK STATE GUIDELINES FOR URBAN EROSION
- 3. ALL EROSION CONTROL MEASURES EMPLOYED DURING THE CONSTRUCTION PROCESS SHALL BE AS OUTLINED ON THE EROSION AND SEDIMENT

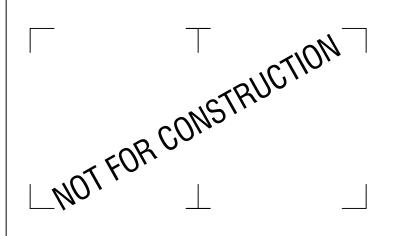
DATE:

PB CHAIF WITNESS:



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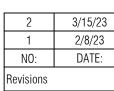
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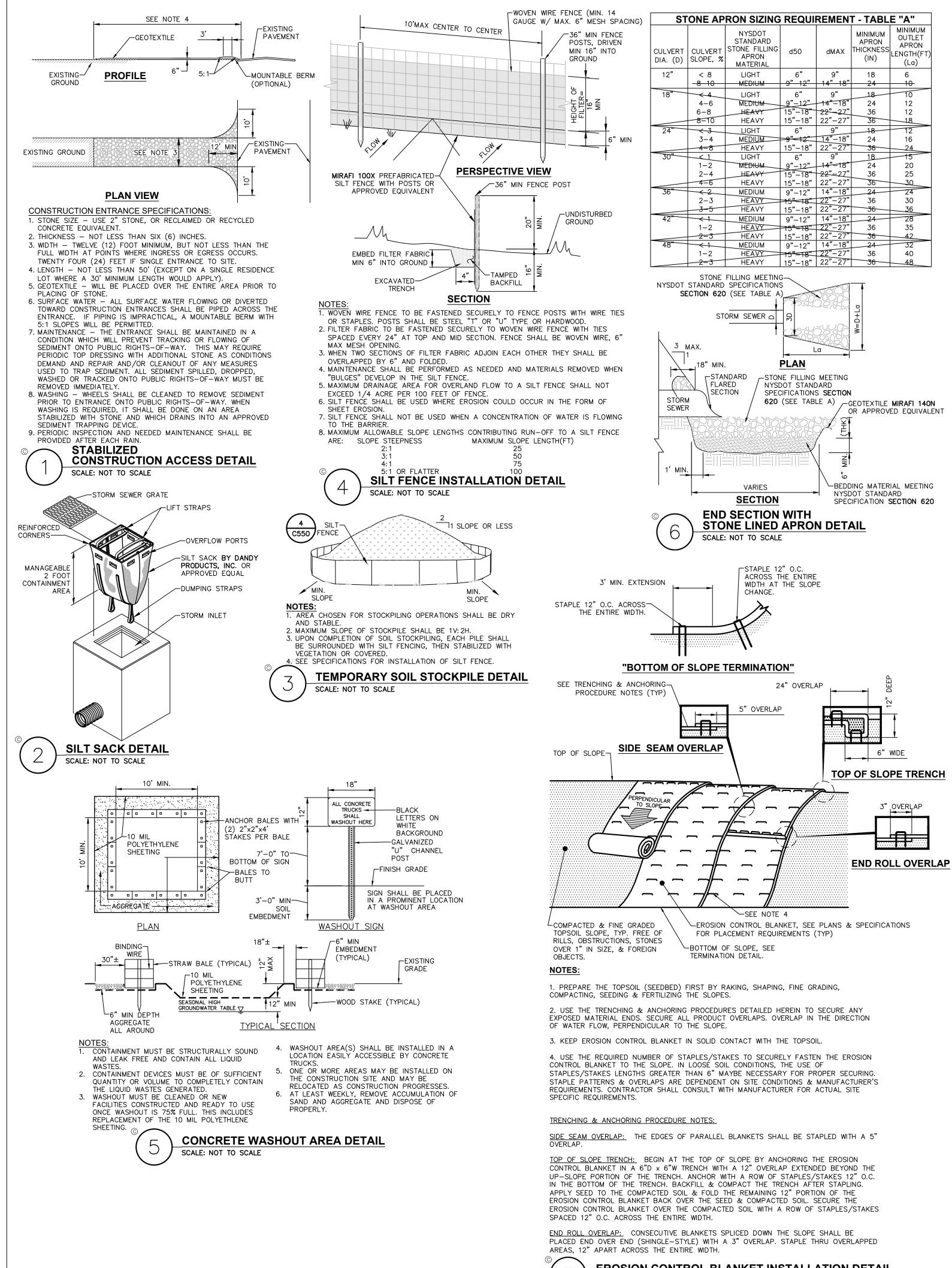
DRAWN BY:

DRAWING NAME:

# **STORM SEWER DETAILS**

12/7/22





SCALE: NTS

EROSION CONTROL BLANKET INSTALLATION DETAIL

SPDES GENERAL PERMIT GP-0-20-001 COMPLIANCE NOTES:

1. THE TOTAL AREA OF DISTURBANCE PLANNED FOR THIS PROJECT IS LESS THAN 1 ACRE THEREFORE A SPDES GENERAL PERMIT (GP-0-20-001) IS NOT REQUIRED.

### CONSTRUCTION SEQUENCING NOTES:

- PRIOR TO COMMENCING ANY CLEARING, GRUBBING, EARTHWORK ACTIVITIES, ETC.AT THE SITE, THE CONTRACTOR SHALL FLAG THE WORK LIMITS AND SHALL INSTALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES (I.E. SILT FENCES, TREE PROTECTION/BARRIER FENCES, STABILIZED CONSTRUCTION ENTRANCES, STORM DRAIN SEDIMENT FILTERS, DRAINAGE DITCH SEDIMENT FILTERS, ETC.) INDICATED ON THE PROJECT DRAWINGS. TEMPORARY EROSION
- AND SEDIMENT CONTROL MEASURES MUST BE CONSTRUCTED, STABILIZED, AND FUNCTIONAL BEFORE SITE DISTURBANCE BEGINS WITHIN THEIR TRIBUTARY AREAS. 2. PRIOR TO COMMENCING CLEARING, GRUBBING AND/OR EARTHWORK ACTIVITIES IN ANY OTHER AREA OF THE SITE, THE CONTRACTOR SHALL INSTALL INLET AND OUTLET PROTECTION MEASURES.
- TEMPORARY DIVERSION MEASURES SHALL BE LOCATED IN A MANNER THAT WILL ASSURE THAT THE AREA TRIBUTARY TO EACH DIVERSION DOES NOT EXCEED FIVE (5) ACRES. THESE TEMPORARY DIVERSION MEASURES SHALL BE INSPECTED DAILY AND REPAIRED/STABILIZED AS NECESSARY TO MINIMIZE EROSION.
- 4. THE CONTRACTOR SHALL COMMENCE SITE CONSTRUCTION ACTIVITIES INCLUDING CLEARING & GRADING OF THE PROPOSED AREA OF DISTURBANCE AS REQUIRED. 5. INSTALL PROTECTIVE MEASURES AT THE LOCATIONS OF ALL GRATE INLETS, CURB INLETS, AND AT THE ENDS OF ALL EXPOSED STORM SEWER PIPES.
- 6. CONSTRUCT ALL UTILITIES, CURB AND GUTTER, GUTTER INLETS, AREA INLETS, AND STORM SEWER MANHOLES, AS SHOWN ON THE PLANS. INLET PROTECTION MAY BE REMOVED TEMPORARILY FOR THIS CONSTRUCTION. PLACE REQUIRED RIP-RAP AT LOCATIONS SHOWN ON THE PLANS.
- FINALIZE PAVEMENT SUB-GRADE PREPARATION. REMOVE PROTECTIVE MEASURES AROUND INLETS AND MANHOLES NO MORE THAN 24 HOURS PRIOR TO PLACING STABILIZED BASE COURSE INSTALL SUB-BASE MATERIAL AS REQUIRED FOR PAVEMENT.
- 10. THE CONTRACTOR SHALL REMOVE ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES AND IMMEDIATELY ESTABLISH PERMANENT VEGETATION ON THE AREAS DISTURBED DURING THEIR REMOVAL.

### EROSION AND SEDIMENT CONTROL MEASURES:

- DAMAGE TO SURFACE WATERS RESULTING FROM EROSION AND SEDIMENTATION SHALL BE MINIMIZED BY STABILIZING DISTURBED AREAS AND BY REMOVING SEDIMENT FROM CONSTRUCTION SITE DISCHARGES.
- 2. AS MUCH AS IS PRACTICAL, EXISTING VEGETATION SHALL BE PRESERVED. FOLLOWING THE COMPLETION OF CONSTRUCTION ACTIVITIES IN ANY PORTION OF THE SITE, PERMANENT VEGETATION SHALL BE ESTABLISHED ON ALL EXPOSED SOILS.
- 3. SITE PREPARATION ACTIVITIES SHALL BE PLANNED TO MINIMIZE THE SCOPE AND DURATION OF SOIL DISRUPTION. 4. PERMANENT TRAFFIC CORRIDORS SHALL BE ESTABLISHED AND "ROUTES OF
- CONVENIENCE" SHALL BE AVOIDED. STABILIZED CONSTRUCTION ENTRANCES SHALL BE INSTALLED AT ALL POINTS OF ENTRY ONTO THE PROJECT SITE.

### MAINTENANCE OF EROSION AND SEDIMENT CONTROL MEASURES: PERMANENT AND TEMPORARY VEGETATION: INSPECT ALL AREAS THAT HAVE RECEIVED VEGETATION EVERY SEVEN DAYS & AFTER EVERY RAIN EVENT. ALL AREAS DAMAGED BY EROSION OR WHERE SEED HAS NOT ESTABLISHED SHALL BE REPAIRED AND RESTABILIZED IMMEDIATELY.

STABILIZED CONSTRUCTION ENTRANCE: INSPECT THE ENTRANCE PAD EVERY SEVEN DAYS & AFTER EVERY RAIN EVENT. CHECK FOR MUD, SEDIMENT BUILD-UP AND PAD INTEGRITY. MAKE DAILY INSPECTIONS DURING WET WEATHER. RESHAPE PAD AS NEEDED FOR DRAINAGE AND RUNOFF CONTROL. WASH AND REPLACE STONE AS NEEDED. THE STONE IN THE ENTRANCE SHOULD BE WASHED OR REPLACED WHENEVER THE ENTRANCE FAILS TO REDUCE MUD BEING CARRIED OFF-SITE BY VEHICLES. IMMEDIATELY REMOVE MUD AND SEDIMENT TRACKED OR WASHED ONTO PUBLIC ROADS BY BRUSHING OR SWEEPING. REMOVE TEMPORARY CONSTRUCTION ENTRANCE AS SOON AS THEY ARE NO LONGER NEEDED TO PROVIDE ACCESS TO THE SITE.

### SILT FENCE: INSPECT FOR DAMAGE EVERY SEVEN DAYS & AFTER EVERY RAIN EVENT. MAKE ALL REPAIRS IMMEDIATELY. REMOVE SEDIMENT FROM THE UP-SLOPE FACE OF THE FENCE BEFORE IT ACCUMULATES TO A HEIGHT EQUAL TO 1/3 THE HEIGHT OF THE FENCE. IF FENCE FABRIC TEARS, BEGINS TO DECOMPOSE, OR IN ANY WAY BECOMES INEFFECTIVE, REPLACE THE AFFECTED SECTION OF FENCE IMMEDIATELY.

SOIL STOCKPILE: INSPECT SEDIMENT CONTROL BARRIERS (SILT FENCE OR HAY BALE) AND VEGETATION FOR DAMAGE EVERY SEVEN DAYS & AFTER EVERY RAIN EVENT, MAKE ALL REPAIRS IMMEDIATELY. REMOVE SEDIMENT FROM THE UP-SLOPE FACE OF THE SEDIMENT CONTROL BARRIER BEFORE IT ACCUMULATES TO A HEIGHT EQUAL TO 1/3 THE HEIGHT OF THE SEDIMENT CONTROL BARRIER. IF SEDIMENT CONTROL BARRIER TEARS, BEGINS TO COMPOSE, OR IN ANYWAY BECOMES INEFFECTIVE, REPLACE THE AFFECTED SECTION OF SEDIMENT CONTROL BARRIER IMMEDIATELY. REVEGETATE DISTURBED AREA TO STABILIZE SOIL STOCK PILE. REMOVE THE SEDIMENT CONTROL BARRIER WHEN THE SOIL STOCKPILE HAS BEEN REMOVED.

DUST CONTROL: SCHEDULE CONSTRUCTION OPERATIONS TO MINIMIZE THE AMOUNT OF DISTURBED AREAS AT ANY ONE TIME DURING THE COURSE OF WORK. APPLY TEMPORARY SOIL STABILIZATION PRACTICES SUCH AS MULCHING, SEEDING, AND SPRAYING (WATER). STRUCTURAL MEASURES (MULCH, SEEDING) SHALL BE INSTALLED IN DISTURBED AREAS BEFORE SIGNIFICANT BLOWING PROBLEMS DEVELOP. WATER SHALL BE SPRAYED AS NEEDED. REPEAT AS NEEDED, BUT AVOID EXCESSIVE SPRAYING, WHICH COULD CREATE RUNOFF AND EROSION PROBLEMS.

### EROSION CONTROL BLANKET: INSPECT THE BLANKET EVERY SEVEN DAYS & AFTER EVERY RAIN EVENT. REPLACE WIRE STAPLES AS REQUIRED. REPAIR AND RESEED WHERE CRACKS AND DAMAGED VEGETATION IS EVIDENT. WHEN DAMAGED BEYOND REPAIR OR NO LONGER FUNCTIONING, THE BLANKET SHALL BE REPLACED.

STORM DRAIN INLET PROTECTION: INSPECT ALL STORM DRAIN INLET PROTECTION DEVICES EVERY SEVEN DAYS & AFTER EVERY RAIN EVENT. MAKE REPAIRS AS NEEDED, REMOVE SEDIMENT FROM THE POOL AREA AS NECESSARY.

SNOW AND ICE CONTROL: PARKING LOTS, ROADWAYS, AND DRIVEWAYS ADJACENT TO WATER QUALITY FILTERS SHALL NOT BE SANDED DURING SNOW EVENTS DUE TO HIGH POTENTIAL FOR CLOGGING FROM SAND IN SURFACE WATER RUNOFF. USE SALT ONLY FOR SNOW AND ICE

### GENERAL EROSION AND SEDIMENT CONTROL NOTES:

- ALL EROSION AND SEDIMENT CONTROL MEASURES ARE TO BE IN STRICT COMPLIANCE WITH "NEW YORK STATE STANDARDS AND SPECIFICATIONS FOR EROSION AND SEDIMENT CONTROL", NOVEMBER 2016.
- 2. EXCESS SOIL TO BE STOCKPILED WITHIN THE LIMITS OF SITE DISTURBANCE IF NOT USED IMMEDIATELY FOR GRADING PURPOSES. INSTALL SILT FENCE AROUND SOIL STOCKPILES.
- 3. APPLY SURFACE STABILIZATION AND RESTORATION MEASURES. AREAS UNDERGOING CLEARING OR GRADING AND ANY AREAS DISTURBED BY CONSTRUCTION ACTIVITIES WHERE WORK IS DELAYED, SUSPENDED, OR INCOMPLETE AND WILL NOT BE REDISTURBED FOR 21 DAYS OR MORE SHALL BE STABILIZED WITH TEMPORARY VEGETATIVE COVER WITHIN 14 DAYS AFTER CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS CEASED. (SEE SPECIFICATIONS FOR TEMPORARY VEGETATIVE COVER). AREAS UNDERGOING CLEARING OR GRADING AND ANY AREAS DISTURBED BY CONSTRUCTION ACTIVITIES WHERE WORK IS COMPLETE AND WILL NOT BE REDISTURBED SHALL BE STABILIZED AND RESTORED WITH PERMANENT VEGETATIVE COVER AS SOON AS SITE AREAS ARE AVAILABLE AND WITHIN 14 DAYS AFTER WORK IS COMPLETE. (SEE SPECIFICATIONS FOR PERMANENT VEGETATIVE COVER). SEEDING FOR PERMANENT VEGETATIVE COVER SHALL BE WITHIN THE SEASONAL LIMITATIONS. PROVIDE STABILIZATION WITH TEMPORARY VEGETATIVE COVER WITHIN 14 DAYS AFTER WORK IS COMPLETE, FOR SEEDING OUTSIDE
- PERMITTED SEEDING PERIODS. 4. SEEDED AREAS TO BE MULCHED WITH STRAW OR HAY MULCH IN ACCORDANCE WITH VEGETATIVE COVER SPECIFICATIONS. 5. THE CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF
- ALL EROSION AND SEDIMENT CONTROL MEASURES THROUGHOUT THE COURSE OF CONSTRUCTION. 6. THE CONTRACTOR IS RESPONSIBLE FOR CONTROLLING DUST BY SPRINKLING EXPOSED
- SOIL AREAS PERIODICALLY WITH WATER AS REQUIRED. THE CONTRACTOR IS TO SUPPLY ALL EQUIPMENT AND WATER. . WHEN ALL DISTURBED AREAS ARE STABLE, ALL TEMPORARY EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED.

### **TOPSOIL SPECIFICATIONS**

EXISTING EXCESS TOPSOIL SHALL BE REMOVED AND STORED IN TOPSOIL STOCKPILES SUFFICIENTLY REMOVED FROM OTHER EXCAVATION OR DISTURBANCE TO AVOID MIXING. SILT FENCE SHALL BE INSTALLED AROUND TOPSOIL STOCKPILE AREAS.

### SITE PREPARATION

COMPLETE ROUGH GRADING AND FINAL GRADE, ALLOWING FOR DEPTH OF TOPSOIL TO BE ADDED. 2. SCARIFY ALL COMPACT, SLOWLY PERMEABLE, MEDIUM AND FINE TEXTURED SUBSOIL AREAS. SCARIFY AT APPROXIMATELY RIGHT ANGLES TO THE SLOPE DIRECTION IN SOIL AREAS THAT ARE STEEPER THAN 5%. 3. REMOVE REFUSE, WOODY PLANT PARTS, STONES OVER 3 INCHES IN DIAMETER, AND OTHER

LITTER.

- TOPSOIL MATERIALS: 1. NEW TOPSOIL SHALL BE BETTER THAN OR EQUAL TO THE QUALITY OF THE EXISTING ADJACENT TOPSOIL. IT SHALL MEET THE FOLLOWING CRITERIA: A. ORIGINAL LOAM TOPSOIL, WELL DRAINED HOMOGENEOUS TEXTURE AND OF UNIFORM GRADE,
- WITHOUT THE ADMIXTURE OF SUBSOIL MATERIAL AND FREE OF DENSE MATERIAL, HARDPAN, CLAY, STONES, SOD OR OTHER OBJECTIONABLE MATERIAL. B. CONTAINING NOT LESS THAN 5% NOR MORE THAN 20% ORGANIC MATTER IN THAT PORTION
- OF A SAMPLING PASSING A 1/4" SIEVE WHEN DETERMINED BY THE WET COMBUSTION METHOD ON A SAMPLE DRIED AT 105°C. C. CONTAINING A PH VALUE WITHIN THE RANGE OF 6.5 TO 7.5 ON THAT PORTION OF THE
- SAMPLE WHICH PASSES A 1/4" SIEVE. D. CONTAINING THE FOLLOWING WASHED GRADATIONS: SIEVE DESIGNATION % PASSING
- 100 1/4" 97-100 NO 200 20-60
- APPLICATION AND GRADING
- TOPSOIL SHALL BE DISTRIBUTED TO A UNIFORM DEPTH OF 4" OVER THE AREA. IT SHALL NOT BE PLACED WHEN IT IS PARTLY FROZEN, MUDDY, OR ON FROZEN SLOPES OR OVER ICE, SNOW, OR STANDING WATER 2. TOPSOIL PLACED AND GRADED ON SLOPES STEEPER THAN 5% SHALL BE PROMPTLY FERTILIZED, SEEDED, MULCHED AND STABILIZED BY "TRACKING" WITH SUITABLE EQUIPMENT.

### **VEGETATIVE COVER SPECIFICATIONS:**

| EMPORARY VEGETATIVE COVER | (DURING CONSTRUCTION): |
|---------------------------|------------------------|
| SITE PREPARATION          |                        |

| (SAME AS PERMANENT VEGETATIVE COVER) |                    |               |             |  |  |
|--------------------------------------|--------------------|---------------|-------------|--|--|
| SEED MIX:                            | (APPLY AT RATE OF  | 3 TO 4 LBS PE | ER 1000 SF) |  |  |
| AMOUNT BY: MINIMUM %                 |                    |               |             |  |  |
| WEIGHT                               | SPECIES OR VARIETY | PURITY        | GERMINATION |  |  |
| 100%                                 | ANNUAL RYEGRASS    | 98%           | 90%         |  |  |
| SEEDING                              |                    |               |             |  |  |

(SAME AS PERMANENT VEGETATIVE COVER)

### PERMANENT VEGETATIVE COVER (AFTER CONSTRUCTION)

1. SITE PREPARATION A. BRING AREA TO BE SEEDED TO REQUIRED GRADE. A MINIMUM OF 4" OF TOPSOIL IS

- REQUIRED
- B. PREPARE SEEDBED BY LOOSENING SOIL TO A DEPTH OF 4 INCHES. REMOVE ALL STONES OVER 1 INCH IN DIAMETER, STICKS AND FOREIGN MATTER FROM THE SURFACE. LIME TO PH OF 6.5.
- FERTILIZER: USE 5-10-5 (NPK) OR EQUIVALENT. APPLY AT RATE OF 4 LBS/1000 SF. INCORPORATE LIME AND FERTILIZER IN THE TOP 4 INCHES OF TOPSOIL.
- G. SMOOTH AND FIRM THE SEEDBED.

2. SEED MIXTURE FOR USE ON LAWN AREAS: PROVIDE FRESH, CLEAN, NEW-CROP SEED MIXED IN THE PROPORTIONS SPECIFIED FOR SPECIES AND VARIETY, AND CONFORMING TO FEDERAL AND STATE STANDARDS.

LAWN SEED MIX: (APPLY AT RATE OF 5 TO 6 LBS PER 1000 SF)

### SUN AND PARTIAL SHADE: AMOUNT BY:

| <u>ANTIAL SHADL.</u> |         |             |
|----------------------|---------|-------------|
|                      | MINIMUM | %           |
| LIES OR VARIETY      | PURITY  | GERMINATION |
| UCKY BLUE GRASS*     | 95%     | 80%         |
| NNIAL RYE            | 98%     | 90%         |
| PING RED FESCUE      | 97%     | 85%         |
|                      |         |             |

WEIGHT SPECIE 50% KENTU 20% PEREN 30% CREEP 100% \*MINIMUM 2 (EQUAL PROPORTIONS) VARIETIES AS LISTED IN CORNELL RECOMMENDATIONS FOR TURFGRASS

### <u>SHADE:</u> AMOUNT BY: MINIMUM % PURITY \_\_\_\_\_GERMINATION WEIGHT SPECIES OR VARIETY KENTUCKY BLUE GRASS\*\* 95% 80% 20% PERENNIAL RYE 98% 90% CREEPING RED FESCUE 97% 35% 85% CHEWINGS RED FESCUE 97% <u>20%</u> 100%

### \*\*SHADE TOLERANT VARIETY

- 3. SEEDING
- A. APPLY SEED UNIFORMLY BY CYCLONE SEEDER CULTI-PACKER OR HYDRO-SEEDER AT RATE INDICATED B. ALL SEEDED AREAS SHALL BE PROTECTED FROM EROSION BY ONE OF THE FOLLOWING METHODS:
- i. A UNIFORM BLANKET OF STRAW APPLIED AT A RATE OF 2 TONS /ACRE MIN., TO BE APPLIED ONCE SEEDING IS COMPLETE.
- WOOD FIBER CELLULOSE APPLIED WITH SEED MIX BY HYDROSEEDER AT RATE OF 2,000
- I BS / ACRE C. ALL SEÉDED SLOPES 3:1 OR GREATER SHALL BE PROTECTED FROM EROSION WITH JUTE
- MESH OR APPROVED EQUAL IRRIGATE TO FULLY SATURATE SOIL LAYER, BUT NOT TO DISLODGE PLANTING SOIL. UNLESS OTHERWISE DIRECTED IN WRITING, SEED FROM MARCH 15TH TO JUNE 15TH, AND FROM AUGUST 15TH TO OCTOBER 15TH.

### COMPACTION REQUIREMENTS

| LOCATION                                                                                   | COMPACTION        | TESTING FREQUENCY                                                                                                                             |
|--------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| PIPE TRENCH BACKFILL<br>(IN PAVED AREAS)                                                   | 95% ASTM<br>D1557 | 1 SERIES OF TESTS FOR EACH<br>150 FT OR LESS OF TRENCH<br>LENGTH. SERIES INCLUDE 3<br>COMPACTION TESTS SPREAD<br>EVENLY ALONG TRENCH PROFILE. |
| PIPE TRENCH BACKFILL<br>(IN UNPAVED AREAS)                                                 | 90% ASTM<br>D1557 | 1 SERIES OF TESTS FOR EACH<br>150 LF OR LESS OF TRENCH<br>LENGTH. SERIES INCLUDE 3<br>COMPACTION TESTS SPREAD<br>EVENLY ALONG TRENCH PROFILE. |
| PIPE BEDDING AND PIPE<br>ZONE BACKFILL                                                     | 95% ASTM<br>D1557 | 1 TEST FOR EACH 150 FT OR<br>LESS OF TRENCH LENGTH.                                                                                           |
| PAVEMENT SUBBASE AND<br>LAST LIFT OF SELECT<br>GRANULAR FILL (FILL<br>BETWEEN SHEET PILES) | 95% ASTM<br>D1557 | 1 TEST FOR EVERY 2,000 SQ FT,<br>OF LIFT AREA BUT NO FEWER<br>THAN TWO TESTS PER LIFT                                                         |

VILLAGE OF WAPPINGERS FALLS

PLANNING BOARD

FINAL APPROVAL DATE:

DATE

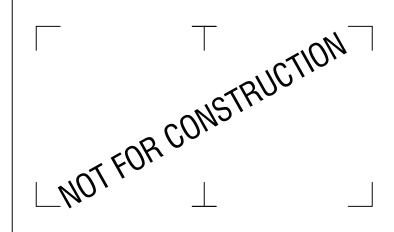
WITNESS:

PB CHAI



21 Fox Street Poughkeepsie, NY 12601 (845) 454-3980

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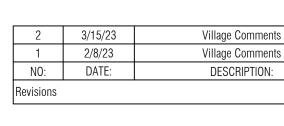
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# Terra Group 201, LLC.

395 Route 212 Saugerties, NY 12477

# Terra Group 201, LLC.

Dutchess Ave and Garden Street Village of Wappingers, NY



PROJECT NUMBER:

DRAWN BY:

2230010

ΤK

REVIEWED BY CPL

ISSUED FOR: PLANNING BOARD APPROVAL

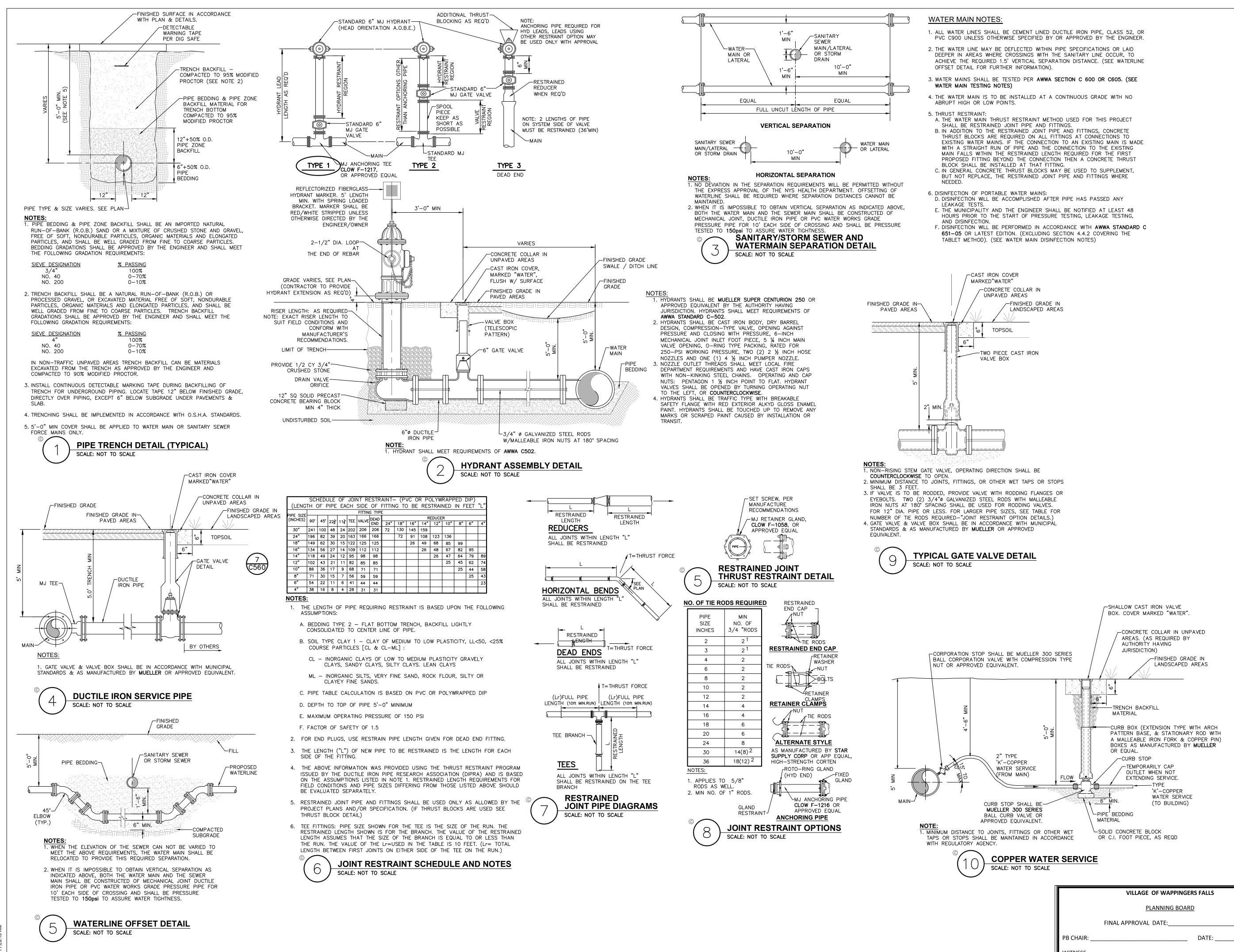
12/7/22

DRAWING NAME:

DATE:

# **EROSION & SEDIMENT CONTROL DETAILS**





| VILLAGE OF WAPPINGERS FALLS |       |  |  |
|-----------------------------|-------|--|--|
| PLANNING BOARD              |       |  |  |
| FINAL APPROVAL DATE:        |       |  |  |
| PB CHAIR:                   | DATE: |  |  |
| WITNESS:                    |       |  |  |



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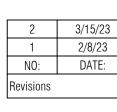
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# Terra Group 201, LLC.

395 Route 212 Saugerties, NY 12477

# Terra Group 201, LLC.

Dutchess Ave and Garden Street Village of Wappingers, NY



Village Comments Village Comments DESCRIPTION:

PROJECT NUMBER:

2230010

DRAWN BY: ΤK

REVIEWED BY: CPL

ISSUED FOR: PLANNING BOARD APPROVAL

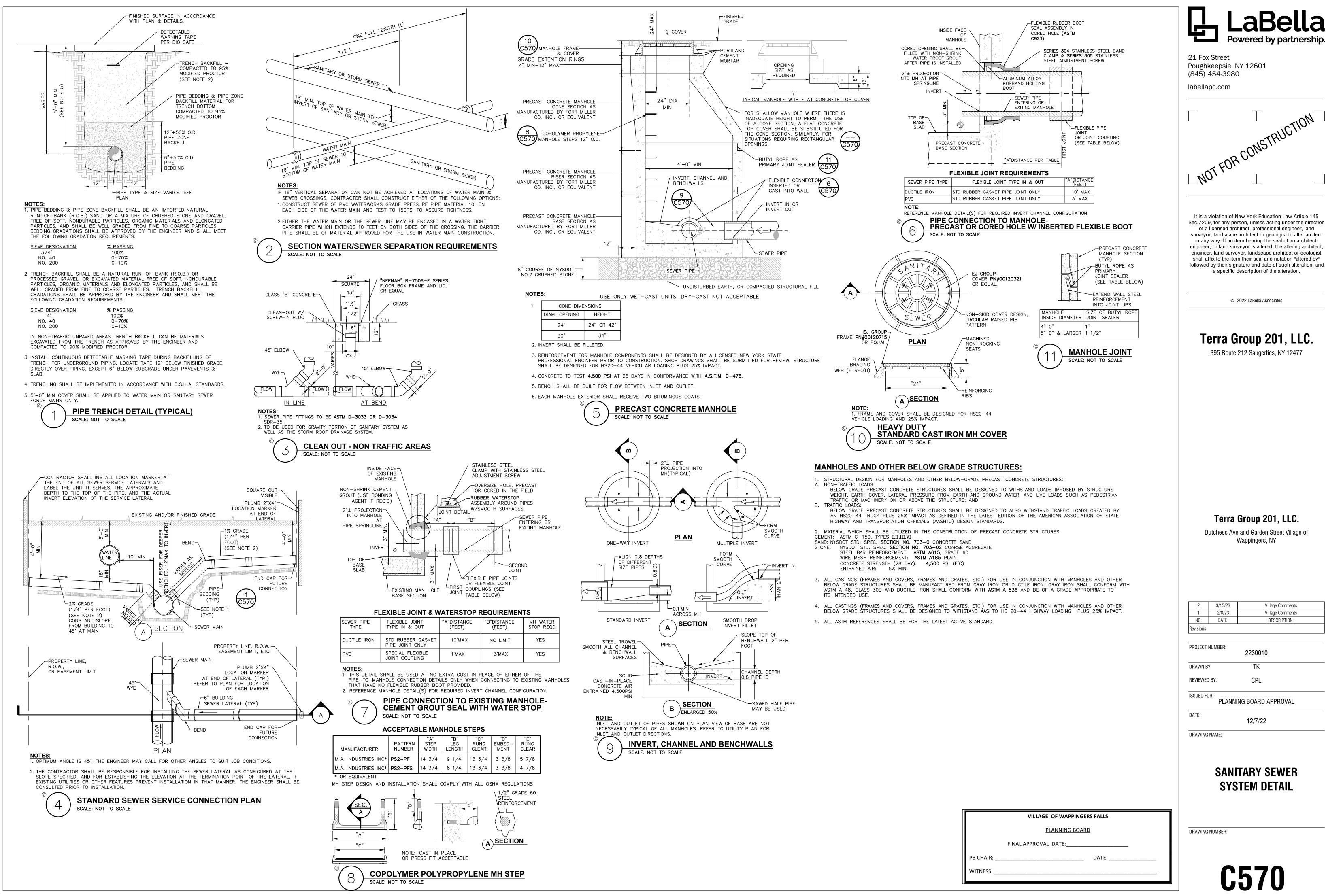
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DRAWING NAME:

DATE:

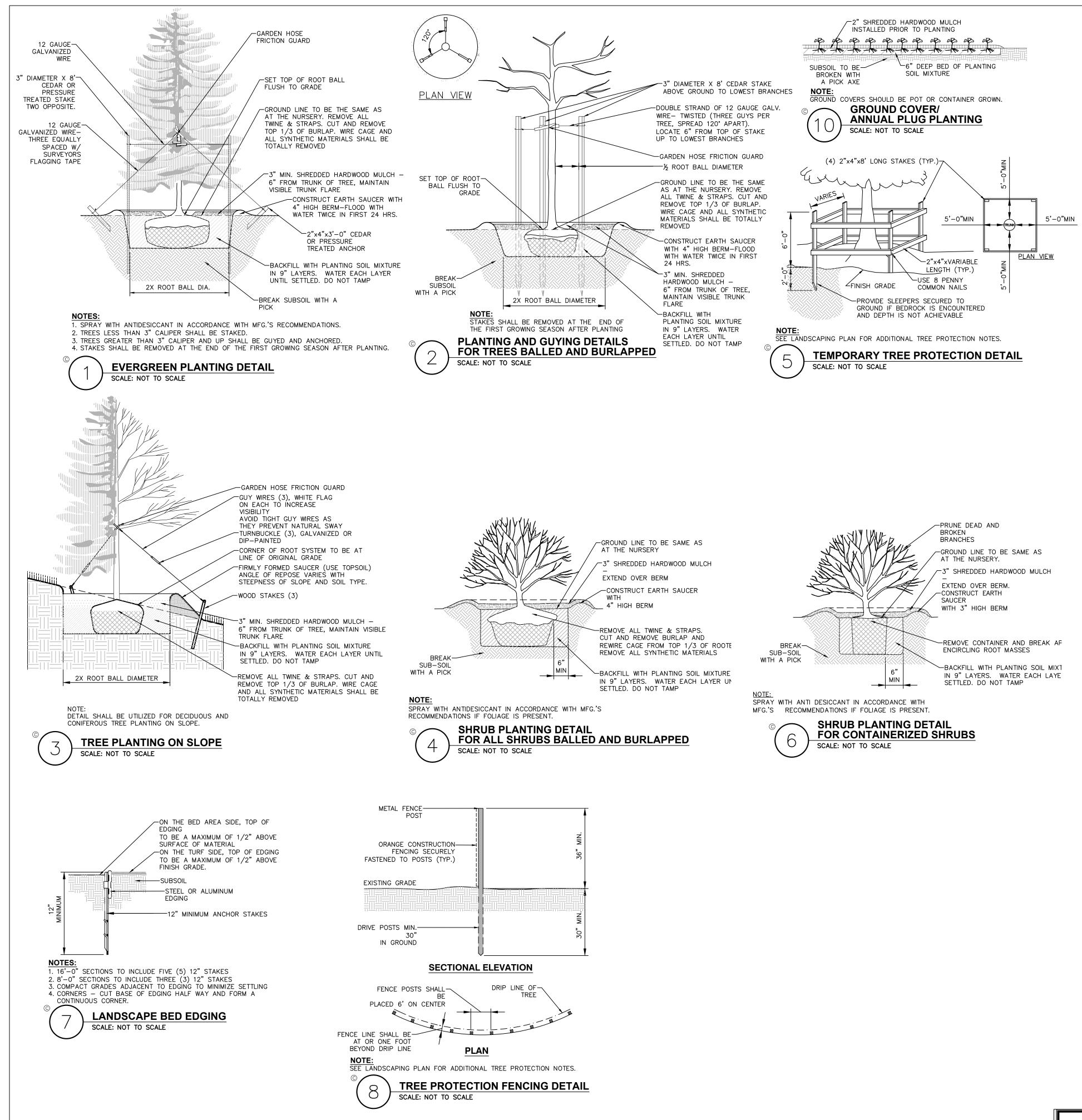
# WATER SYSTEM DETAILS





| _NOT FOP | $\top$ | ICTION |
|----------|--------|--------|
| - OP     | CONSTR |        |
| _NOT FO. |        |        |

| 2         | 3/15/23 |  |
|-----------|---------|--|
| 1         | 2/8/23  |  |
| NO:       | DATE:   |  |
| Revisions |         |  |
|           |         |  |



# LANDSCAPING NOTES:

- 1. THE LANDSCAPE CONTRACTOR SHALL CAREFULLY COORDINATE CONSTRUCTION ACTIVITIES WITH THAT OF THE EAR AND OTHER SITE DEVELOPMENT.
- 2. THE CONTRACTOR SHALL VERIFY DRAWING DIMENSIONS WITH ACTUAL FIELD CONDITIONS AND INSPECT RELATED WORK AND ADJACENT SURFACES. THE CONTRACTOR SHALL VERIFY THE ACCURACY OF ALL FINISH GRADES WITHIN THE WORK AREA. THE CONTRACTOR SHALL REPORT TO THE LANDSCAPE ARCHITECT/ENGINEER AND OWNER ALL CONDITIONS WHICH PREVENT PROPER EXECUTION OF THIS WORK.
- 3. THE EXACT LOCATION OF ALL EXISTING UTILITIES, STRUCTURES AND UNDERGROUND UTILITIES, WHICH MAY NOT BE INDICATED ON THE DRAWINGS, SHALL BE DETERMINED BY THE CONTRACTOR. CONTRACTOR SHALL PROTECT EXISTING STRUCTURES AND UTILITY SERVICES AND IS RESPONSIBLE FOR THEIR REPLACEMENT IF DAMAGED.
- 4. THE CONTRACTOR SHALL KEEP THE PREMISES FREE FROM RUBBISH AND ALL DEBRIS AT ALL TIMES AND SHALL ARRANGE MATERIAL STORAGE SO AS NOT TO INTERFERE WITH THE OPERATION OF THE PROJECT. ALL UNUSED MATERIALS, RUBBISH AND DEBRIS SHALL BE REMOVED FROM THE
- 5. NO TREES OR SHRUBS SHALL BE PLANTED ON EXISTING OR PROPOSED UTILITY LINES. QUALITY ASSURANCE:
- A. NOMENCLATURE: PLANT NAMES SHALL CONFORM TO THE LATEST EDITION OF "STANDARDIZED PLANT NAMES" AS ADOPTED BY THE AMERICAN JOINT COMMITTEE ON HORTICULTURAL NOMENCLATURE.
- B. SIZE AND GRADING: PLANT SIZES AND GRADING SHALL CONFORM TO THE LATEST EDITION OF "AMERICAN STANDARD FOR NURSERY STOCK" AS SPONSORED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC (AAN), UNLESS OTHERWISE SPECIFIED.
- C. NURSERY SOURCE: OBTAIN FRESHLY DUG, HEALTHY, VIGOROUS PLANTS NURSERY GROWN UNDER CLIMACTIC CONDITIONS SIMILAR TO THOSE IN THE LOCALITY OF THE PROJECT FOR A MINIMUM OF 2 YEARS. PLANTS SHALL HAVE BEEN LINED OUT IN ROWS, ANNUALLY CULTIVATED, SPRAYED, PRUNED AND FERTILIZED IN ACCORDANCE WITH GOOD HORTICULTURAL PRACTICE. ALL PLANTS SHALL HAVE BEEN TRANSPLANTED OR ROOT PRUNED AT LEAST ONCE IN THE PAST 3 YEARS. BALLED AND BURLAPPED PLANTS MUST COME FROM SOIL WHICH WILL HOLD A FIRM ROOT BALL. HEELED IN PLANTS AND PLANTS FROM COLD STORAGE ARE NOT ACCEPTABLE.
- D. SUBSTITUTIONS: DO NOT MAKE SUBSTITUTIONS OF TREES AND/OR SHRUB MATERIALS. IF REQUIRED LANDSCAPE MATERIAL IS NOT OBTAINABLE, SUBMIT PROOF OF NON-AVAILABILITY AND PROPOSAL FOR USE OF EQUIVALENT MATERIAL. WHEN AUTHORIZED, ADJUSTMENTS OF CONTRACT AMOUNT (IF ANY) WILL BE MADE BY CHANGE ORDER.
- 7. SEEDING & PLANTING SEASONS AND TIMING CONDITIONS: A. UNLESS OTHERWISE DIRECTED IN WRITING, SEED LAWNS FROM MARCH 15 TO JUNE 15, AND FROM AUGUST 15 TO OCTOBER 15.
- B. UNLESS OTHERWISE DIRECTED IN WRITING PLANT TREES AND SHRUBS FROM MARCH 15 TO JUNE 1, AND FROM AUGUST 15 TO OCTOBER 30.
- C. AREAS UNDERGOING CLEARING OR GRADING AND ANY AREAS DISTURBED BY CONSTRUCTION ACTIVITIES WHERE LAWNS OR PLANTINGS ARE TO BE ESTABLISHED AND WORK IS COMPLETE, SHALL BE RESTORED WITH PERMANENT VEGETATIVE COVER AS SOON AS SITE AREAS ARE AVAILABLE AND WITHIN 14 DAYS AFTER WORK IS COMPLETE; WORK SHALL BE WITHIN THE SEASONAL LIMITATIONS FOR EACH KIND OF LANDSCAPE WORK REQUIRED. PROVIDE STABILIZATION WITH TEMPORARY VEGETATIVE COVER (TOPSOIL AND TEMPORARY COVER SEED MIX) WITHIN 14 DAYS AFTER WORK IS COMPLETE, FOR SEEDING OUTSIDE PERMITTED SEEDING PERIODS.

|            | VILLAGE OF WAPPINGERS FALLS |       |  |
|------------|-----------------------------|-------|--|
|            | PLANNING BOARD              |       |  |
|            | FINAL APPROVAL DATE:        | 10    |  |
| PB CHAIR:  | DA                          | TE: _ |  |
| WITNESS: _ |                             |       |  |
|            |                             |       |  |

| <br>COORDINATE |
|----------------|
|                |

- 8. PRODUCTS: A. IMPORTED TOPSOIL: PROVIDE TOPSOIL CONFORMING TO THE FOLLOWING:
  - i. LOAM TOPSOIL, WELL DRAINED HOMOGENEOUS TEXTURE AND OF UNIFORM GRADE, WITHOUT THE ADMIXTURE OF SUBSOIL MATERIAL AND FREE OF DENSE MATERIAL, HARDPAN, CLAY, STONES, SOD OR OTHER OBJECTIONABLE MATERIAL.
  - ii. CONTAINING NOT LESS THAN 5% NOR MORE THAN 20% ORGANIC MATTER IN THAT PORTION OF A SAMPLING PASSING A 1/4" SIEVE WHEN DETERMINED BY THE WET COMBUSTION METHOD ON A SAMPLE DRIED AT 105°C.
  - iii. CONTAINING A PH VALUE WITHIN THE RANGE OF 6.5 TO 7.5 ON THAT PORTION OF THE SAMPLE WHICH PASSES A 1/4" SIEVE. iv. CONTAINING THE FOLLOWING WASHED GRADATIONS:

97–100

20-60

SIEVE DESIGNATION % PASSING 100

NO 200

B. SEED MIXTURE: PROVIDE FRESH, CLEAN, NEW-CROP SEED MIXED IN THE PROPORTIONS SPECIFIED FOR SPECIES AND VARIETY, AND CONFORMING TO FEDERAL AND STATE STANDARDS. PROVIDE THE FOLLOWING MIXTURES:

i. <u>LAWN SEED MIX</u> SUN AND PARTIAL SHADE:

| AMOUNT                                 | BY:                   | MINIMUM  |        |        |
|----------------------------------------|-----------------------|----------|--------|--------|
| WEIGHT                                 | SPECIES OR VARIETY    | PURITY   | GERMIN | NATION |
| 50%                                    | KENTUCKY BLUE GRASS*  | 95%      | 80%    |        |
| 20%                                    | PERENNIAL RYE         | 98%      | 90%    |        |
| <u>30%</u>                             | CREEPING RED FESCUE   | 97%      | 85%    |        |
| 100%                                   |                       |          |        |        |
| *MINIMUM                               | 2 (EQUAL PROPORTIONS) | VARIETIE | S AS   | LISTED |
| CORNELL RECOMMENDATIONS FOR TURFGRASS. |                       |          |        |        |

| HADE:  |                       |         |             |
|--------|-----------------------|---------|-------------|
| MOUNT  | BY:                   | MINIMUM | %           |
| VEIGHT | SPECIES OR VARIETY    | PURITY  | GERMINATION |
| 25%    | KENTUCKY BLUE GRASS** | 95%     | 80%         |
| 20%    | PERENNIAL RYE         | 98%     | 90%         |
| 5%     | CREEPING RED FESCUE   | 97%     | 85%         |
| 20%    | CHEWINGS RED FESCUE   | 97%     | 85%         |
| 00%    |                       |         |             |
| *SHADE | TOLERANT VARIETY      |         |             |
|        |                       |         |             |

ii <u>TEMPORARY COVER SEED MIX</u>

AMOUNT BY: MINIMUM % SPECIES OR VARIETY PURITY GERMINATION WEIGHT ANNUAL RYEGRASS 98% 90%

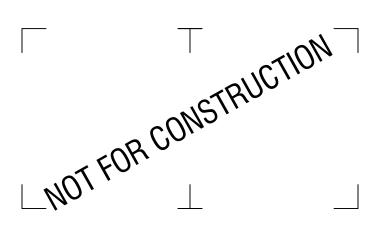
- LIME: NATURAL LIMESTONE CONTAINING AT LEAST 85% OF TOTAL CARBONATES, GROUND TO SUCH FINENESS THAT AT LEAST 90% PASSES A 10-MESH SIEVE AND AT LEAST 50% PASSES A 100-MESH SIEVE.
- D. FERTILIZER:
- FOR STARTER FERTILIZING: COMMERCIAL STARTER FERTILIZER. GRANULAR, NONBURNING PRODUCT CONTAINING 5% NITROGEN, 10% AVAILABLE PHOSPHOROUS, AND 5% WATER SOLUABLE POTASH (5–10–5).
- ii. FOR FINAL FERTILIZING: IF APPLIED IN SPRING SEASON, SHALL BE A SLOW RELEASE COMMERCIAL FERTILIZER, GRANULAR, WITH 3-1-2 NPK. IF APPLIED IN FALL SEASON, SHALL BE AS SPECIFIED IN (8.D.i) ABOVE.
- E. TREES, SHRUBS, GROUND COVERS, PERENNIALS, ANNUALS: PLANTING SOIL MIXTURE: SHALL BE PREMIXED IN BULK, AND CONTAIN THE FOLLOWING BY VOLUME: **30 PARTS TOPSOIL** 10 PARTS PEAT
  - 1 PART BONE MEAL
- ii. PEAT: BROWN TO BLACK IN COLOR, WEED AND SEED FREE. DRIED SPHAGNUM PEAT, CONTAINING NOT MORE THAN 9% MINERAL ON A DRY BASIS AND CONFORMING TO NYSDOT 713-15.
- iii. BONE MEAL: FINELY GROUND, RAW, MINIMUM 4% NITROGEN AND 20% PHOSPHORIC ACID. IT SHALL BE DELIVERED IN SEALED BAGS SHOWING THE MANUFACTURER'S GUARANTEED ANALYSIS.
- F. STAKES: 8 FEET LONG, 3 INCH DIA. CEDAR OR P.T. WOOD STAKES.
- G. HOSE: NEW, 2-PLY GARDEN HOSE NOT LESS THAN 1/2 INCH IN DIAMETER.
- H. WEED CONTROL FABRIC: SOIL CHECK AS MANUFACTURED BY BRIGHTON BYPRODUCTS CO. INC. NEW BRIGHTON, PA: MIRASCAPE OR MIRAFI GEOSYNTHETIC PRODUCTS, NORCROSS, PA, OR APPROVED EQUIVALENT.
- I. MULCH: LAWN AREAS OAT OR WHEAT STRAW, FREE OF WEEDS. AN ALTERNATIVE IS WOOD FIBER CELLULOSE IF HYDROSEEDING IS USED.
- ii. <u>PLANT BED AREAS</u> GROUND OR SHREDDED HARDWOOD BARK, UNCOLORED. NO PIECES OVER 2 INCHES GREATEST DIMENSION. FREE FROM SAWDUST

### 9. EXECUTION

- A. LANDSCAPE WORK SHALL BE UNDERTAKEN AS SOON AS SITE AREAS ARE AVAILABLE. B. TOPSOIL SHALL BE SPREAD NO LESS THAN 4" OVER SUB-GRADE
- MATERIAL. SOIL AMENDMENTS SHALL BE THOROUGHLY MIXED INTO THE TOP 4" OF TOPSOIL, FOLLOWING THE SPECIFICATIONS STATED BELOW.
- C. PERFORM FINE GRADING TO FINISHED ELEVATION ONLY IMMEDIATELY PRIOR TO PLANTING. PLANTING AREAS SHALL BE GRADED TO SMOOTH, EVEN SURFACE, FREE OF DEPRESSIONS OR RIDGES WITH A UNIFORM LOOSE, FINE TEXTURE.
- D. FERTILIZING: THE SOIL SHALL BE TESTED FOR PH AND LIME ADDED AS NECESSARY. ALL AMENDMENTS SHALL BE CHECKED AND APPROVED BY LANDSCAPE ARCHITECT BEFORE AMENDMENTS ARE MADE
- ii. APPLY FERTILIZER AT RATE OF 4 LBS/1000 SF FOR LAWN AREAS. E. LAWN:
- i. LAWN SEED MIX: SEED AT THE RATE OF 5 TO 6 LBS PER 1,000
- ii. TEMPORARY COVER SEED MIX: SEED AT THE RATE OF 3 TO 4 LBS PER 1,000 SF.
- iii. TEMPORARY COVER SEED MIX TO BE APPLIED ONLY FOR LATE FALL OR SUMMER SOIL STABILIZATION OUTSIDE ALLOWED SEEDING PERIODS.
- F. ALL SEEDED AREAS SHALL BE PROTECTED FROM EROSION BY ONE OF THE FOLLOWING METHODS: i. A UNIFORM BLANKET OF STRAW APPLIED AT A RATE OF 2 TONS/ACRE MIN, TO BE APPLIED ONCE SEEDING IS COMPLETE.
- ii. WOOD FIBER CELLULOSE APPLIED WITH SEED MIX BY A HYDROSEEDER AT A RATE OF 2,000 LBS/ACRE.
- G. ALL SEEDED SLOPES 3:1 OR GREATER SHALL BE PROTECTED FROM EROSION WITH JUTE MESH OR APPROVED EQUAL.
- H. ALL NEWLY PLANTED AREAS SHALL BE KEPT MOIST BY WATERING UNTIL GRASSES AND GROUND COVERS ARE WELL ESTABLISHED. THE LANDSCAPE CONTRACTOR MUST WATER PLANT MATERIAL WHEN NECESSARY FOR 90 DAYS AFTER INSTALLATION. THE SELECTED CONTRACTOR IS RESPONSIBLE FOR BRINING A WATER TRUCK TO THE SITE FOR ALL 90 DAYS.
- I. LAWNS ARE TO BE WARRANTED UNTIL THEY BECOME ESTABLISHED, UNTIL FINAL ACCEPTANCE, AND NOT LESS THAN 90 DAYS AFTER COMPLETION OF ALL WORK. TREES, SHRUBS, GROUND COVERS, AND PERENNIALS SHALL BE WARRANTED AGAINST DEFECTS INCLUDING POOR GROWTH AND DEATH, EXCEPT WHEN RESULTING FROM OWNER NEGLECT, INCIDENTS THAT ARE BEYOND THE CONTROL OF THE LANDSCAPE INSTALLER AND DAMAGE OR ABUSE BY OTHERS, FOR AT LEAST TWO FULL YEARS AFTER PROJECT COMPLETION.



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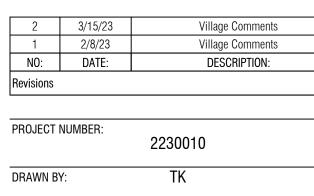
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Dutchess Ave and Garden Street Village of Wappingers, NY



REVIEWED BY CPL

ISSUED FOR: PLANNING BOARD APPROVAL

12/7/22

DRAWING NAME:

DATE:

# LANDSCAPE DETAILS



